

SCOTT L. PRATT
Curriculum Vitae

Department of Philosophy
University of Oregon
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March 2016

AREAS OF SPECIALIZATION

American Philosophy. History of Philosophy.

AREAS OF COMPETENCE

Logic. Philosophy of Education. African American and Native American Philosophies. Feminism.
Philosophy of Music.

EDUCATION

Ph.D. Philosophy, University of Minnesota, 1995.
B.A. Philosophy, *magna cum laude*, Beloit College, 1981.

ACADEMIC APPOINTMENTS

Professor of Philosophy, University of Oregon, 2008-present
Associate Professor of Philosophy, University of Oregon, 2001-2008
Assistant Professor of Philosophy, University of Oregon, 1995-2001

PRIMARY ADMINISTRATIVE APPOINTMENTS

Dean of the Graduate School, University of Oregon, 2015-
Director of Graduate Studies, Department of Philosophy, University of Oregon, 2012-2015
Head, Department of Philosophy, University of Oregon, 2001-2006 and 2009-2011.
Associate Dean, Humanities, College of Arts and Science, University of Oregon, 2006-2009
Director of Undergraduate Studies, Philosophy Department, University of Oregon, 1996-2001.
Director of Undergraduate Admission. Hamline University. 1986-90.
Associate Director of Undergraduate Admission. Hamline University. 1984-86.
Assistant Director of Admission. Beloit College. 1982-84.

OTHER ADMINISTRATIVE APPOINTMENTS

Academic Adviser, Senior Representative of the Student Scholastic Standing Committee.
College of Liberal Arts, University of Minnesota. 1992-94.
Academic Adviser, Representative of the Student Scholastic Standing Committee.
College of Liberal Arts, University of Minnesota. 1990-92.
Admission Coordinator. Milton College. 1981-82.

TEACHING AWARDS, GRANTS, AND FELLOWSHIPS

Ripsey Teaching Grant, with Carl Woideck, School of Music. University of Oregon. 2009- 2011.
Williams Fellow (for Outstanding University Teaching). University of Oregon (Spring 2007)
Outstanding Faculty Award, Office of Multicultural Affairs. University of Oregon (Spring 2002).
Ripsey Teaching Grant, with Joanna Lambert, Department of Anthropology. University of Oregon. Fall
2001-Spring 2003.
Human Nature Pathway Program. Coauthored with John Lysaker, Department of Philosophy.
University of Oregon, Spring 1999.

OTHER GRANTS, AND FELLOWSHIPS

Provost's Senior Humanist Fellowship, Oregon Humanities Research Center, Fall 2011.

University of Oregon Nat'l Endowment for the Humanities Summer Stipend Nominee (Summer 1998).
 Junior Professorship Development Award, University of Oregon (Fall 1996).
 1996 New Faculty Award, University of Oregon (Summer 1996).
 Doctoral Dissertation Fellowship, University of Minnesota (1994-95).
 Co-author of Bush Faculty Development Grant, Dept. of Philosophy, University of Minnesota (1992-93).

PUBLICATIONS

Books

American Philosophy From Wounded Knee to the Present, co-authored with Erin McKenna, Pacific Lutheran University. Bloomsbury Press (April 2015).
Logic: Inquiry, Argument and Order. Wiley-Blackwell Publishing (2010).
Native Pragmatism. Indiana University Press (2002).

Edited Volumes

Race Questions, Provincialism, and Other American Problems, by Josiah Royce, expanded edition. Co-edited with introductions by Scott L. Pratt and Shannon Sullivan. Fordham University Press (2009).
Jimmy Buffett and Philosophy. Co-edited with Erin McKenna. Open Court Press (2009).
The Philosophical Writings of Cadwallader Colden. Co-edited with John Ryder. Humanity Books (2002).
American Philosophy: An Anthology. Co-edited with Leonard Harris and Anne Waters. Blackwell Publishing (2002).

Books in Progress

The Agency of Empire, book manuscript

Refereed Articles

Geography, History and the Aims of Education: The Possibility of Multiculturalism in *Democracy and Education*. *Educational Theory*, 66, 1-2, April 2016.
 Indigenous Agencies and The Pluralism of Empire. *Philosophical Topics*, 41, 2, Fall 2013 [Summer 2015]
 Envisioning Plurality: Feminist Perspectives on Pluralism in Ethics, Politics, and Social Theory, Edited by Jean Keller and Bonnie Mann.
 Jane Addams as a Resource for Developing a Reflexively Realist Social Science Practice, *Qualitative Inquiry*, co-authored with Jerry Rosiek, 19, 8, October 2013 pp. 578 - 589.
 "All Our Puzzles Will Disappear": Royce and the Possibility of Error, *Cognitio: Revista de Filosofia*, 11, 2, (July – December, 2010).
 Opera as Experience. *Journal of Aesthetic Education*, 43, 4, Winter 2009.
 The Experience of Pluralism. *Journal of Speculative Philosophy*, 21, 2, 2007, 106-114.
 "New Continents": The Future of Royce's Logic. *History and Philosophy of Logic*, 28, 2 (2007), 133-150.
 Persons in Place: The Agent Ontology of Vine Deloria, Jr. *APA Newsletter on American Indians in Philosophy*, 6, 1 (2006), 4-9.
 Wounded Knee and the Prospect of Pluralism. *Journal of Speculative Philosophy*, New Series, 19, 2 (2005), 150-166.
 Rebuilding Babylon: The Pluralism of Lydia Maria Child. *Hypatia: A Journal of Feminist Philosophy*. 19, 2 (2004), 92-104.
 The Given Land: Black Hawk's Conception of Place. *Philosophy and Geography*, 4, 1 (2001), 109-126.
 Cultural Cartographies: The Logic of Domination and Native Cultural Survival. Co-authored with Shari Huhndorf. *Journal of Speculative Philosophy*, New Series, 14, 4 (2000), 268-285.
 Inquiry and Analysis: Dewey and Russell on Philosophy. *Studies in Philosophy and Education*, 17 (1998), 101-122.
 "A Sailor in a Storm": Dewey on the Meaning of Language. *Transactions of the Charles S. Peirce Society* 33, 4, (Fall 1997), 839-862.
 Native American Thought and the Origins of Pragmatism. *Ayaangwaamizjin: The International Journal of Indigenous Philosophy* 1, 1 (Spring 1997), 55-80.

- The Influence of the Iroquois on Early American Philosophy. *Transactions of the Charles S. Peirce Society* 32, 2 (Spring 1996), 274-314.
- Philosophy, Criticism, and Social Reform. *Metaphilosophy*, 26, 4 (October 1995), 337-346.
- Reply to Christopher Kulp's "Dewey, Indeterminacy and the Spectator Theory of Knowledge." *The Modern Schoolman*, LXXII (November 1994), 67-76.
- Two Cases Against Spectator Theories of Knowledge: Lorraine Code's *What Can She Know?* and John Dewey's *The Quest for Certainty*. *Southwest Philosophy Review*, 10, 1 (1994), 105-115.

Chapters in Anthologies and Special Issues

- Dewey on History and Geography in Education. *Encyclopedia of Educational Philosophy and Theory*. Edited by Michael Peters, et. al. (forthcoming).
- Race, Culture, and Pluralism: Royce's Logical "Primitives." In *The Relevance of Royce*, Kelly A. Parker and Jason Bell, editors. Fordham University Press, 2014, 132-150.
- American Power, *Foucault Studies*, No. 11, pp. 76-91, February 2011.
- Creation and Liberation: The Ontology of American Indian Origins. In *Routledge Companion to Science and Religion*, James Haag and Michael Spezio, editors. Routledge, 2011.
- Border Agents and Boundary Identities. *Central European Pragmatist Forum*, Volume 5, Indentity and Social Transformation. John Ryder and Emil Visnovsky, editors. Rodopi, 2011, 103-116.
- The Politics of Disjunction. *Transactions of the C. S. Peirce Society*, 46, 2, Spring 2010, pp. 202-220.
- Fly-Fishing and the Ecology of Music. In *Jimmy Buffett and Philosophy*. Co-edited with Erin McKenna. Open Court Press (2009).
- Living on the Edge: A Reason to Believe. Co-authored with Erin McKenna. In *Bruce Springsteen and Philosophy: Darkness on the Edge of Truth*, edited by Randall E. Auxier and Doug Anderson. Chicago: Open Court Press (2008).
- Jane Addams: Bread and Patriotism in Time of War, *Midwest Studies in Philosophy*, Volume XXVIII (2004), 102-118.
- Race, Education, and Democracy. In *Pragmatism and the Problems of Race*, edited by Bill Lawson and Donald Koch, Indiana University Press, (2004), 188-202.
- Philosophy in the "Middle Ground," A response to commentators, Symposium on *Native Pragmatism*. *Transactions of the C. S. Peirce Society*, 39, 4 (Fall 2003), 591-616.
- History in Place: A Response to Thomas Alexander and Woody Holton on Native Pragmatism. *Philosophy and Geography*, 6, 2 (August 2003), 247-262.
- Knowledge and Action: American Epistemology. In *Blackwell Guide to American Philosophy*, edited by Armen T. Marsoobian and John Ryder. Blackwell Publishing (2003), 306-324.
- Introduction. *The Collected Writings of Addison W. Moore*, Volume Two: *Pragmatism and Its Critics* (1910). Thoemmes Press (2003), vii-xx.
- Ceremony and Rationality in the Haudenosaunee Tradition. In *Theorizing Multiculturalism: A Guide to the Current Debate*, edited by Cynthia Willett. Blackwell Publishing, 1998, 401-421.

Other Publications

- Comment on Noel McAfee's "Two Feminisms." Symposia on Race, Gender and Philosophy (an edited online forum). November 2007. <https://wikis.mit.edu/confluence/display/SGRP/SGRP+Home>
- A History of Central Presbyterian Church. Eugene, Oregon: Sesquicentennial Committee, 2005, (52 pages).
- Biography of George S. Morris. In *American National Biography*, John A. Garraty, General Editor. Oxford University Press, 1999, 894-896.

Book Reviews

- Review essay, Well-Made Worlds and Border Agents: Comments on *The Dance of Person and Place*, by Thomas Norton-Smith. *APA Newsletter on Indigenous Philosophy* 11, 1, (2011), 2-4.

- Review essay, Comments on *Cries from a Metis Heart*, by Lorraine Mayer. *APA Newsletter on Indigenous Philosophy*, 10, 2, (2011), 9-11.
- Review, *In a Shade of Blue: Pragmatism and the Politics of Black America*, by Eddie Glaude, Jr. *Journal of American History*, 94, 4 (2008), 108.
- Review, *History's Shadow: Native Americans and Historical Consciousness in the Nineteenth Century*, by Steven Coon. *Journal of American History*, 92, 2 (2005), 627.
- Review, Native Legends of the Great Lakes and the Mississippi Valley, selected and edited by Katharine B. Judson. *Journal of the Illinois State Historical Society*, 97, 1 (Spring 2004), 66-67.
- Review essay on *The Agrarian Roots of Pragmatism*, edited by Paul Thompson and Thomas Hilde. *Transactions of the C. S. Peirce Society*, 39, 2 (Spring 2003), 334-341.
- Booknote, *Dewey's Ethics*, by Jennifer Welchman. *Ethics* 107, 1 (October 1996).

PRESENTATIONS

- Sand Creek, Wounded Knee, and the Agency of American Empire. Invited Address. Honi F. Haber Memorial Lecture. University of Colorado Denver. April 2016.
- Author meets Critics Session on *American Philosophy from Wounded Knee to the Present*. Society for the Advancement of American Philosophy Group Meeting, APA Pacific Division Annual Meeting, San Francisco, CA, April 2016.
- The Metaphysics of Toleration in American Indian Philosophy. Invited paper. *Toleration in Comparative Perspective Conference*. University of Otago, New Zealand, August 2015.
- Geography, History and the Aims of Education: The Paradox of Multiculturalism in *Democracy and Education*. (Refereed Submission) John Dewey Society, Annual Meeting. Chicago, IL. April 2016.
- New England Pragmatist Forum. Invited Paper. Green Mountain College. October 2015.
- Indigenous Ontology and the Ethics of Scientific Practice. Invited Paper. University of Hawaii, Hilo. April 2015.
- Author meets Critics Session on *American Philosophy from Wounded Knee to the Present*. Society for the Advancement of American Philosophy Annual Meeting. Grand Rapids, Michigan. March 2015.
- After the Dakota War: Agency and Sovereignty in American Indian Thought. Invited Paper. Gustavus Adolphus College. October 2014.
- The "Pluralism" of Empire and Indigenous Sovereignty. "Alternative Sovereignties: Decolonization Through Indigenous Vision and Struggle" Conference. University of Oregon. May 2014.
- Imperial Irony: Rorty, Richard Henry Pratt, and the American Indian Genocide. Invited Paper. Inaugural meeting of the Richard Rorty Society, Stony Brook University, May 2014.
- Thoreau and the Agencies of Place. Society for the Advancement of American Philosophy Annual Meeting. Denver, CO. March 2014.
- Sacred Lands and the Agency of Places. Invited talk. Society for U.S. Intellectual History Conference. University of California at Irvine. November 2013.
- Indigenous Agencies and the Pluralism of Empire. Invited talk. Feminist Ethics and Social Theory Conference, Phoenix, AZ. October 2013.
- Poverty, Indigeneity, and Education for Agency: Beyond Multiculturalism to a Respect for Ontological Difference, Jerry Rosiek & Leilani Sabazalian, (UO) co-authors. American Educational Research Association, Annual Meeting, San Francisco, CA. April 2013.
- Indigenous Ontology, Agency, and the Ethics of Social Inquiry, Leilani Sabazalian, (UO) co-author. American Educational Research Association, Annual Meeting, San Francisco, CA. April 2013.
- Genocide and Agency. Society for the Advancement of American Philosophy, Annual Meeting. Richard Stockton College, NJ, March, 2013.
- Agency and Sovereignty in American Indian Philosophy. Invited Paper. Central European Pragmatist Forum, June 4-8, 2012, Turda, Romania. Also presented as an invited talk at Macalester College, April, 2013.
- The Aesthetics of Rehearsal. Invited Paper. The Philosophy of Performance: Art in Modern Society, University of Notre Dame, April 2012.

- More than Multicultural Knowledge: Education and the Need for an Indigenous Agent Ontology Purpose, Jerry Rosiek & Leilani Sabazalian (UO) co-authors. American Educational Research Association, Annual Meeting, Vancouver, BC. April 2012.
- “Savage” Culture, “Civilized” Science and the Norms of Inquiry. John Dewey Society, Annual Meeting, Vancouver, BC. April 2012.
- Lessons in Place: Indigenous Philosophies and North American Thought in the Nineteenth Century. Invited paper. Centre for International Studies and Research, Sciences Po University, Paris, March 2012.
- Against Empire: American Indian Philosophy and the Logic of Sovereignty. Invited paper. Society for the Advancement of American Philosophy, APA Central Division Annual Meeting, February 2012.
- Genocide and Resistance in American Philosophy. Work-in-progress presentations. Oregon Humanities Center, November 2011.
- American Indian Genocide and the Agency of Empire. Invited paper. Ethics in the Americas Conference. University of Oregon, November 2011.
- Race, Culture, and Pluralism: Royce’s Logical “Primitives.” Meeting of the Josiah Royce Society, Indian University—Purdue University, Indianapolis. September 2011.
- Indigenous Ontology and the Ethics of Scientific Practice. Invited paper. Incorporating Diverse Perspectives into Ethics Education for Scientists and Engineers: Cultural Program (Conference). South Dakota State University. June 2011.
- The Agents of Feminism in America. Invited paper. “What is Feminism?” Conference. University of Oregon. May, 2011.
- The Perils of Persuasion: Logic, Agency and Pluralism. Invited Paper. Grand Valley State University, April 2011.
- Jane Addams as a Resource to Developing a Reflexively Realist Social Science Practice, Jerry Rosiek (UO), co-author. Annual Meeting, American Educational Research Association, New Orleans, April 2011.
- Agency and Argumentation. Invited Paper. International Colloquium: Inside Arguments—Logic v. Argumentation Theory. Faculty of Letters of the University of Coimbra, Portugal. 2011.
- American Power. Society for the Advancement of American Philosophy, Annual Meeting, Spokane, WA. March 2011.
- Creation and Liberation: The Ontology of American Indian Origins. Semrad Lectureship. Creighton University. November 2010.
- Identity, Community, and Power. Central European Pragmatist Forum. University of Cadiz, Spain. May 2010.
- Creation and Liberation: The Ontology of American Indian Origins. Invited Paper. Middle Tennessee State University and Southern Illinois University, April 2010.
- Social Epistemology and the Beloved Community: Comments on *Pragmatism and Social Hope*, by Judith Green, Society for the Advancement of American Philosophy Group Meeting, APA Pacific Division Annual Meeting, San Francisco, CA, April 2010.
- The Quest for a Pragmatist Pluralism: Comments on *Pragmatism as Post-Postmodernism*, by Larry Hickman, Society for the Advancement of American Philosophy, Annual Meeting, Charlotte, NC, March 2010
- “All Our Puzzles Will Disappear”: Royce and the Possibility of Error. 12th International Meeting on Pragmatism, São Paulo, Brazil, November 2009.
- Dewey’s “Savage Mind.” Invited paper. Society for the Advancement of American Philosophy, Annual Meeting. College Station, Texas, March 2009.
- Border Agents and Boundary Identities. Invited Paper. Webster University (St. Louis) and Southern Illinois University, October 2008.
- Mistaken Identity. Invited paper. Central European Pragmatist Forum. Masaryk University. May 2008.
- Damned Opera. Invited talk. Jordan Schnitzer Museum of Art, University of Oregon. May 2008.
- The Audacity of Faust. Co-authored with Mark Beudert. University of Notre Dame. April 2008.
- The Politics of Disjunction. Invited paper. Royce Society. APA Eastern Division Meeting, December 2007.

- Comments on “The Philosophy Disaster,” by Naomi Zack. Center for Race, Ethnicity and Sexuality Studies, University of Oregon, June 2007.
- Opera as Experience. Invited paper. University of Notre Dame, April 2007.
- The Experience of Pluralism. Society for the Advancement of American Philosophy, Annual Meeting, Columbia, South Carolina, March 2007.
- Comments on *Inclusive Feminism*, by Naomi Zack. Department of Philosophy, University of Oregon, May 2006.
- Unexpected Friends. Figures of Friendship in Emerson and Thoreau. University of Oregon, May 2006
- Indigenous Agencies: Persons, Places, and Power. Howell Lecture. Rhode Island College, Providence, May 2006.
- Local Limits: The Nature of Places in Wendell Berry’s Agrarian Philosophy, Society for the Advancement of American Philosophy, Annual Meeting, San Antonio, Texas, March 2006.
- “New Continents”: The Future of Royce’s Logic. Invited paper. *The Relevance of Royce: A Conference*, Vanderbilt University, April 2005.
- Wounded Knee and the Prospect of Pluralism. Society for the Advancement of American Philosophy, Annual Meeting, Bakersfield, California. March 2005.
- Philosophy of Performing. Bel Canto Northwest Vocal Music Institute. Portland State University. A series of lectures. July 2004, July 2005.
- Persons in Place: The Agent Ontology of Vine Deloria, Jr. Invited paper. Personalist Discussion Group, APA Eastern Division Meeting, December 2003.
- You Can and You Must. Department of Philosophy, University of Oregon, October 2003.
- Author-Meets-Critics: *Native Pragmatism*. Society for Geography and Philosophy. APA Eastern Division Meeting, December 2002.
- Seminar on *Native Pragmatism*. American Philosophy Summer Institute. University of Vermont, Burlington, July 8-13, 2002.
- The Native Prophetic Movement and the Roots of Pragmatism. Invited paper. Texas A & M University, November 15, 2001.
- Making Philosophy American. Invited paper. Rethinking the Traditions: Keeping Philosophy Vital in the 21st Century. University of Oregon, October 2001.
- Reconstructing Cities: Du Bois on Place. Invited paper. Urban Environmental Ethics Conference. Jean Beer Center for Ethics, Georgia State University, April 2001.
- In Places of Color: Du Bois and the Conservation of Races. Benjamin Hooks Lecture. Invited paper. The Marcus W. Orr Center for the Humanities, University of Memphis, March 2001.
- Pragmatic Resistance: Lydia Maria Child and the Logic of Home. Invited paper. Society of Philosophers in America. APA Eastern Division, December 2000.
- Teaching American Indian Philosophy. Co-presented with Lorraine Brundige. Invited session, APA Pacific Division, April 2000.
- Faith and Doubt: Meaning-Making and Religious Diversity. Koinonia Center, UO, June 1999.
- American Emergence. Native American Communities Research Interest Group, UO, May 1999.
- The Americanization of American Philosophy: Native Thought and Pragmatism. Society for the Advancement of American Philosophy, APA Pacific Division Meeting, April 1999.
- Black Hawk’s Sense of Place. Special Session sponsored by the organizers for the APA Committee on Native Americans in Philosophy, APA Pacific Division Meeting, April 1999.
- Resisting Time: Place and Value in Native American Thought. Plenary Address. Far Western Philosophy of Education Society. University of Hawai’i. January 1999.
- Russell’s Paradox and Native Cultural Survival in *Wind From an Enemy Sky*. Co-authored with Shari Huhndorf, Department of English, University of Oregon. Northwest Philosophy Conference, November 1998.
- Learning from Experience: Native American Thought and the History of Philosophy. Society for the Advancement of American Philosophy, APA Central Division Meeting, May 1998.
- Race and Learning. Keynote speaker, Black History Month Program sponsored by University of Oregon Housing Program, February 1998.

Indigenous Pragmatism. Society for the Advancement of American Philosophy, March 1997.
 Issues in Teaching Native American Philosophy. Panel Discussion. Society for the Advancement of American Philosophy. March 1997.
 Alternative Social Ideals. Native American Studies Program. Albuquerque T. V. I., Albuquerque, NM. March 1997.
 Philosophy and Human Nature. Eugene International High School, Eugene, OR. February 1997.
 Native American Thought and the Origins of Pragmatism. Aboriginal Peoples' Conference, Lakehead University, Thunder Bay, Ontario. October 1996.
 Ceremony and Community: An Iroquois Conception of Judgment. Society for the Advancement of American Philosophy, March 1996.
 Democracy Honoring Difference: The Function of Interest in Dewey's Conception of 'Continuity'. Co-authored with B. Jeannie Lum, University of Hawaii. The John Dewey Society, April 1996.
 Philosophy, Criticism, and Social Reform. American Phil. Assoc., Pacific Division. March 1995.
 "A Sailor in a Storm": Dewey on Referential and Immanent Meaning. John Dewey Society. April 1995.
 The Meaning of Racism: Practical Conceptions and Educational Reform. Philosophical Studies Group, American Educational Research Association, April 1995.
 The Influence of the Iroquois on Early American Philosophy. Society for the Advancement of American Philosophy. March 1995.
 American Realism and the Role of the Knower. Society for Realist/Antirealist Discussion. May 1994.
 Inquiry and Analysis: Dewey and Russell on Philosophy. The John Dewey Society. April 1994.
 Two Border Epistemology: Knowledge and Multicultural Curricula. Philosophical Studies Group, American Educational Research Association. April 1994.
 Cases Against Spectator Theories of Knowledge: Lorraine Code's *What Can She Know?* and John Dewey's *The Quest for Certainty*. Southwestern Philosophical Society. November 1993.
 Criticism and Construction in Philosophy. Minnesota Philosophical Society. October 1993.

OTHER TEACHING EXPERIENCE

University of Minnesota, Department of Philosophy and College of Education, 1992-1994
 Hamline University, Department of Philosophy, 1992-1995

Courses Taught

Advanced Symbolic Logic	Logic, Inquiry, and Argumentation
American Philosophy	Metaphysics
African American Philosophy	Native American Philosophy
Dewey's Social Thought	Philosophy and Cultural Diversity
Feminism and Pragmatism	Philosophy and Teaching
History of Ancient Philosophy	Philosophy of Education
History of Modern Philosophy	Philosophy of Music Performance
Humanities III (Modern)	Topics in Philosophy: John Dewey
Introduction to Ethics	Topics in Philosophy: James and Royce
Introduction to Logic	Topics in Philosophy: Addams and Du Bois
Introduction to Philosophy	Topics in Philosophy: Peirce
Issues in Epistemology	

Teaching Development

New Courses Designed: Phil 451/551, Native American Philosophy, Phil 471, Honors Thesis Workshop, Phil 475, Honors Seminar, 2011-2012.
 Member (ex officio), College of Arts and Sciences Curriculum Committee, 2006-09.
 Co-author of course proposal, Phil 120, Ethics of Enterprise and Exchange (approved Spring 2006)
 Co-author of course proposal, Phil 332, Philosophy of Film (approved 2004).
 Co-author of course proposal, Logic, Inquiry, and Argumentation, (philosophy major core course), (approved 2002).

Co-author of a coordinated curriculum plan entitled "Human Nature" for the Pathway Program, University of Oregon, Spring 1999-2003. Curriculum approved and funded for fall 1999-spring 2002.

Instructor, Philosophy and Teaching seminar (for teaching assistants in philosophy), 1996-present. New Courses Designed: Phil 216, Philosophy and Cultural Diversity. University of Oregon, 1996-1997.

Co-author of course proposal, "Philosophy and Social Diversity," University of Minnesota Philosophy Department, (approved April 15, 1993).

Language Across the Curriculum, Faculty Development Seminar. Fall 1994. Hamline University Teaching Assistant Workshop. University of Minnesota. Fall 1992.

Cultural Pluralism Seminar. 1991-1993. Department of Philosophy, University of Minnesota.

UNIVERSITY, COLLEGE AND DEPARTMENT SERVICE

Oregon Humanities Center Advisory Board, 2013-present.

Bargaining Team Member, United Academics Faculty Union, 2012-2013

Committee on Faculty Governance, 2009-2011

University Scholarship Committee, University of Oregon, 2009-2011

Dean's Advisory Group, University of Oregon, , 2003-04, 2005-06, 2010-11.

Ethnic Studies Committee, University of Oregon, 2001-2006.

Humanities Program Committee, University of Oregon, 1996-2006.

Co-Director, Human Nature Pathway, University of Oregon, 2001-2004.

Humanities Representative, University Undergraduate Council, Spring 1999-2001.

Member, Pathway Implementation Team, Spring 1999-2001.

Chair, Undergraduate Curriculum Committee, Dept. of Philosophy, University of Oregon, 1996-2001.

Colloquium Committee, Department of Philosophy, University of Oregon, 1995-96.

PROFESSIONAL SERVICE

President, Society for the Advancement of American Philosophy (2016-2018).

President Elect, Society for the Advancement of American Philosophy (2014-16).

Vice Chair, Josiah Royce Critical Edition Committee. 2014-present.

Editor. *Transactions of the Charles S. Peirce Society*. 2008-015.

Editor, Logic Papers. Josiah Royce Critical Edition. 2010-present.

Executive Committee, Summer Institute in American Philosophy, 2009-present.

President, Josiah Royce Society, 2011-2013.

Vice President, Josiah Royce Society, 2007-2010.

Coss Dialogues Committee, SAAP, 2007-2009

Program Committee, Society for the Advancement of American Philosophy Annual Meeting, Michigan State University, 2008.

Arrangements Coordinator, American Philosophy Summer Institute, co-sponsored by the Society for the Advancement of American Philosophy and the University of Oregon. University of Oregon, July 7-12, 2003; July 5-10, 2004; July 13-18, 2009.

Communications Director and Founding Member, Josiah Royce Society, 2003-2006.

Member, Committee on Indigenous Philosophy. Am. Philosophical Assoc. 2000-2, 2004-6.

Program Committee. SAAP Annual Meeting, University of Nevada, Las Vegas, March 2001.

Executive Board Member, Society for the Advancement of American Philosophy, 1999-2002.

Chair, Program Committee. Society for the Advancement of American Philosophy Annual Meeting, University of Southern Maine, Portland, Maine, March 2002.

Co-Chair, Local Arrangements. Society for the Advancement of American Philosophy Annual Meeting, University of Oregon, February 1999.

Manuscript Reviewing

Transactions of the Charles S. Peirce Society

Hypatia: A Journal of Feminist Philosophy

Great Plains Quarterly

Environmental Philosophy

Journal of Speculative Philosophy
Journal of American History
Studies in Philosophy and Education
Journal of Agriculture and Environmental Ethics
Contemporary Pragmatism
The Pluralist

*European Journal of Pragmatism and
 American Philosophy*
 Fordham University Press
 Indiana University Press
 Oxford University Press
 Southern Illinois University Press
 McGill-Queens University Press

Other Service to Professional Organizations

Local Host. 43rd Annual Meeting of the Society for the Advancement of American Philosophy, March 3-5, 2016.

Coordinator, Josiah Royce Society and Society for the Advancement of American Philosophy sessions at the Pacific Division Meeting of the American Philosophical Association, 2011, 2012.

Co-coordinator, Summer Institute in American Philosophy, University of Oregon, July 2010.

Coordinator, Summer Institute in American Philosophy, University of Oregon, July 2009.

Respondent to Barbara Sicherman, "Intellect vs. Experience: Jane Addams and Literature's Dual Legacy," Coss Dialogues Lecture, Society for the Advancement of American Philosophy Annual Meeting, University of Colorado at Denver, March 2003.

Respondent to Meg Holden, "Methods of Strong Evaluation for Sustainable Development and the Potential of Indigenous Science as a Model," Society for the Advancement of American Philosophy Annual Meeting, University of Colorado at Denver, March 2003.

Respondent to Giles Gunn, "Rethinking Solidarity," Coss Dialogues Lecture, Society for the Advancement of American Philosophy Annual Meeting, IUPUI, March 2000.

Commentator on "Cosmopolitanism," by Jason Hill, Philosophy Born of Struggle Conference V, New School for Social Research, October 1998.

Chair, Symposium on Charlotte Perkins Gilman, Society for the Advancement of American Philosophy, Pacific Division Meeting, March 1998.

Chair, Symposium on Public Intellectuals, Society for the Advancement of American Philosophy, American Philosophical Association, Pacific Division Meeting. March 1997.

Session organizer, Issues in Teaching Native American Philosophy. Society for the Advancement of American Philosophy. March 1997.

Session organizer, Native American Philosophy. Am. Phil. Assoc., Pacific Division Meeting. April 1996.

PROFESSIONAL MEMBERSHIPS

American Philosophical Association
 Society for the Advancement of American
 Philosophy
 The John Dewey Society
 Charles S. Peirce Society

Josiah Royce Society
 Philosophy of Education Society
 American Educational Research Association
 Native American and Indigenous Studies
 Association

GRADUATE THESIS COMMITTEES

Doctoral Committees

Leilani Sabzalian, *Beyond "Business As Usual": Using Counterstorytelling To Engage The Complexity Of Urban Indigenous Education*, 2015. (Outside Member)

Courtney Rath, *"Not A Thing But A Doing": Reconsidering Teacher Knowledge through Diffractive Storytelling*, 2015 (Outside Member)

Virginia Rosalyn Beavert. *Wantwint Inmí Tiináwit: A Reflection of What I have Learned*, 2012 (Outside Member)

Kara Barnett. *Necessary Error: Josiah Royce, Communal Inquiry, and Feminist Epistemology*, 2012. (Chair)

Margaret Gries, *Expressive Intonation as Rhetoric in the Performance Practice of Instrumental Ensemble Music in London (1650-1720)*, 2012 (Outside Member).

- Amrita Banerjee. *Re-conceiving "Borders": A feminist pragmatic phenomenology for postcolonial feminist ethics and politics*, 2011. (Chair)
- Grant Silva. *Thinking About Justice from "The Outside" of Nationality: Re-Examining the Legal and National Dimensions of Citizenship*, 2011. (Member)
- Mathew Foust. *Loyalty to Loyalty: Josiah Royce and the Genuine Moral Life*, 2010 (Chair)
- Janet Fiskio. *Literary Innovation and Local Knowledge: Voice, Science, and Environmental Justice in Thoreau, Hurston, Ortiz, and Nabhan*, 2009. (Outside Member)
- Bernard Navarro. *Southern Ute language revitalization : a case study in indigenous cultural survival and decolonization*, 2008 (Outside Member)
- Alain Beauclair. *John Dewey's Ethics of Imagination*, 2008 (Member)
- Celia Bardwell-Jones, *Negotiating the Space-Between: Travel, Home and Transnationalism*, 2007 (Chair)
- Alan Peper, Jr., *Successful African-American College Students*, 2007 (Outside Member)
- John Kaag, *Thinking Through the Imagination: The Centrality of Aesthetic Creativity in Human Cognition*, 2007 (Chair)
- Matthew Crom, *Religious Pluralism: Josiah Royce's Communities of Interpretation*, 2007 (Chair)
- John Kaiser, *Pax's Theory of Self*, 2007 (Chair)
- J. Brent Crouch, *Josiah Royce's Science of Order*, 2006 (Chair)
- Chaone Mallory, *"Subject to the Laws of Nature": Ecofeminism, Representation, and Political Subjectivity*, 2006 (Member)
- Kimberly Garchar, *A Dying Community: A Roycean Critique of the Medical Community at the End of Life*, 2006 (Chair)
- Az Carmen, *Recruiting Native Americans College Students: "Why Don't They Just Show Up From Their High Schools Like Other Students Do?"*, Doctor of Education, 2006 (Outside Member)
- Dana Berthold, *A Genealogy of Purity*, 2006 (Member)
- Lorraine Brundige, *Tanisi Isinisitobtamak Kitaskino: Cree Philosophy Akwa Kayaskiacimowin*, 2004 (Chair)
- Cindy Killon, *Eurocentric Influences on News Coverage of Native American Repatriation Issues: A Discourse Analysis*, 2004 (Outside Member)
- Patricia Halliday, *Conceptions of Agency and Responsibility in the Language(s) of Incest*, 2004 (Chair)
- Juan Ferret, *Dynamic Pluralism: A Pluralist Framework for Science*, 2003 (Chair)
- Alexandra Stotts, *Giving Birth to Feminist Pragmatist Inquiry: A Deweyan Alternative to Quinean Empiricism*, 2003 (Chair)
- Terrance MacMullen, *Dewey and Du Bois: The Meaning of Race and Whiteness*, 2002 (Chair).
- John Shuford, *The "Gift" of Affirmative Action: Racial Redress Toward Racial Healing*, 2002 (Member).
- Hollis Gary Wright, *Means, Ends, and Medical Care*, 2002 (Member).
- Peter Esser, *John Dewey's Art as Experience: A Treatise on The Art of Living*, 2002 (Chair).
- Vince Mulier, *Pragmatism in the Columbia Basin: Laws, Values, and the Emergence of a Regional River Ethic*, 2001 (Chair).
- Maurice Hamington, *Embodied Care*, 2001. (Member)
- Scott Robert Harris, *What is Equal? The Social Construction of Equality in Marriage*, Department of Sociology, 2001. (Outside member)
- Donald Morse, *Dewey's Ethics: Moral Value in the Natural World*, 2000. (Member)
- Christopher Preston, *Epistemology and Environment: The Greening of Belief*, 1998. (Member)
- Timothy Rohrer, *When Metaphors Bewitch, Analogies Illustrate, and Logic Fails: Controversies Over the Use of Metaphoric Reasoning in Philosophy and Science*, 1998. (Member)

Masters Committees

- Vernon Carter, *Toward Inquiry-Based Education*, 2011. (Chair)
- Andrew Thomson, *Educating for the Future: A Freirean Response to Accountability in Higher Education*, MA, 2010 (Chair)
- Lauren Bracey, "Moving Connections: An Interpretive Study of University Dancers' Experiences," MFA, 2003 (Member).
- Erica Chistofferson, *Morality Revealed*, 2000. (Chair)

- C. Jeanne Safford, *Neutrality in Mediation as a Means of Oppression: Reconceptualizing Underlying Assumptions Toward a More Egalitarian Practice*, 1998. (Chair)
- Lorraine Brundige, *Continuity of Native Values: Cree and Ojibwa*, Lakehead University, 1997. (Outside member.)

UNDERGRADUATE HONORS THESIS COMMITTEES

- Neil R. Bjorklund. Truth: A Community of Alethia. Spring 2014.
- Chase G. Huff. A Dialogue on Time Between the “New World” and the “Old World.” Spring 2014.
- Alan Armen. Nonprofits and Government as Instruments of Communities: A Deweyan Critique. Spring 2013 (Chair).
- Joanne Dalby. Logic as the Study of Inference. Spring 2011, (Chair).
- John Gotti. C. S. Peirce on Inference and Abduction. Spring 2010, (Chair).
- Sharon Miller. Simone de Beauvoir and Augustine on Freedom. Spring 2008, (Chair).
- Justin Azevedo. A Pragmatist Approach Towards Ethical Reasoning: Discovering the Good in a Globalizing World. Spring 2008, (Chair).
- Paul McCollum, “Performance within Musical Meaning,” Pass with Honors, 2007 (Chair)
- Daniel M. Johnson, “Toward a Calvinist Individualism,” Honors College, Pass with Distinction, 2006 (Member)
- Chris Martin, “A Discussion of Josiah Royce’s *The Philosophy of Loyalty*,” Department Honors, 2005.
- Carrie Mott, “Al-Fārābī and Ibn Tufayl’s *Hayy Ibn Yaqzān*,” Department of Religious Studies, Departmental Honors, 2004. (Member)
- Margaret Maffai, “Self and Contract: Representation as the Condition of Politics and Political Belonging,” Honors College, Pass with Distinction, 2003. (Member)
- David Paulsen, “The Process of Meaning: James’s Fringe Revisited,” Departmental Honors, 2003. (Member)
- Lucas Brosterhous, “Fraternalities in Peril: A Response from the Educational Framework of John Dewey,” Department Honors, 2001. (Chair)
- Rebecca Ferguson, “Imaging and Realizing an Empathic Domain,” Department Honors, 2001. (Member)
- Gretchen Yost, “Jan Patocka: A Creative Reading Toward an Ecological Philosophy,” Department Honors with Distinction, 1998. (Member)
- Michael Talbot, “The Initiative Process in Democracy,” Honors College, 1998. (Chair)