

Naomi Zack CV (abridged)

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Degrees

Ph.D., Columbia University, New York, 1970. Dissertation: *The Epistemology of C.I. Lewis*, Sidney Morgenbesser, Advisor.

B.A., New York University, New York, 1966.

Academic Employment

University of Oregon, Eugene, Professor, Department of Philosophy, 2001-

University at Albany, State University of New York: Department of Philosophy, Professor 2000-1; Associate Professor, 1998-2000; Assistant Professor, 1991-1998.

Honors and Awards

University of Oregon

Martin Luther King Award, University of Oregon, January 2016

College of Arts and Sciences Piché Faculty Fellowship, 2011, 2012, 2013.

College of Arts and Sciences program grant for outside speakers for Ethics of grad and undergrad seminars, Philosophy of Race, Spring 2010.

University of Oregon Tom and Carol Williams Fund for Undergraduate Education: course development award: Philosophy and Disaster, 2006; Moral Theory, small class teaching awards for Fall 2003 and Fall 2004, Winter 2007.

Walter Powell-Linfield College 35th Annual Philosophy Lectureship, 2004-2005, December 7-8.

University of Oregon, Williams Seminar small class teaching award for:

American Society for Value Inquiry: President, 1998; President-Elect, 1997.

University at Albany

United University Professions Nuala McGann Drescher Affirmative Action Leave Award, 1994-5.

Other Awards: General Education teaching award, 1994; Professional Development Quality of Working Life Award, August, 1993, August, 1998; Faculty Research Award Program (FRAAP), Summers 1993, 1994, 1995, 1999, 2000; College of Humanities and Fine Arts, travel, 1992, 1993, 1997, 1998, 2000.

Earlier awards

NEH Summer Fellowship for College Teachers, 1990, (Topic: Consequentialism, directed by Johnathan Bennett, Syracuse University).

Woodrow Wilson College Teachers' Dissertation Fellowship, 1969-70.

Woodrow Wilson First Year Graduate Studies Fellowship, 1966-67.

New York State Regents College Scholarships and Fellowships, 1962-70.

Phi Beta Kappa, 1966-

Publications

Books

Monographs

Applicative Justice: A Pragmatic Empirical Approach to Racial Injustice, Rowman & Littlefield, 2016.

White Privilege and Black Rights: The Injustice of US Police Racial Profiling and Homicide,

Rowman & Littlefield, 2015.

The Ethics and Mores of Race: Equality after the History of Philosophy, Rowman & Littlefield, 2011, 2015.

Ethics for Disaster, Rowman & Littlefield, 2009, 2010-11.

Inclusive Feminism: A Third Wave Theory of Women's Commonality, Rowman & Littlefield, 2005.

Philosophy of Science and Race, Routledge, 2002

Bachelors of Science: Seventeenth Century Identity, Then and Now, Temple University Press, 1996.

Race and Mixed Race, Temple University Press, 1993.

Edited Anthologies

Oxford Handbook for Philosophy and Race, Oxford University Press, January 2017.

Women of Color and Philosophy: A Critical Reader, Blackwell Publishers, 2000 (editor's introduction and article, "Descartes' Awake-Asleep Distinction and Realism").

RACE/SEX: Their Sameness, Difference and Interplay, Routledge, 1997 (editor's introduction and article, "The American Sexualization of Race").

American Mixed Race: Constructing Microdiversity, Rowman & Littlefield, 1995 (editor's introduction and article, "Life After Race").

Naomi Zack, Laurie Shrage and Crispin Sartwell, eds. *Race, Class, Gender and Sexuality: The Philosophical Questions*, Blackwell Publishers, 1998 (anthology introduction and introduction to Part I, Race).

Textbooks

Introduction to Philosophy of Race, Palgrave, forthcoming 2018.

Race and Ethnicity, 378 pp. print/ebook, Bridgepoint Education, Inc. 2012.

Thinking About Race, Wadsworth Publishing Company, 1998, 2005-6.

Popular Reference

The Handy Philosophy Answer Book, Visible Ink Press, 2010.

Articles

Journal (Refereed and Invited)

Starting from Injustice: "Justice, Applicative Justice, and Injustice Theory," *Harvard Review of Philosophy*, On Line First, June 10, 2017, <https://www.pdcnet.org/harvardreview/onlinefirst>

"The Long Revolution, Cornel West's Black Prophetic Tradition, and Temporal Perspective," American Philosophical Association, *Philosophy and the Black Experience*, Spring, 2017, vol. 16, no. 2, ppl 7-12. <http://c.yumcdn.com/sites/www.apaonline.org/resource/collection/950518C1-3421-484C-8153-CDA6ED737182/BlackExperienceV16n2.pdf>

“The Idea of White Privilege, Rights, and Gender: Replies to My Critics,” *Radical Philosophy Review* Volume 19, number 3 (2016): 701–710.
DOI: 10.5840/radphilrev201619375

“The Philosophical Roots of Racial Essentialism and its Comfortable Legacy,” *Confluence: Online Journal of World Philosophies*, Freiburg, Germany: Karl Alber Verlag, vol 1, 2014, pp. 85-94,
http://www.verlag-alber.de/e-journals/confluence/index_html (archived here
<https://scholarworks.iu.edu/iupjournals/index.php/confluence/index.>)

“Philosophical Theories of Justice, Inequality, and Racial Inequality,” *Graduate Faculty Philosophy Journal*, Special Issue on Race in the History of Philosophy, New School University, Vol. 35, No. 1-2. 2014, pp. 353-368.

“Racial Inequality and a Theory of Applicative Justice,” *Philosophy and the Black Experience*, The American Philosophical Association Newsletter, Fall 2013, Vol. 13, no. 1 pp. 6-11.

“Pluralism in ‘Academic Politics’: The Collateral Damage of Cronyism and Legal aspects of Common Misconduct,” *Feminism and Philosophy*, American Philosophical Association Newsletter, Spring 2013, pp. 3-8.

“About the Ethics and Mores of Race: A Response to My Critics.” In “Symposium: The Ethics and Mores of Race,” *Radical Philosophy Review* vol. 14, no. 2. 2012 : 371-380 (Symposium pp. 345-380.)

“Violence, Poverty, and Disaster: New Orleans, Haiti, and Chile.” *Radical Philosophy Review* Volume 15, No. 1 (2012): 53-65.

“Naomi Zack: Digging Deeper into Ethics for Disaster” (Response to reviews of book, *Ethics for Disaster*, *Review Journal of Political Philosophy*, J. Jeremy Wisniewski, Vol. 8.2, 2010, 35-54.

“The Fluid Symbol of Mixed Race,” *Hypatia*, 25th Anniversary Issue, 25:4, Fall 2010, pp. 875-90.

“No More Mothers?: How Attenuating Factors are Changing the Identity,” *Gender, Diversity, and Difference*, John R. Rowan, ed., *Social Philosophy Today*, 2009, vol. 25, pp.17-30.

“Race, Class, and Money in Disaster,” Bill E. Lawson, ed., *Race, Racism, and Liberalism in the Twenty- First Century*, *The Southern Journal of Philosophy*, Supplement, vol. XLVII (2009) 84-103.

“Ethics of Disaster Planning,” *Philosophy of Management*, Special Issue, *Ethics of Crisis*, Per Sandin, ed., vol 8, no 2. 2009: 53-64.

“Problems with Inclusive Feminism and Rule by Women,” *Feminism and Philosophy*, American Philosophical Association Newsletter, vol. 7, Spring 2008, pp. 14-17.

“Philosophies or Philosophy?: The Nationalism of Philosophers,” *Hispanic/Latino Issues in Philosophy*, American Philosophical Association Newsletter, Spring 2003, vol. 2, no.3, pp.151-3.

“Reparations and the Rectification of Race,” *The Journal of Ethics*, Special Issue, *Race, Racism and Reparations*, Dordrecht: Kluwer, Vol. 3, 2003, pp. 139-151.

“Existentialist Theory and Constructions of the Self,” *Feminism and Philosophy*, American Philosophical Association Newsletter, Fall 2002, vol. 2, No. 1, pp.112-118.

“Philosophical Aspects of the 1998 AAA [American Anthropological Association] Statement on Race,” *Anthropological Theory*, 1 (4) December 2001, pp. 445-465.

“American Mixed Race: Theoretical and Legal Issues,” *Harvard BlackLetter Law Journal*, v. 17, Spring 2001, pp. 33-46.

“Philosophy and Racial Paradigms,” *Journal of Value Inquiry*, vol. 33, No. 3, Sept 1999, 299-317.

"Lockean Money, Globalism and Indigenism," Catherine Wilson, ed., *Civilization and Oppression*, Canadian Journal of Philosophy, 1999 Supplementary vol. 25, University of Calgary Press, 31-53.

"Mixed Black and White Race and Public Policy," *Hypatia*, vol.10, no.1, Winter 1995, 120-132.

"Race and Philosophic Meaning," American Philosophical Association *Newsletter on Philosophy and the Black Experience*, 94:1, Fall 1994, 14-20, Reprint: *ibid*, 99:2, Spring 2000, 141-148.

"Locke's Identity Meaning of Ownership," *Locke Newsletter*, No. 23, 1992, 105-114.

"An Autobiographical View of Mixed-Race and Deracination," American Philosophical Association *Newsletter on Philosophy and the Black Experience*, 91:1, Spring 1992, pp.6-10.

Chapters in Books

NYTimes 2014, Stone Interview, “What ‘White Privilege’ Really Means,” published in George Yancy, ed., *On Race: 34 Conversations in a Time of Crisis*, New York, NY: Oxford University Press, 2017, pp. 179-185.

“How Mixed Race is Not Constructed: US Identities and Perspectives,” in Naomi Zack, ed., *Oxford Handbook of Philosophy and Race*, New York, NY: Oxford University Press, 2017, pp. 380-391.

“Ideal, Nonideal, and Empirical Theories of Social Justice: The Need for Applicative Justice in Addressing Injustice,” in Naomi Zack, ed., *Oxford Handbook of Philosophy and Race*, New York, NY: Oxford University Press, 2017, pp. 548-559.

“Gender Theory in Philosophy of Race,” in Naomi Zack, ed., *Oxford Handbook of Philosophy and Race*, New York, NY: Oxford University Press, 2017, pp. 598-607.

“The Ethics of Disaster and Hurricane Katrina” Human Security, Homeland Security, and Women’s Groups,” in *The Human Security Paradigm*, Christopher Hobson et al., eds., Routledge, 2014, 57-73.

“True Blood and Race: From Progress to Complacency to Paganism to Humanity,” in *Race, Philosophy, and Film*, Mary K. Bloodsworth-Lugo and Dan Flory, eds., Routledge, 2013, 103-116.

“Black Female Crossover Stand-Up Comics: Freedom, Liberty, and Minstrelsy,” in *Philosophical Feminism and Popular Culture*, Sharon Crasnow and Joanne Waugh, eds. Lexington Press, 2013, 37-50.

“Bella Swann and Sarah Palin: All of the Old Myths are *Not* True,” in *Twilight and Philosophy: Vampires, Vegetarians, and the Pursuit of Immortality*, Rebecca Housel and J. Jeremy Wisniewski, eds., Philosophy and Pop Culture Series, John Wiley and Sons, 2009, 121-131.

“Transsexuality and Daseia Y. Cavers-Huff,” in *You’ve Changed: Sex Reassignment and Personal Identity*, Laurie J. Shrage, ed. *Transsexuality*, Oxford University Press, 2009, 103-122.

“*The Island of Dr. Moreau*: Interpretation of Images of Race and Species,” in *SciFi in the Mind’s Eye: Reading Science through Science Fiction*, Margret Brebowicz, ed., Open Court, 2008, chap.2

“Ethnicity, Race, and the Importance of Gender,” *Race or Ethnicity?: On Black and Latino Identity*

(from 2005 University at Buffalo Conference, *Black Ethnicity/Latino Race?*, Jorge Gracia, ed., Cornell University Press, 2007, 101-122.

“Can Third Wave Feminism be Inclusive?: Intersectionality, Its Problems and New Directions,” in *Blackwell Guide to Feminist Philosophy*, Eva Kittay and Linda M. Alcoff, eds., Blackwell, 2007.

“Race and Racial Discrimination,” in *Oxford Handbook of Practical Ethics*, Hugh LaFollette, ed., Oxford University Press, 2002, 2006, 245-271

“Human Values as a Source for Sustaining the Environment,” in *Just Ecological Integrity: The Ethics of Maintaining Planetary Life*, Peter Miller and Laura Westra, eds. Rowman and Littlefield, 2002, 69-74.

“White Ideas,” in *Whiteness: Feminist Philosophical Reflections*, Chris J. Cuomo and Kim Q. Hall, eds., Rowman and Littlefield, 1999, 77-84.

"The Family and Radical Family Theory," in *Feminism and Families*, Hilde L. Nelson, ed., Routledge, 1997, 43-51.

"On Being and Not Being Black and Jewish," in *The Multiracial Experience*, Maria P.P. Root, ed., Newbury Park: Sage Publications, 1996, 140-152.

"Race, Life, Death, Identity, Tragedy and Good Faith," in *Existence in Black*, Lewis R. Gordon, ed., Routledge, 1996, 99-110. "Locke and the Indians," in *The Social Power of Ideas*, W. Creighton Pedan and Yaeger Hudson, eds., Edwin Mellon Press, 1995, 347-360. (from paper presented at University of Helsinki, 1993.)

Book Reviews

J. Ried Miller, *Stain Removal: Ethics and Race*, "Is Ethics a Stain on Race and Race a Stain on Ethics, for All Time?," *Notre Dame Philosophical Reviews*, March 7, 2017. <http://ndpr.nd.edu/news/stain-removal-ethics-and-race/>

Chad Kautzer, *Radical Philosophy: An Introduction*, "Not Like Thales: Radical Philosophy from the Continental Tradition," *Radical Philosophy Journal*, Volume 18, number 2, 2015: 363–366
Radical Philosophy Review, Volume 18, number 2 (2015): 363–366
 DOI: 10.5840/radphilrev201518247

"George Yancy's Density Project in *White Criticality Beyond Anti-Racism*." *Philosophia Africana*, Volume 17:2 (2015/16), 119-124.
https://www.pdcnet.org/pdc/bvdb.nsf/purchase?openform&fp=philafricana&id=philafricana_2015_0017_0002_0119_0124

Christopher J. Lebron, *The Color of Our Shame: Race and Justice in Our Time*, *Ethics*, 125:3, April, 2015.

“Proposal for a Feminist Kantian Liberal Obligation to Resist Oppression,”
 Carol Hay. *Kantianism, Liberalism, and Feminism: Resisting Oppression*. in *Radical Philosophy Review*, Volume 17 number 1 (2014): 313–317.

“Racist Onions and Etchings,” forward to George Yancy, *Look! A White! : Black Bodies, White Gazes*, Temple University Press, 2012, xiii-xv.

Falguni A. Sheth, *Toward a Political Philosophy of Race*, in *Peace Review: A Journal of Social Justice*, 22:325-29.

Thomas McCarthy, *Race, Empire and the Idea of Human Development*, in *Ethics*. April 2010, Vol. 120, No. 3: 622-627

Tavia Nyong'o, *The Amalgamation Waltz: Race, Performance, and the Ruses of Memory*, in *American Nineteenth Century History*, vol 11, 2. 2010, 269-70.

Carole Pateman and Charles Mills *Contract and Domination*, in *Ethnic and Racial Studies*, vol. 32 No.8 November 2008:1506-7

Sibyl A. Schwarzenbach, *On Civic Friendship: Including Women in the State*, in *Notre Dame Philosophical Reviews*, Jan.2009 http://cfweb-prod.nd.edu/philo_reviews/review.cfm?id=18687,

Pure Beauty: Judging Race in Japanese American Beauty Pageants by Rebecca Chiyoko King-O'Riain, *American Studies*, vol. 48, no. 2, Summer 2007, 81-2.

"Murray Murphey's work and C. I. Lewis's Epistemology: Problems with realism and the context of logical positivism." *Transactions of the Charles S. Pierce Society: A Quarterly Journal in American Philosophy*, Winter, No. 1, vol. 42, 2006, 32-44.

Bill E. Lawson and Donald F. Koch, eds. *Pragmatism and the Problem of Race*, in *Philosophy in Review*, vol, xxv, no.6, December 2005, 413-415.

Peter Osborne and Stella Stanford, *Philosophies of Race and Ethnicity*; Clark Cohen and James P. Sterba, *Affirmative Action and Racial Preferences: A Debate*, in *Journal of Moral Philosophy* 2.1 (2005), 105-110.

"The Racial Contract according to Charles Mills," in Curtis Stokes and Theresa Melendez, eds. *Racial Liberation and the Politics of Urban American*, Michigan State University Press, 2003, 24-28.

Glenn C Loury, *The Anatomy of Racial Inequality*, in *Journal of American Ethnic History*, Spring, 2003, vol. 22, no. 3. 23-28.

Rodney C. Roberts, *Injustice and Rectification*, in *APA Newsletter on Philosophy and the Black Experience* Spring 2003, 78-79.

Nancy L. Rosenblum's *Membership and Morals: The Personal Uses of Pluralism in America*, in *Journal for Value Inquiry*,34,2000,111-115.

"Notes on Cuomo's *Feminism and Ecological Communities*," in *Ethics and the Environment*, vol 4, no. 1, 1999, 57-61.

Anthony K. Appiah and Amy Gutman, *Color Conscious: The Political Morality of Race*, *The Annals of the American Academy*, vol. 563, May 1999, 226-227.

Ato Seky-Oto, *Fanon's Dialectic of Experience*, in *Philosophy in Review*, Winter 1998, 276-8

Maxine Baca Zinn and Bonnie Thornton Dill, eds. *Women of Color in U.S. Society*, in *Journal of American Ethnic History*, vol 17, no. 2, Winter 1998, 89-90.

Lewis R. Gordon, *Bad Faith and Antiblack Racism*, in *Man and World*, December, 1995, 461-463.

Berel Lang, *Act and Idea in the Nazi Holocaust*, in *The Journal of Speculative Philosophy*, 6:2, 1992, 152-158.

Website production and design

Executive Producer and Founder, Philosophical Installations, <http://philinstall.uoregon.edu>) (streaming videos of philosophers performing outside the classroom) March 2011-

Chair, Organizing Committee/Designer of UO Community Philosophy Institute Homelessness Project Website, <http://homelessness.philosophy.uoregon.edu>.

Encyclopedia entries

“Equality.” in John Stone, Rutledge M. Dennis, Polly Rizova, and Anthony D. Smith, eds. *Wiley-Blackwell Encyclopedia of Race, Ethnicity, and Nationalism*. Published Online: 30 DEC 2015. DOI: 10.1002/9781118663202.wberen029 <http://onlinelibrary.wiley.com/book/10.1002/9781118663202>

“Disaster Relief.” In: Ruth Chadwick, editor. *Encyclopedia of Applied Ethics*, Second Edition, volume 1. San Diego: Academic Press; 2012, 817–825.

“Feminism and Race,” in Donald M. Borchert, ed., *Encyclopedia of Race and Racism*, John H. Moore, ed. Macmillan, Nov. 2007, vol. 1.

“Multiculturalism,” in Donald M. Borchert, ed., *Encyclopedia of Philosophy*, Macmillan Reference USA, 2006, 2nd ed., 421-427.

“The Philosophical Roots of Racial Essentialism and its Legacy,” *Confluence Confluence Online Journal of World Philosophies* VERLAGKARLALBER A Vol.1 · 2014 ISSN2199-0360 · ISBN978-3-495-46801-2

Reply to Charles W. Mills, “The Political Economy of Personhood, On the Human: A Project of the National Humanities Center, <http://onthehuman.org/2011/04/political-economy-of-personhood/>

“Requirements for an Ethics of Race,” *Global Dialogue*, Volume 12, Number 2 Summer/Autumn 2010—Race and Racisms. www.worlddialogue.org

“Philosophy and Disaster” *Homeland Security Affairs Journal*, vol II, 1, art 5, April, 2006. www.hsaj.org (<http://www.hsaj.org/hsa/volII/issi/art5>)

“Feminists Aesthetics in Feminist Theory,” *Aesthetics on Line*, September, 2005, <http://www.aesthetics-online.org>

“The Good Faith of the Invisible Man,” *The Padeia Project On-Line: Proceedings of the Twentieth World Congress of Philosophy* <<http://bu.edu/wcp>>, December, 1999.

Publications and Broadcasts/National and International Media

Interview, Philosophy of Race, Radical Philosophy in Melbourne Australia, forthcoming, October or November, 2017. 3cr.org.au/radicalphilosophy

Panel Interview, Scholars’ Circle “Fake News and Informed Democracy -/- Politics and Society as Climate Change Unfolds,” September 10, 2017. <http://www.armoudian.com/scholars-circle-fake-news-and-informed-democracy-politics-and-society-as-climate-change-unfolds-september-10-2017/>

Philosopher, “Uses and Abuses of the Discourse of White Privilege,” Featured Philosopher: Naomi Zack, Political Philosopher June 24, 2016 <https://politicalphilosopher.net/2016/06/24/featured-philosopher-naomi-zack/>

PhilosophyTalk.org, “White Privilege and Racial Justice,” Feb. 14, 2016,

<http://philosophytalk.org/shows/white-privilege-and-racial-injustice>

Interview about critique of white privilege discourse on PRI, "To the Best of Our Knowledge," Oct. 17, 2015; replayed on July 9, 2016).

<http://www.ttbook.org/book/lets-stop-talking-about-privilege>

"What 'White Privilege' Really Means," Interview by George Yancy in New York Times, Opinionator, Stone.

<http://opinionator.blogs.nytimes.com/category/the-stone/> November 5, 2014.

Scholarly Interviews

"The Cognitive Order: Knowledge, Hegemony, and the Racial Dispositif in the US, interview by Massimo Gelardi, *Cosmopolis, Revista Semestrale di Cultura* 2. 2007

Interview on work and biographical background, transcribed in George Yancy, ed. *Conversations with African-American Philosophers*, Routledge, 1998.

Miscellaneous Publications

"Why I write So Many Books About Race," *Journal of World Philosophies*

Vol 1, No 1 (2016), <https://scholarworks.iu.edu/iupjournals/index.php/jwp/issue/view/21>

"Commentary by Naomi Zack," in David Etkin, *Disaster Theory: An Interdisciplinary Approach to Concepts and Causes*, Amsterdam, Boston, etc.: Elsevier, 2016, in Chapter 9 with Peter Himmerman, "Ethics and Disaster," pp. 304-6.

"More than Skin Deep: How and Why Race Still Matters, *Oregon Humanities*, Summer 2013,

<http://oregonhumanities.org/magazine/issue/skin/naomi-zack-on-why-race-matters>

Reprinted in *America Now: Short Readings from Recent Periodicals*,

11/e, and the derivative *America Now: Short Readings from Recent Periodicals, 11/e, High School Edition*, Robert Atwan, ed. Bedford/St. Martin's/Macmillan Higher Education or its affiliates. (forthcoming) February 2015, © 2015

"Hurricane Katrina and Lessons for Human Security." *GAIKO FORUM: Journal of Japanese Perspectives on Foreign Affairs* (March 2012)

"The Spoiled American Philosophy Professors Visit Russian and Mongolia Enroute to China," synopsis published in *Philosophers on Holiday*, no. 25 Winter 2009. 5, 17.

Course Guides (including new syllabi): Modes of Inquiry I: "Knowledge and Culture in the Physical Sciences"; Modes of Inquiry II: "Knowledge and Values in the Social Sciences and Humanities," Empire State College, 1996; "Race, Class and Gender," 1998.

Syllabus for "Philosophy and Race," *American Philosophical Association Newsletter on Philosophy and the Black Experience*, 92:2, Fall 1993, pp.12-14.

"A Note on Attendance," *American Philosophical Association, Newsletter on Teaching*, 91:2, Fall 1992, p.115.

"Ironies About Age Biases Against 'Older Women' as Junior Faculty in Philosophy," Letters to the Editor, *American Philosophical Association Proceedings*, 64:7, July 1991, pp.35-36.

"How Far?" *American Association of Philosophy Teachers News*, 64:7, July 1991, pp.5-9.

Lectures and Presentations

“Further Contexts of Hume’s Racist Remarks: His Atheism, Career, Ethics, and Conventionality,” Plenary Lecture, 44th International Hume Society Conference, Brown University, July, 2017.

“Applicative Justice and Injustice Theory,” videoconference with philosophy class, Princeton University, May 4, 2017.

“Contemporary Claims of Political Injustice: History and the Race to the Bottom,” Philosophica Conference on Race and Gender, University of St. Louis, April, 2017

“Ghetto Abolitionism,” Book Symposium on Tommy Shelby’s *Dark Ghettos: Injustice, Dissent, and Reform*, Pacific Division Meeting, American Philosophical Association, April, 2017.

“Applicative Justice, Race, and Mixed Race,” Annual James Weldon Johnson Institute Distinguished Lecture, Atlanta, April 2017, <http://jamesweldonjohnson.emory.edu/home/>

“A New Paradigm of Anti-Racism: How Ideas of White Privilege, Justice, and Equality Do not Work,” Lehman College, CUNY, March 29, 2017.

“Starting From Injustice: Political Theory for the Disadvantage,” Center for the Study of Women and Society, CUNY Graduate Center, NY, NY March 27, 2017.

“Mixed Race Identity: Real and Absent Foundations,” Critical Mixed Race Studies Conference, University of Southern California, February 24, 2017.

“Women of Color and Plunder Theory,” Night of Philosophy and Ideas, Brooklyn Public Library and the Cultural Services of the French Embassy, Brooklyn Public Library, NY, January 28, 2017.

"Plunder Theory: Beyond the Metaphysical Binary of Race or Gender" Women of Color Feminism session, Committee on the Status of Blacks in Philosophy and Committee on the Status of Women, APA Eastern Division meeting, January, 2017, Baltimore.

“Starting from Injustice: Political Theory for the Disadvantaged,” Keynote Address, Northwest Philosophy Conference, Gonzaga University, Spokane, WA, Oct. 2016.

"Racial Inequality and Applicative Justice: A Comparative Approach vs. Ideal and Nonideal Theory"; "A New Paradigm of Anti-Racism: Why Discourses of White Privilege, Justice, and Equality Do not Work": American Philosophical Association, Pacific Division, April 2016

Response to Critics, Naomi Zack’s *White Privilege and Black Rights*; “The Paradox of American Homelessness: an urgent, growing problem that cannot be solved but must be addressed;” and Author Meets Critics Panel for Chad Kautzer’s *Radical Philosophy: An Introduction*: American Philosophical Association Central Division Meeting, March 2016, Chicago, ILL.

“Get Over Yourself!: Failed Ideas of ‘the Human’ for what progressives really want,” What Is? Conference, Department of Philosophy, University of Oregon, February, 2016.

“The History of the Catholic Church and Human Equality;” “A New Paradigm of Anti-Racism: Why Discourses of White Privilege, Justice, and Equality Do not Work”: Providence College, Providence, R.I. February 2016.

“How the Homeless are Us and Why we Can’t Stand them,” Public Library, Brooklyn, NY, January 2016.

“How police racial profiling and homicide are now legal but Unjust,” colloquium paper, Department

of Philosophy; Panel Presentation: Philosophical and Activist Aspects of Homelessness: Georgia State University, Atlanta, March, 2015.

“How Police Racial Profiling and Homicide Are Now Legal but Unjust,” Panel presentation, University of Oregon, “Black Lives Matter,” UO Multicultural Center and Ethnic Studies, Jan. 13, 2015.

“What Race Is and Is Not and that Mixed Race Should Be Set Free,” panel at DePaul University, November, 2014. (Participation by video conference.)

“The Ethics of Local Disaster Planning,” Oregon APA (American Planning Association) Legal Issues Workshop, University of Oregon, September, 2014.

“Denial of Universal Human Needs and Aversion to Homelessness,” What is Materialism? Philosophy Graduate Student conference, University of Oregon, May 2014.

“The meaning of ‘Race Does Not Exist,’” conference, The Race Debates: From Philosophy to Biomedical Research, University of San Francisco, April, 2014.

“How the Metaphysics of Self-Defense Law Prevents Justice for Battered Women,” APA Pacific Division Meeting Meeting, Symposium on Feminist Metaphysics, San Diego, CA, April 2014.

“Applicative Justice and Disaster,” keynote address, Conference on Disaster Justice, Faculty of Law and COST (European Cooperation in Science and Technology), University of Copenhagen, February 2014.

Responder (author meets critics), Tommie Shelby, Linder Lectureship in Ethics, College of Wooster, October 2013.

Author meets Critics for *The Ethics and Mores of Race*, American Society for Value Inquiry; Inclusiveness in Teaching Panel, Committee on the Teaching of Philosophy: American Philosophical Association, Central Division Meeting, New Orleans, Feb. 2013 .

Pluralism in “Academic Politics,” Society for Analytic Feminism, Conference, Vanderbilt University, Oct. 6, 2012.

“Ethics for Disaster,” Invited Video Conferences, 2012 : Department of Philosophy, Arizona State University, Nov. 5, 2012.

Author Meets Critics for *The Ethics and Mores of Race*; “Ethical Professionalism versus Cronyism: How Women and Minorities are Affected,” Invited Symposium – Problems for Philosophers: Implicit Bias and the Perception of Merit: Pacific Division Meeting, American Philosophical Association, Seattle, WA, April, 2012.

“Ethics of Disaster and Hurricane Katrina,” Research Workshop: Human Security and Natural Disasters, UN University, Tokyo, Japan, Feb. 20-22, 2012.

Critic, Author Meets Critics, Sibyl A. Schwarzenbach, *On Civic Friendship: Including Women in the State*, Eastern Division Meeting, American Philosophical Association, Washington, D.C., December 2011.

“The Ethics of Disaster for Decision Makers,” seminar presentation, Naval Postgraduate School, Monterey, CA. July 2011.

“The Ethics of Vulnerability: Risk Sliding into Disaster” Conference, Disasters, Knowledge, Anthropologies, Ethics, UNESCO, Division of Ethics of Science and Technology, Paris, Fr. July 4,

2011. (revised and published as Chapter 5, “The Ethics of Disaster and Hurricane Katrina.” Human Security, Homeland Security, and Women’s Groups, “ in Christopher Hobson et al., ed. *The Human Security Paradigm*, Routledge, 2014.)

“The Ethics of Disaster,” Pacific Division Meeting, American Philosophical Association, San Diego, CA, April 2011.

“Violence and Disaster: Haiti and Chili,” Radical Philosophy Association, Eugene, OR, Nov. 2010.

“The Ethics and Mores of Race” 2010 Altherr Symposium and Lecture, Haverford College, Nov. 2010.

“True Blood and Race,” Undergraduate Philosophy Club, UO Philosophy Department, May 2010.

“The Need for an Ethics of Race,” University of Portland, Department of Philosophy, April, 2010.

“White Privilege Appropriations of Feminism: Bella Swan and Sarah Palin,” Society for Analytic Feminism, American Philosophical Association, New York, NY, December 2009.

“The Fluid Symbol of Mixed Race, Hypatia, 25th Anniversary Conference, University of Washington, Seattle, October 2009.

“Why Feminists need International Political Parties based on Interests,” Pacific APA meeting, SWIP, Vancouver, BC, April 2009.

“Ethics for Disaster”: University of North Florida, Florida International University; Jan and Feb 2009.

“The Fluid Symbol of Mixed Race, Florida Atlantic University, January 2009.

Response to Charles Mills’ *Contract and Domination*, Radical Philosophy Association, San Francisco, November 2008.

“Race, Class and Money in Disaster,” 2008 Spindel Conference: Race, Racism, and Liberalism in the 21st Century, University of Memphis, September 2008.

“No More Mothers?: Four Attenuations of the Role” International Social Philosophy Conference, Portland State University, Portland, OR July, 2008 and U of O, Motherhood Conference, May 2009.

“How can I Be Good in a Bad World?” UO Undergraduate Philosophy Club, Keynote address, May 2008.

“Notes on Torture,” panel, Pacific APA, Pasadena, CA, 2008.

“It is a Long River of Blood Kept Fresh by Cultural Assassins” What is Philosophy? Graduate Student Conference, UO, January, 2008.

“Disaster Documentaries, Political Philosophy and Politics; Teaching the Transgressive Subject of Disaster Preparation and Emergency Response”: Eastern Division, American Philosophical Association, Baltimore, MD, December 2007.

“Social Contract Theory and Disaster Preparation,” Conference on Democracy, Liberalism and Pragmatism, Constantin Brancusi University, Targu-Jiu, Romania, September, 2007. (published in conference proceedings as Cerasel Cuteanu, ed., *International Perspectives on Pragmatism*, Cambridge Scholars, 2009, 33-46.

- “The Ethics of Disaster Preparation,” Philosophy of Management Conference, St. Anne’s College, Oxford, UK, July, 2007.
- “Identities, Historical Explanation and Disaster,” CRESS workshop, University of Oregon, June, 2007
- “Social Contract Theory and Disaster Preparation and Response”; “Inclusive Feminism and Rule by Women”: UNC, Charlotte and Washington and Lee, March 2007.
- “Race and Medicine: Why Bidil is not the Answer,” UNC, Charlotte, March, 2007.
- “Identities, Historical Explanation and Disaster”; Memorial Paper for Iris Young: Pacific APA, San Francisco, April, 2007.
- “The Social Contract and the Role of Government in Civilian Emergency Response”: Society for the Study of Women in Philosophy, Pacific Meeting, American Philosophical Association, Portland, Oregon, March, 2006; Portland State University conference, Spelling Disaster, Portland, OR, April 2006.
- “A Philosophically Serious Comparison of the Ontologies of Race and Gender,” Committee on the Status of Women, American Philosophical Association, Eastern Division Meeting, New York, NY, Dec. 2005.
- “The Ontological Failure of Race and the Political Promise of Gender,”: University of Kentucky, Lexington, November 2005; Willamette University, Salem, OR. November 2005.
- “The Mystery of C. I. Lewis: Four Lectures on C. I. Lewis” Given at the 8th Annual Summer Institute in American Philosophy, University of Oregon, July 11-16, 2005.
- “Girl with a Pearl Earring and Janet Jackson,” Monroe Beardsley Memorial Lecture, Temple University, Philadelphia, PA, April 2005.
- “About Ethnicity and Race and the Importance of Gender,” conference, *Black Ethnicity/ Latino Race*, University at Buffalo, Buffalo, NY, April, 2005.
- Inclusive Feminism*, Author Meets Critics session at Pacific APA, San Francisco, March, 2005.
- “The New American Racism after 9/11, and Gender,” West Coast SWIP, University of Oregon, October, 2004.
- “Rule by Women: Feminist Ideas of Politics, History and Class:” Philosophy Department colloquium, University of Oregon, April 19, 2004; Seattle University, May 2004; Spelman College, October 2004; Linfield College, December 2004.
- “Notes on Gender and Jewish Mixed Race,” □Bodies Crossing Borders’ Conference, Departments of History and Judaic Studies, University of California, Davis, April, 2004.
- “Requirements of Inclusive Feminist Social Theory,” symposium, Pacific APA, Pasedena, CA, March 2004.
- “The Reconstruction of Race in Higher Education: Hope Now,”: Conference, Race, Social Justice and the Professions, University of California, Long Beach, February 19, 2004; San Francisco Roundtable on Race, September, 2004; Linfield College, December 2004.
- “Inclusive Feminism: A Theory Surpassing Intersectionality”:Department of Philosophy, DePaul University, April 2003; Race and Gender Panel, American Philosophical Association Pacific Division Meeting, San Francisco, March 2003; Fall Pacific SWIP meeting, University of Oregon, November 2003.

“Reparations and the Rectification of Race,” Hawaii International Conference on Arts and Humanities, Honolulu, January 2003.

“Cynthia Willett’s *Soul of Justice*,” Author Meets Critics Session; “Philosophers vs. Philosophy,” Panel of Committee of Hispanics in Philosophy: American Philosophical Association Eastern Division Meeting, Philadelphia, December 2002.

“Transparent Consciousness, Secular Spirituality and the Idealization of Nature,” Nineteenth International Social Philosophy Conference, University of Oregon, Eugene, July 2002.

“Mid-Level Dependency”; Philosophy of Science and Race: Overview and Feminist Implications;”
 “Mentoring: Some Dangerous Ideas;” “Critical Comments on James Sterba’s *Three Challenges to Ethics*”: Pacific Division Meeting, APA American Philosophical Association, Seattle, WA, March 2002.

“Transmission Genetics as a Basis for Race,” Eastern Division Meeting, APA, Atlanta, GA, December 2001. “Nonessentialism and the Failure of Authenticity,” Pacific Division Meeting, APA, San Francisco, March 2001.

“Racial Essentialism: Hume and Kant, Boston University, February, 2001.

“Geography and Ideas of Race,” Eastern Division Meeting, APA, New York, NY, December 2000.

“Human Values as a Source for Sustaining the Environment,” Conference, *Connecting Environmental Ethics, Ecological Integrity and Health in the Millennium*, San Jose, Costa Rica, June 2000.

Response paper on Philosophy and Geography, Speaker, Panel on Intra-Feminist Criticism; Discussant, Panel on African and American Indian Philosophy: Western Division Meeting, APA, Albuquerque, April, 2000.

“Women of Color and Philosophy,” graduate student workshop presentation, Women’s Studies and Philosophy, SUNY, Binghamton, March, 2000.

“Lockean Money, Indigenism and Globalism”: *World Congress on Philosophy of Law and Social Philosophy*, Pace University, June 1999; University of New Hampshire, November 1999.

“Racial Essentialism and Mixed Race”(varied versions) February-April 1999: Florida Atlantic University; University of New Hampshire; University of Michigan, Ann Arbor; Michigan State, East Lansing,

Response paper on Intersectionality, Pacific Division APA, Berkeley, April, 1999.

“Racial Essentialism, Social Construction and Realism”: University of New Hampshire; April 1999, University of California, Riverside, March 1999.

“Mass Media, Interpretation and Culture: The Links” Plenary Address, Eastern Division Meeting, American Society for Aesthetics, Towson University, March, 1999.

“Philosophy and Racial Paradigms.” *Presidential Address, American Society of Value Inquiry*, Eastern Division, APA, Washington, D.C., December, 1998.

"The Good Faith of Ralph Ellison's Invisible Man;" "Indigenist Feminism and Feminist Theory"; "Indigenism and Money in the Seventeenth Century": *The Twentieth World Congress of Philosophy*, Boston, MA, August 1998.

"On Chris Cuomo's *Feminism and Ecological Communities*," Society for Women in Philosophy, Western Division, APA, Los Angeles, 1998.

"Kennewick Man: Incommensurabilities between Euro- and Native- American Identities," *Forum, Need for an APA Committee on the Status of Native Americans in Philosophy*, Eastern Division, APA, Philadelphia, 1997.

"[Nonessential Whiteness and] The New Paradigm of Race," University of California, Riverside, February, 1998.

"Race: A New Paradigm," Center for the Arts and Humanities, University at Albany, SUNY, April, 1997.

Existentialism and Ontology," Society for the Study of Africana Philosophy, New York, NY, April, 1997.

"History, Identity and Pluralism," North American Society for Social Philosophy, American Philosophical Association Western Division Meeting, Berkeley, CA, April, 1997.

"Intellectual Virtues and Antiracism," response paper, Colloquium: Rationality, American Philosophical Association Western Division Meeting, Berkeley, CA, April, 1997.

"Roots and Rhizomes," Race and Identity Panel, American Philosophical Association, Eastern Division Meeting, Atlanta, December, 1996.

"Lewis Gordon on Fanon," Author Meets Critics Session, American Philosophical Association, Atlanta, December, 1996.

"Problems with Mixed-Race Identity," Nazareth College, October, 1996.

"Paradoxes between Racial Theory and Racial Life," University of California at Berkeley, Trinity College, April, 1996.

"Race, Essentialism and Ethnicity," response paper, Political Philosophy session, American Philosophical Association, Eastern Division Meeting, New York, NY, December, 1995.

"Race and Mixed Race," Multiculturalism Program, Vassar College, December, 1995.

"Constructions of Race," Constructions of Whiteness Conference, Dickenson College, November, 1995.

"Kropotkin and Locke: Anarchism and Political Philosophy," Capital District Philosophical Association (CAPS), Siena College, October, 1995.

"The Empty Concept of Race," Kenote address, Multiracial Heritage Week, Brown University, October, 1995.

"Descartes' Realist Awake-Asleep Distinction and Naturalism," colloquium series, Department of Philosophy, University at Albany, SUNY, October, 1995.

"Race, Mixed Race and Public Policy," Political Science Department, University at Albany, SUNY, May 1995.

"Sex and Race in the Seventeenth Century," American Philosophical Association Western Division Meeting, San Francisco, April, 1995.

"Author Meets Critics," on *Race and Mixed Race*, American Philosophical Association Eastern Division Meeting, December, 1994.

"A Response to Professor Appiah on Race and Identity," Conference, Race: Its Meaning and Significance, Department of Philosophy, Rutgers University, November 1994.

"Mixed Race and Self-Identification," response paper, Conference on Education and Multiculturalism, Western Division APA meeting, March, 1994.

"Race and Philosophic Meaning," faculty seminar, College of Humanities and Fine Arts, University at Albany, SUNY, February, 1994.

"Mixed-Race Policy and Property," Department of Philosophy, Carleton University, Ottawa, Canada, January, 1994.

"Mixed Race and Public Policy," Conference on Feminist Ethics and Social Policy, Graduate School of Public and International Affairs, University of Pittsburgh, November, 1993.

"The Ordinary Concept of Race in the USA," (Chapter 2 of *Race and Mixed Race*), The International Society for Value Inquiry, University of Helsinki, August, 1993.

"Anarchism as Liberal Pluralism," The International Society for Value Inquiry, University of Helsinki, August, 1993.

"Locke and the Indians," Tenth International Social Philosophy Conference, University of Helsinki, August, 1993.

"Locke on Ownership and Owners," colloquium series, Department of Philosophy, University at Albany, SUNY, Spring 1993.

"The Vocal Theory of First Philosophical Selves," American Philosophical Association Eastern Division Meeting, Washington, D.C., December, 1992.

"The Law, Rights and Consequentialism," Department of Philosophy, University at Albany, SUNY, Spring, 1991.

Professional Societies

member: American Philosophical Association; Committee on Inclusiveness of American Philosophical Association, 2001-3; American Anthropological Association; Creighton Club (New York State Philosophical Association); International Society for Value Inquiry; Society for Women in Philosophy, AAUP.

Teaching

Courses Taught

University of Oregon, (2001-): African American Philosophy, Analytic Methods, Introduction to Ethics, Philosophy and Race, Introduction to Philosophy of Science, Feminist Theory, Author's courses on Sartre, Descartes, Locke, Hume, Berkeley, C.I. Lewis, and W.V.O. Quine. Graduate seminars on History of Western Political Philosophy and 20th Century Analytic Philosophy, Philosophy of Disaster and Emergency Response, History of Philosophy (undergrad), Philosophy and the News, Home and Homelessness.

University at Albany, (1991-2000): Morals and Society (PHI114P); Understanding Science (PHI 218); Philosophy of the Social Sciences (PHI 538); Existentialist Values (PHI 216P); Existentialist

Philosophies (PHI 336z); Philosophy of Art (PHI 324); World Views (PHI 116L); Seventeenth and Eighteenth Century Philosophy (PHI 312); History of Political Philosophy (PHI 572); Philosophy and Race (PHI 328); (PHI 214) World Religions.

Thesis and Dissertation Advisement (dates of graduation)

University of Oregon

Honors Thesis Advisor: Spring 2017, Azadeh Ghanizadeh, Spring 2014, Shahnaz Mooney; Spring 2012, Ryan Tybart; Win Sum Lee; Spring 2010; Luke Myers; Spring 2010, Joanne Dalby

Honors Thesis Reader, Spring 2011, John Gotti, Eric Archenbault

Independent Study Advisor: Fall 2016, Diamante Jamieson; Summer 2016, "Alex" Zenshan Dong; Spring 2014, Shahnaz Mooney; Winter 2010: Cara Bates, Rhea Muchalla (PhD students)

MA thesis advisor: Spring, 2017, Kena Gomalo (CRESS, Law School), Spencer Gwartney-Gibbs, Jason Jordan, 2007; MA thesis committee member, Sarah Hamid, 2016-.

PhD Dissertation Advisor:

Claire Pickard, Fall 2016-; Celena Simpson, Fall 2016-

Completed: George Furlas (co-chair, 2014); Edgar Temam (co-chair, 2014); Johanna Lutrell (co-chair, 2013); Al Frankowski (2012); Paul Burcher (2011); Jason Jordan (2011); Grant Silva (2011); Jose Mendoza (2011); Jazmine Gabriel (2009); Lisa Yount (2006)

PhD Dissertation Committee Member: Jon LaRochelle, 2015- , Aaron Rodriguez (2014), Kara Burnette (2011.), Elena Cuffari (2011), Mathew Foust (2010), Sean Williams (2010.), Dana Berthold (2005), Jen McWeeny (2005), Lorraine Brundage (2004).

Outside member, PhD committees: Thibaud Henin, Political Science, 2014-17, Zelda Lopez Haro, Education, 2010-2016, Sunayani Bhattacharya, Comparative Literature (Reader for Secondary Field) 2012-), Dena James Luoro, College of Education (2012), Charles Tate, Psychology (2006), James Lyda, Counseling Psychology, (2010), Tomas Hulick-Baiza, Education (2008),

History paper comprehensive: Chair: Maggie Newton, 2017-; Kaje Jenssen Rathe, 2016-. Jazmine Gabriel (2007), Jason Jordan (2008), Grant Silva, Kara Barnette Grace, (2008), Caroline Lundquist (2007), Kaje (2017); Maggie Newton (2017-18)

Interdisciplinary MA thesis advisor: Patricia Campuzano, 2004.

University at Albany

1998-9: MA thesis advisor: Alexander Perez, *Plato's Phaedrus* (1999); Kara Osselman: "Locke's State of Nature" (1995); Juhan Kakh, "National Sovereignty" (1992)

Philosophy Honors Thesis advisor: Jarod Jaen, "On the State of Nature," (1998)

1997- 2001, DA advisor: Jennifer Leidig, *Philosophy and Marriage*; 1992-1996: Joseph Zeppetello: *Pragmatic concepts of the self in Composition Theory* (1996).

1996: MA thesis reader for Glenn Braddock: "Nietzsche's `Eternal Recurrence'" (1996).

Service

University of Oregon

Department of Philosophy

2017- Chair, Department of Philosophy Diversity Committee

2017- (Fall) editor of Thinking Duck newsletter

2016-17. member, Department self-study/External Review committee, Policy Committee

2016-17, member, Erin McKenna's tenure committee
 2001-4, 2008-2014, 2017- Chair, Placement Committee
 2002-4, 2008-18, member, Graduate Studies Committee
 2014-15, Chair, Promotion Committee for Ted Toadvine, member, Promotion Committee for Beata Stawarska
 2012-14- Chair, Publicity and Development Committee, Chair, organizing committee for Community Philosophy Institute Homelessness project. <http://homelessness.philosophy.uoregon.edu>; Editor Thinking Duck (phil dept newsletter).
 2010- Founder of Philosophical Installations, <http://philinstall.uoregon.edu> (1573 streaming videos of philosophers performing outside the classroom)
 2011, Fall, Chair, Women's Concerns Committee
 2009-10, Chair, Latin American Philosophy Search Committee, member, Continental philosophy search committee.
 2004-7 Director, Graduate Studies Committee
 2003-4, member, Department Head's advisory committee.
 2002, 2004, Co-Chair, Minority Recruitment Initiative (pilot program for recruiting graduate students of color.
 2002-3, Chair, feminist philosopher search committee. Member, Department Head's advisory committee.
 2001-3: member, Colloquium Committee; member, tenure and promotion Committee; Chair, contract renewal committee

College of Arts and Sciences

2004-6, member Dean's Advisory Committee (Promotion and Tenure)

University

2016-2017, member, Undergraduate Studies, faculty Working Group on Intercultural and Inclusive Teaching (WIGIIT) bi-weekly meetings for revision of UO multicultural requirement
 2016-2017, Chair UO-UA Diversity and Equity Committee, Feb.-June, 2017 (Coordinator First Year Orientation Program, 2016-2017) (Organized 8 panel discussions on research, publication, work-life balance, planning, and related subjects for first and second year tenure-related faculty; coordinated mentor-mentee matches; served as mentor for two junior faculty.

2016-member, organizing committee: Umoja, Black Scholars ARC (Academic Residential Community; Social Activist ARC
 2014- member UO Senate Advisory Diversity Committee
 2014-member University-Wide Diversity Committee
 2014-15, member UO Transparency Committee
 2013(Dec.) -, member, Advisory Committee of Vice President for Equity and Inclusion, for UO Initiative for Faculty Diversity (IFC).
 2009-12, member Distinguished Service Committee
 2006-7, member Faculty Advisory Council
 2004- member President's Committee on the Status of Women.
 2004-5, affiliated member, Ethnic Studies Program; member, President's Council on Race.
 2003-4, member, President's Council on Race; Diversity Building Scholarship Advisory Committee, Requirements and Admissions Committee, Office of Multi-Cultural Affairs Review Team, Ethnic Studies Program Executive Committee.
 2002-3, member, executive board, Center for the Study of Women and Society; member, Requirements and Admissions Committee; member, President's Council on Race; member, Ethnic Studies Program Executive Committee.
 2001-2, member: executive committee, Center for the Study of Women in Society and member of CSWS grant evaluation committee; member, President's Advisory Council on Race.
 Fall, 2001, Chair, Executive Committee, Center for Diversity and Community (CODAC)

University at AlbanyDepartment of Philosophy

2000-2001: Chair, Graduate Admissions Committee

Spring, 2000: Colloquium Committee; member, Graduate Admissions Committee

1998-9: chair, Graduate Studies Committee

1996-7: chair, Undergraduate Studies Committee; member, Search Committee.

1995-6: chair, Undergraduate Studies Committee.

1993-94: member Graduate Studies Committee; member Search Committee.

1992-93: chair, Colloquium Committee.

1991-92: member, Search Committee; secretary for minutes of Departmental meetings.

College of Arts and Sciences

2000- Director, Doctor of Arts in Humanistic Studies Program,

Spring, 2000, member, Admissions Committee and Steering Committee, Women's Studies

Department

1998-9: member, CAS Tenure and Promotion Committee

1998-9: member, Steering Committee, Women's Studies Dept.

1993-94: participant, faculty seminar, "Evidence and the Construction of Truth in the Disciplines."

Spring 1992: chair, Diversity Committee.

1991-92: member, Diversity Committee.

University

2000-02, President, SUNY, Albany chapter, Phi Beta Kappa; 1998-9: Vice President.

1997-8: member, University Senate; member, Council on Libraries, Information Systems and Computing

1996-7: chair, Graduate Academic Council; member, University Senate; member, Executive

Committee of University Senate; member, University Search Committee for Vice President and Provost.

June 1997, responder, conference on Gender Research in Global Perspective, University at Albany, SUNY. 1995-6: member, University Senate; member, Graduate Academic Council.

March 1993: Discussant in "Curriculum for the 21st Century." 1991 and 1992: faculty coordinator, Freshman Reading Program.

Profession

Membership: American Philosophical Association Committee on the Status of Black Philosophers, 2014-16; APA Committee on the Status of Indigenous Philosophers, 2010-
Evaluator, Phi Beta Kappa and American Philosophical Association Leibowitz Prize for Philosophical Achievement and Contribution, 2013-14, 2014-15.

National Endowment for the Humanities, grant application reviewer, July 2012.

National Science Foundation, merit reviewer, 2009.

American Philosophical Association: West Coast SWIP, Society for Analytic Feminism; Member.

APA Pacific Division Program Committee, 2003,

APA Committee on Inclusiveness, (2001-2003)

Editorial Boards: *Hypatia*, 2000-13; Advisory Committee, *Radical Philosophy Review*, 2010-
The Journal of Race and Policy, 2004-5; *Ethnic Studies: an Interdisciplinary Journal of Culture, Race, and Ethnicity*, 2005-7.

Session Chair: "Without Biological Race: What to Think, What to Do." Pacific Division Meeting, American Philosophical Association, San Francisco, March 2001; Kinship Session in Colloquium on Political Equality, Central Division Meeting, American Philosophical Association, Chicago, April 2000; Author Meets Critics for James Sterba's *Justice for Here and Now*, Eastern Division Meeting, American Philosophical Association, Boston, December, 1999; "Social Collectives and Collective Responsibility," APA, Los Angeles, March, 1998; Panel, International Society of Value Inquiry, Twentieth World Congress of Philosophy, Boston, MA, August, 1998; "Pierce and Dewey on Contingency and Continuity in Science," American Society for the Advancement of Philosophy,

University of Toronto, March, 1996.

Exam evaluator, 1994-7, "Age of Reason," Regents College, SUNY.

External reviewer of manuscripts: racial theory, African-American Philosophy, mixed-race, history of ideas, social and political philosophy, Descartes: *American Philosophical Quarterly*, Blackwell Publishers, *Canadian Journal of Political Science*; Columbia University Press; Duke University Press; *Hypatia*; *Journal of Social Philosophy*, *Journal of Value Inquiry*, *Philosophy and Social Criticism*, Indiana University Press; Mayfield Publishing Company; New York University Press; Oxford University Press; The Pennsylvania State University Press; Purdue University Press; Rowman and Littlefield; *Signs*; Temple University Press; University of Chicago Press; Routledge; Wadsworth Publishing Company, *Journal of Science*, *International Studies in the Philosophy of Science*; Avalon Press; *Feminist Theory*, Springer, *Science and Engineering Ethics*, *Political Studies Review*, Wiley; Radical Philosophy Review; Journal of the American Philosophical Association; *Mind*

Outside tenure/promotion reviewer: Rutgers University, Newark, NY, University at Buffalo, SUNY, Oregon State University, Corvallis, OR, University of Georgia, Athens, Villanova, East Carolina University, University at Buffalo, Rutgers University, Newark, Eugene Lang College of The New School for Liberal Arts, California State University, Riverside, Yale University (Department of African American Studies, Feb 2017), Georgetown University, Feb 2017, Oregon State, September, 2017, University of Pennsylvania, September, 2017; Oberlin, Oct., 2017.

Community Service and Miscellaneous presentations

Moderator, Grrrlz Rock panel, "Women Redefining Women's Work," Eugene, OR, Nov. 15, 2008.

Guest on "Minding Your Manners," THINK OUT LOUD, Oregon Public Radio, July 15, 2008.

"Saving the Greatest Number vs. Saving all who Can be Saved," Lane County Medical Society Emergency Task Force, April 2007.

graduate, CERT, Eugene (Citizens Emergency Response Training); enrolled in "train the trainer" CERT course, National Convention, Los Angeles, May 14-17, 2006;

Moderator, community conversations panel, Living Learning Initiatives, Hamilton Think Tank, University Housing, UO. "Capital Punishment" Fall, 2005; lecturer, "Current Issues in Feminism," Spring 2007, Spring 2008, Philosophy and Disaster.

Subject on OU TV program, *UO TODAY* April 2005.

Member, Eugene City Club, April 2005-7