

Curriculum Vitae**Mark Ty Unno**

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Employment History

Acting Department Head, Religious Studies, University of Oregon	3/15-6/15
Department Head, Religious Studies, University of Oregon	9/11-6/14
Associate Professor of East Asian Religions, University of Oregon	9/05-
Assistant Professor of East Asian Religions, University of Oregon	9/00-6/05
Visiting Assistant Professor, Faculty of Education, Kyoto University	9/03-12/03
Visiting Assistant Professor, Religious Studies, Brown University	9/99-12/99
Assistant Professor of East Asian Religions, Carleton College	9/96-8/00
Mellon Post-doctoral Fellow in Japanese Buddhism, Brown University	7/94-6/96
Instructor, Institute of Buddhist Studies, Graduate Theological Union	8/93-6/94
Teaching Assistant Coordinator, Department of Religious Studies, Stanford University (partial funding from Centennial TA Grant)	9/92-6/93
Teaching Assistant, Department of Religious Studies, Stanford University	9/91-6/92
Research Assistant, Department of Religious Studies, Stanford University	6/90-8/90

Educational Background

Ph.D., Department of Religious Studies, Stanford University	9/94
Master of Arts, Department of Religious Studies, Stanford University	4/91
Bachelor's Degree, Department of Religion, Oberlin College	6/82

Other Educational Background

Researcher, Ryūkoku University	10/88-7/89
Research Fellow, Faculty of Letters, Kyoto University, Kyoto, Japan	10/84-9/88
Special Student, Department of Japanese Language and Literature, College of Arts and Sciences, University of Massachusetts	1/83-6/84
Summer Seminar on the Sutras, Cornell University	7/83

Publications**Research Publications**Books - Monograph

Shingon Refractions: Myōe and the Mantra of Light. Boston: Wisdom Publications, 2004. 351 pages.

Books - Edited Volumes

Kokoro no yamai to shūkyōsei (Psychopathology and Religious Life). Kyoto: Hozokan, 2008. Co-editor. 284 pages.

Buddhism and Psychotherapy Across Cultures. Boston: Wisdom Pubs., 2006. Editor & translator w/intro. 365 pages.

Deep Listening, Deep Hearing: Buddhisms and Psychotherapies. Boston: Wisdom Publications. Co-editor. ~380 pages (forthcoming).

Books - Translation

The Buddhist Priest Myōe: A Life of Dreams, by Hayao Kawai. Venice, CA: Lapis Press, 1992. 237 pages. Translator and editor with translator's introduction.

Dissertation

Advisor: Bernard Faure. Additional Committee: Carl Bielefeldt, James Ketelaar, Lee Yearley.

As Appropriate: Myōe Kōben & The Problem of the Vinaya in Early Kamakura Buddhism. Stanford University, 1994.

An intellectual and social history of the movement to revive the practice of monastic precepts in twelfth- and thirteenth-century Japan. The focus of this study is on the efforts made by the Kegon and Shingon monk Myōe. The latter half of the dissertation consists of first-time translations of Myōe's texts relevant to monastic regulations.

Reviewed Articles & Book Chapters

- “Oneness and Narrativity.” *Oneness in Philosophy, Psychology, and Religion*. Edited by Victoria Harrison, PJ Ivanhoe, Owen Flanagan, Eric Schwitzgeble, & Hagop Sarkissian. NY: Columbia University Press 2018. 142-168.
- “Modern Pure Land Philosophers: Kiyozawa Manshi and Soga Ryōjin.” *Oxford Handbook of Japanese Philosophy*. Edited Bret Davis. New York: Oxford University Press, 2019 (online, print version in final proofs 2019. Editor notes that proposal was externally reviewed and has resulted in the prestigious list of contributors. Editor reviewed the individual chapters).
- “Inverse Correlation: Comparative Philosophy in an Upside-Down World.” *European Journal for Philosophy of Religion*. 8.1 Spring 2016. 79-116.
- “The Mantra of Light in Japanese History.” In *Esoteric Buddhism and the Tantras*, ed. Richard Payne and Henrik Sorensen. The Hague, Netherlands: Brill, 2011. 863-875.
- “The Elusive Middle: Between Romanticism and Condemnation in the Buddhist Imaginary.” In *Beating Devils and Burning Their Books: Views of China, Japan, and the West*. Edited by Anthony Clark. Asia Past and Present Series. Ann Arbor, MI: AAS Publications, 2010. 189-211.
- “Buddhism, Christianity, and Physics: An Epistemological Turn.” In *The Boundaries of Knowledge in Buddhism, Christianity, and Science*. Edited by Paul Numrich. Gottingen, Germany: Vandenhoeck & Ruprecht, 2008. 80-104.
- “The Body of Time and the Discourse of Precepts.” In *Discourse and Ideology in Medieval Japanese Buddhism*. Edited by Richard Payne & Taigen Dan Leighton. Richmond, Surrey: RoutledgeCurzon, 2005. 126-147.
- “Critical Synergy—The Context of Inquiry and the Project of Buddhist Thought.” In *Buddhist Theology*. Edited by Roger Jackson and John Makransky. Richmond, Surrey: Curzon Press 2000. 173-202.
- “Questions in the Making - A Review Essay on Zen Buddhist Ethics in the Context of Buddhist and Comparative Ethics.” *Journal of Religious Ethics* (Fall 1999). 509-536.
- “Myōe Kōben and the *Kōmyō Shingon dosha kanjinki*: The Ritual of Sand and the Mantra of Light.” Study and Translation. In *Re-visioning "Kamakura" Buddhism*. Edited by Richard Payne. Kuroda Institute Studies in East Asian Buddhism. Honolulu: University of Hawaii Press, 1998. 167-218.

Invited and Selected Articles & Book Chapters

- “Nembutsu Journey and Narrativity: The Structure of Non-Structure in the Primal Vow.” *Nembutsu no tabi to monogatari-sei: Hongan no kōzō wo megutte. Buddhist Wisdom and Compassion in Response to Suffering in the World: New Visions for Practical Buddhist Studies*. Edited Naoki Nabeshima. Ryukoku University. (completed, accepted, and slated for publication 2020).
- “Commentary on: ‘Fascicle 30: Gyōji Part II (ge) (Conduct and Observance of Precepts).’” *Engaging Dōgen’s Zen: The Philosophy of Practice as Awakening – Commentaries on Shushōgi and Shōbōgenzō*. Edited by Jason Wirth, Brian Schroeder, & Bret Davis. Boston: Wisdom Publications, 2016. 179-184.
- “Buddhism and the Calling of No-Calling.” *Religious Calling in Interreligious Perspective*. Edited by Douglas Schuurman & Kathleen Cahalan. Grand Rapids, Michigan: Eerdmans. July 2016. 133-160.
- “Blindness and Insight: The Vow of a Teacher.” In *Kagaku jidai ni okeru ningen to shūkyō* (Humanity & Religion in an Age of Science). *Takeda Ryūsei bakase taishoku kinen ronbun shū* (Festschrift for Dr. Ryūsei Takeda). Kyoto: Hōzōkan, 2010. 193-216.
- “Comparative Theology with a Difference: A Shin Buddhist View in Pedagogical Perspective.” In *Dialogue and Discernment*. Ed. Catherine Cornille. Eugene, Oregon: Wipf and Stock, 2009. 255-178.
- “Gendai Nihon ni okeru kokoro no yamai to shūkyōsei” (Psychopathology and Religious Life in Contemporary Japan). In *Kokoro no yamai to shūkyōsei* (Psychopathology and Religious Life). Co-edited by Naoki Nabeshima and Mark Unno. General Editors Yasunobu Okada and Osamu Kuramitsu. Kyoto: Hozokan, 2008. 21-41.
- “Introduction.” In *Buddhism and Psychotherapy Across Cultures*. Ed. Mark Unno. Boston: Wisdom Publications, 2006. 1-16.
- “The Borderline Between Buddhism and Psychotherapy.” In *Buddhism and Psychotherapy Across Cultures*. 139-158.
- “The Voice of Sacred Texts in the Ocean of Compassion: The Case of Shin Buddhism in America.” *Pacific World - Journal of the Institute of Buddhist Studies*. Berkeley: Inst. of Buddhist Studies, Graduate Theological Union, 2004. 293-308.
- “Shin Buddhist Socialist Thought in Modern Japan.” In *Engaged Pure Land Buddhism*. Edited by Kenneth K. Tanaka and Eisho Nasu. Berkeley: WisdomOcean Publications, 1998. 67-87.
- “The Nembutsu of No-meaning and the Problem of Genres in the Writings and Statements of Gutoku Shinran.” *The Pure Land: New Series* 10-11 (1994). 105-121.
- “The Nembutsu as the Teaching of No-teaching: The Natural Unfolding of Compassion-Wisdom.” *The Pure Land: New Series* 6 (1989). 45-65.
- “Divine Madness—Exploring the Boundaries of Modern Japanese Religion.” *Zen Buddhism Today* 10. 96-112.

Encyclopedia Entries

- “Shinran.” *The Encyclopedia of Philosophy*. New York: Macmillan, 2005.
- “The Buddhist Churches of America.” *Encyclopedia of Religion and American Cultures*. New York: ABC-CLIO, 2003.

Articles-Translations

- "Bukkyō to shinriryōhō no kyōkaisen" by Mark Unno. In *Shi to ai: inochi e no fukai rikai wo motomete*. Edited by Naoki Nabeshima. Kyoto: Hōzōkan, 2007. 102-115.
- "Naikan-ryōhō to Jōdo Shinshū" by Taitetsu Unno. In *Bukkyō to shinriryōhō: sono bunkakan wo saguru*. Kyoto: Hōzōkan, 2006.
- "Transcendence and Immanence: Buddhism and Psychotherapy in Japan" by Tarutani Shigehiro. *Buddhism and Psychotherapy Across Cultures*. Ed. Mark Unno. Boston: Wisdom Publications, 2006. 105-119.
- "Psychotherapy and Buddhism: Attending to Sand" by Okada Yasunobu. *Buddhism and Psychotherapy Across Cultures*. 121-138.
- "Zen and Philosophy in the Thought of Nishida Kitarō" by Ueda Shizuteru. *Japanese Religions*, Vol. 18, No. 2 (1993). 162-191.
- "Recollections of Professor Tanabe" by Takeuchi Yoshinori. *The Religious Philosophy of Tanabe Hajime: The Metanoetic Imperative*. Ed. Taitetsu Unno & James W. Heisig. Berkeley: Asian Humanities Press, 1990. 1-11. Translator.
- "The Relation Between Religion, Philosophy, & Science in Ancient India" by Takenaka Chitai. *Zen Buddhism Today* 5. 38-49.
- "Dialogue: Shinran's World (Part I) by Suzuki Daisetz, Kaneko Daiei, Soga Ryōjin, and Nishitani Keiji. *The Eastern Buddhist: New Series*. Vol. XVIII No. 1 (Spring 1985). 105-119. Translator.
- "Language and Transcendence" by Omine Akira. *The Pure Land: New Series* 3. 141-155. Co-translator.

Book Reviews

- "Mark Blum & Robert Rhodes, eds. *Cultivating Spirituality: A Modern Shin Buddhist Anthology*. Albany, NY: SUNY Press, 2011, and Joji Atone & Yoko Hayashi, trans., *The Promise of Amida Buddha: Honen's Path to Bliss*. Boston: Wisdom, 2011," *Buddhadharma: The Practitioner's Quarterly* (February 2012).
- "Robert Wargo, *The Logic of Nothingness: A Study of Nishida Kitarō*. Honolulu: University of Hawaii, 2006." *Journal of Japanese Studies* 33.2 (2007), 554-558.
- "S. A. Thornton, *Charisma and Community Formation in Medieval Japan: The Case of the Yūgyō-ha (1300-1700)*. Ithaca, New York: East Asia Program Cornell University, 1999." *History of Religions* 42:3 (February 2003), 282-285.
- "Frédéric Girard, *Un Moine de la Secte Kegon à l'Époque de Kamakura, Myōe (1173-1232) et le 'Journal de ses Rêves'*. Paris: École Française d'Extrême-Orient, 1990." *Cahiers d'Extrême-Asie* 7 (1993-94). 450-451.
- "Graham Parkes, ed., *Nietzsche and Asian Thought*. Honolulu: University of Hawaii, 1990." *Journal of Chinese Religion* 1994. 181-186.

Works in Progress

Shinran. Boston: Wisdom Publications. *forthcoming*.

Fazang, *Huayan Wujiaozhang*. Co-translator with Taitetsu Unno, Monica Zikpi. Numata Translation Series. *In progress*.

Pedagogical Publications

Books-Edited

- Counterpoints-Issues in Teaching Religious Studies*. Providence, RI: Department of Religious Studies, Brown University, 1995. 115 pages. Co-editor with Mark Gonnerman.
- A Guide to Teaching in Religious Studies*. Stanford, CA: Department of Religious Studies, Stanford University, 1993. 92 pages. Co-editor with Mark Hadley.

Articles

- "Four Modes of Knowledge and the Representation of Text." In *Counterpoints-Issues in Teaching Religious Studies*. Edited by Mark Hadley and Mark Unno. Providence: Department of Religious Studies, Brown University, 1995. 75-82.
- "Introduction." In *Counterpoints*. iii-viii.
- "Levels of Pedagogy and Individualized Instruction." *A Guide to Teaching in Religious Studies*. Edited by Mark Gonnerman and Mark Unno. Stanford: Department of Religious Studies, Stanford University, 1993. 53-58.
- "Paper Writing Guidelines." *Counterpoints-Issues in Teaching Religious Studies*. 16-23. Revised. First published in *A Guide to Teaching in Religious Studies*. 39-44.
- "Pedagogical Tools and Strategies for TAs." *Counterpoints-Issues in Teaching Religious Studies*. 11-15. Revised. First published in *A Guide to Teaching in Religious Studies*. 20-23.

Other Publications

Articles-Translations

- "The Great Hesitation and the Great Liberation: The Long and Short of Karmic R/Evolution." *Dharma World*. April-June 2012 (Volume 29).
- "Gendai ni oite kami o dō kangaeru ka: Higashi to nishi no shūkyō taiwa." *Bukkyō* 4 (July 1988). 116-133.
- "Sekitei" (Rock Garden) by Inoue Yasushi. *The Kyoto Journal* (Fall 1987). 38-41.
- "Goldfish Abounding" by Okamoto Kanoko. *Ao Tung, the Journal of the East Asian Studies Department*. Oberlin, OH: Oberlin College, 1982.

Grants, Awards, and Recognition

Research

- Proposal accepted: Jeremiah Fund Lectures: "Buddhist Experience in Modern Japanese Religion & Philosophy." 2017
Speakers: Bret Davis, Loyola University; Melissa Curley, Ohio State University. Co-organizer w/Jeff Schroeder.
- CAS Program Grant: "The Storied Self: Issues in Buddhist Narrativity" 2012
Part of proposal accepted: Principal Organizer, The Storied Self: Buddhist Narrativity in Comparative Context conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at the University of Oregon, Oct 17-19, 2012.
- Coleman-Guitteau Teaching-and-Research Professorship, University of Oregon 2009-2010
Research on Meat Eating and Comparative Animal Ethics: Confucian, Daoist, and Buddhist
- Proposal accepted: Co-Organizer, Beyond Ego Psychology: Journeys of the Heart East and West, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at Ryukoku University, Kyoto, Japan, April 11-12, 2008.
- Proposal accepted: Center for Theology & Nat Science-STARs Conference Three, an exclusive, expenses paid conference for 50 international participants. Unable to attend.
- Proposal accepted: Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures – An International Conference (17 Presenters): Oregon Humanities Center; Ryukoku University, Kyoto, Japan; Institute of Buddhist Studies, Berkeley; Jeremiah Fund lecture, CAPS, University of Oregon 7/29-7/31/2006
- Proposal accepted: Jeremiah Fund Lecture Series: Asian & Comparative Religious Thought 2005-06
Funded speakers Dale Cannon, Western Oregon University, 1/23/06 & Richard Payne, IBS, 2/2/06
- Proposal accepted: Jeremiah Fund Lectureship, CAPS, University of Oregon, Co-proposer.
Funded speaker, Harold Roth, Brown University, "Early Daoist Contemplative Practice" 2005
- Junior Professorship Faculty Development Grant, University of Oregon 2000-04
- Visiting Professorship, Psychology of Religion, Faculty of Education, Kyoto University 9/03-12/03
- Proposal accepted, Jeremiah Fund Lectureship, CAPS, University of Oregon, Co-proposer.
Funded 3-part Lecture Series: Premodern Japanese Buddhism: An Interdisciplinary Tapestry 2002-04
- Proposal Accepted, Jeremiah Fund Lectureship, CAPS, University of Oregon (Co-proposer)
Funded Lecture: "Why Did Bodhidharma Come from the West," by Bernard Faure 3/01
- New Faculty Summer Research Award, University of Oregon 6/01-8/01
- Institute of International Studies Dissertation Fellowship, Stanford University 9/93-6/94
- U.S. Department of Education Foreign Language and Area Studies Grant 9/93-6/94
- Fellows Program, Department of Religious Studies, Stanford University 9/89-6/93
- Japan Fund fellowship, Center for East Asian Studies, Stanford University 6/92-8/92
- Japanese Ministry of Education Fellowship 10/84-3/86
- Graduation with High Honors, Department of Religion, Oberlin College 6/82

Teaching

- Leadership Team, Teaching & Learning Workshop, Wabash Center 2014-16
One of four leaders to mentor a nationally drawn, competitively selected group of pre-tenure faculty in religious studies and theology.
Invitation by workshop director, Patricia Killen, Academic Vice President, Gonzaga University. The Wabash Center is the sole national center for teaching and learning in religious studies and theology.
- Thomas F. Herman Faculty Achievement Award for Distinguished Teaching, Univ. of Oregon 2010
- Coleman-Guitteau Teaching-and-Research Professorship, University of Oregon 2009-10
Created new course on Comparative Animal Ethics (also listed under research awards)
- The Robert F. and Evelyn Nelson Wulf Professorship in the Humanities, Univ. of Oregon 2005-06
Re-envisioned REL353 Dark Self East & West, brought guest speaker Georgia Durante
- Humanities Center Teaching Fellowship, University of Oregon 2005-06
- Rippey Innovative Teaching Award, University of Oregon 2005-07, 09-13
For REL101 World Religions: Asian Traditions innovative collaborations with HIST 190, ARH 209
- Women and Gender Studies Course Proposal Accepted: Women's Religious Narratives E/W 2008-09
- Honors College Course Proposal Accepted: HC424H Women's Religious Narratives E/W 2007-08
- Curricular Computing Grant, Carleton College 1997-2000
Created web-based slide presentation and CD-ROM of Asian Art images 99-2000
Created on-line digital image collection of Asian religious art 98-99
Created web site and held departmental web authoring workshops 97-98
- Nominee, Hazelton Award for Outstanding Teaching, Brown University 5/96
- Gammino Fund Faculty Grant, Brown University 9/94-8/95
Co-edited and contributed to, *Counterpoints-Issues in Teaching Religious Studies*
- Centennial Teaching Assistant Award for Outstanding Teaching, School of Humanities and Sciences, Stanford University 9/92-6/93

Centennial Teaching Assistantship Grant, Stanford University
Co-edited and contributed to, *A Guide to Teaching in Religious Studies*, organized
a Teaching Colloquium, and partially funded the TA Coordinator position

9/92-8/93

Teaching Experience (Instructor unless otherwise indicated.)

Regular Offerings:

Religious Studies 101 World Religions: Asian Traditions, University of Oregon. (Previously REL 201).
Religious Studies 253 Religion, Love, and Death, University of Oregon.
Religious Studies 302 Chinese Religions, University of Oregon.
Religious Studies 303 Japanese Religions, University of Oregon.
Religious Studies 353 Dark Self East and West, University of Oregon.
Religious Studies 440/540 Buddhist Scriptures, University of Oregon.
Religious Studies 444/544 Medieval Japanese Buddhism, University of Oregon.

Other Offerings:

Religious Studies 407/507 Buddhism and Psychotherapy, University of Oregon, Fall 2014.
Religious Studies 407/507 Narrative Selves East and West, University of Oregon, Winter 2014.
Religious Studies 407/507 Readings in Classical Japanese Buddhist Texts, Winter 2012.
Religious Studies 407/507 The Bull in the China Shop: The Oxen at the Intersection of Nature, Society, & Religion, W 2009.
Women and Gender Studies 352 Women's Religious Narratives East and West, University of Oregon, Winter 2009.
Honors College 424H Women's Religious Narratives East and West, University of Oregon, Winter 2008.
Religious Studies 407/507 Buddhism Seminar: Women and Buddhism, University of Oregon, Spring 2006.
Philosophy 213 Eastern Philosophy, University of Oregon, Winter 2005, Winter 2006, Winter 2008.
Psychology of Religion Graduate Seminar, Faculty of Education, Kyoto University, Fall 2003.
Religious Studies 407/507 Buddhism Seminar, University of Oregon, Spring 2003.
Religious Studies 408/508 Buddhism and Women, University of Oregon, Winter 2003.
Religious Studies 199 Dark Side-Conceptions of the Self East & West, University of Oregon, Winter 2003.
Religious Studies 407/507 Zen Buddhism Seminar, University of Oregon, Winter 2001.
Religious Studies 188-19 Medieval Japanese Buddhism, 12th & 13th Centuries, Brown University, Fall 1999.
Religious Studies 88-21 Japanese Buddhism in Historical Perspective, Brown University, Fall 1999.
Religion 255 East Asian Buddhist Thought and Practice, Carleton College, Spring Term 1999.
Religion 152 Japanese Religion and Culture, Carleton College, Spring Term 1999.
Religion 151 Chinese Religious Thought, Carleton College, Winter Term 1999.
Religion 100 Journeys Toward Spiritual Growth, Carleton College, Fall Term 1998.
Religion 300 Issues in the Study of Religion, Carleton College, Fall Term 1998.
Religion 370 Mysticism, Carleton College, Spring Term 1998.
Religion 274 Women's Spiritual Journeys East and West, Carleton College, Winter Term 1998.
Religion 110 Introduction to Religion, Carleton College, Fall 1997.
Religion 257 The Way of Tea-Its History and Practice in Japan, Carleton College, Spring Term 1997. Co-instructor.
Religious Studies 188J The Buddhist Monk Myōe Kōben-Issues in Comparative Religion, Brown University, Spring 1996.
Religious Studies 26 The Darker Side of Human Existence-Conceptions of the Self East & West, Brown University, Fall 1995.
Religious Studies 188J Modern Japanese Religious and Philosophical Thought, Brown University, Spring Semester 1995.
Religious Studies 191 Women's Spiritual Journeys East and West, Brown University, Spring Semester 1995.
Religious Studies 83 Intro to East Asian Buddhism, Brown University, Fall Semester 1994.
Psych171 Inner Journeys East and West-Counterpoints from the Perspective of Jung's Analytical Psychology, Stanford University, Spring Quarter 1993, Co-Instructor.
HRPS3015 Psychological Aspects of Buddhism, Institute of Buddhist Studies, Graduate Theological Union, Spring 1993.
HRHS3009 Japanese Buddhism, Institute of Buddhist Studies, Graduate Theological Union, Fall Semester 1993.
Teaching Assistant, RS55 Introduction to Chinese Thought, Dept of Religious Studies, Stanford University, Winter 1993.
Teaching Assistant, Psych138 Carl Jung and Analytical Psychology, Department of Psychology, Stanford University, Fall 1992.
Teaching Intern, RS14 Introduction to Buddhism, Department of Religious Studies, Stanford University, Spring 1992.
Teaching Assistant, RS42 Philosophy of Religion, Fall Quarter 1991.

Scholarly Presentations & Invited Lectures in Religious Studies

- “Great Compassion and Blind Passion.” Naropa University, Boulder, CO, February 14, 2020.
- “Buddhism & American Belonging.” Roundtable. AAR Annual Meeting. San Diego, CA, Nov 23-26, 2019.
- “Jung’s *Red Book* & The Double Death of the Self.” The *Tibetan Book of the Dead* & the Storehouse of the Mind. A Workshop of Eugene Friends of Jung. Lane Community College, May 4, 2019.
- “Racism and (In)difference.” Panel. Society for Buddhist-Christian Studies, AAR Annual Meeting. Denver, Nov 17, 2018.
- “The Landscape of Japanese Architecture: Religious and Philosophical Influences.” Portland Japanese Garden, Sept 23, 2018.
- “Rennyō and Hōganji: The Buddhist Origins of Osaka,” Osaka Conference. University of Oregon, June 26, 2018.
- Plenary Speaker. “Boundless Compassion: Buddhism and the Webs of Interdependence.” Conference: What is Universe: Communication, Complexity, Coherence. University of Oregon-PDX, April 20, 2018.
- “Buddhism & Psychotherapy: Inner & Outer Transformation.” Eugene Friends of Jung. University of Oregon. April 13, 2018.
- Special Workshop. “Buddhism & Psychotherapy: Inner & Outer Transformation.” Eugene Friends of Jung. April 14, 2018.
- “Prayer in Mahayana Buddhism.” Penn State University, February 16, 2018.
- “The Bull in the China Shop: Perspectives in Comparative Animal Ethics.” Penn State University, February 16, 2018.
- Keynote Speaker. Pacific Seminar, BCA. Orange County Buddhist Church, Anaheim, CA, Jan 27-28, 2018.
- “Trauma & Healing.” Jacqua Seminars. Eugene Friends of Jung. Buddha Eye Temple, Eugene, Oregon, January 12, 2018.
- “Death, Dying, and Great Compassion.” Deschutes Public Library. Bend & Redmond, Oregon. October 28-29, 2017.
- Special Lecture. “Heavens and Hells in Pure Land Buddhism.” San Antonio Museum of Art & Trinity University. Sept 5, 2017.
- Respondent. Dr. Yu Zhenhua, “The Chinese Mind: Traditional Wisdom and Its Transformation in Modern Times.” Confucius Institute, University of Oregon. Eugene Public Library Tykeson Conference Room. June 3, 2017.
- Special Lecture. “Buddhism and East Asian Culture: Practice in Context.” Institute for Asian Studies. Portland State University. April 27, 2017.
- Special Lecture. “Buddhism, Mindfulness, & Psychotherapy.” Ryukoku University, Kyoto, Japan, April 6, 2017.
- “The Dark Side: Trauma, Transgression, & Transcendence.” Robin Jacqua Seminars. Eugene Friends of Jung. Robin Jacqua Archetypal Library, School of Education, University of Oregon. January 27 & March 10, 2017.
- Presenter. “Daisetz Teitaro Suzuki: His Contribution to the American Way of Life.” International Symposium. Museum of Modern Art. New York City. December 11, 2016.
- Presenter. “Callings in Interfaith Perspectives.” Symposium. St. Olaf’s College & St. John’s University, MN. Sept 29, 2016.
- Keynote. 12th World Dōbo Gathering. Higashi Hōganji. Los Angeles, California. August 28, 2016.
- Special Lecture. “The One and the Many: The Awareness of the Present in Buddhism & Psychotherapy.” Eugene Friends of Jung. University of Oregon. April 15, 2016.
- Special Workshop. “The One and the Many: The Awareness of the Present in Buddhism & Psychotherapy.” Eugene Friends of Jung. Oregon Electric Station. April 16, 2016.
- “Madness & Buddhist Compassion.” Special Lecture. University of British Columbia, Vancouver, BC. March 21-22, 2016.
- “Buddhist-Christian Dialogue: Mystery of the Naked Heart.” Christian Faith in a Multifaith World. Symposium. Jay Phillips Center for Interfaith Learning. University of St. Thomas. St. Paul, Minnesota. October 12, 2015.
- Keynote Speaker. World Peace Day Interfaith Breakfast. Eugene Hilton. Eugene, Oregon, September 18, 2015.
- Keynote Speaker. “The Shinran Shōnin Statue 60th Anniversary Commemoration.” New York Buddhist Church. New York City, Sept 11, 2015.
- Workshop & Paper. Vocation in Interreligious Perspective. St. John’s University. Collegeville, MN, Sept 2014, March, 2015.
- “Oneness and Narrativity: A Comparative Case Study.” Oneness in Philosophy and Religion. International Conference. City University of Hong Kong. April 27, 2015.
- Panelist. “East Asian Models of Teaching and Learning.” *Spiritual Values and the Physical World*. International Conference. Ohio State University. April 11, 2015.
- Special Lecture. “Madness and Buddhist Compassion.” Eugene Friends of Jung. University of Oregon. February 20, 2015.
- Keynote Speaker. “Miracle of Life and Death: Tales of Compassion.” Pacific Seminar. Jōdo Shinshū Center. Berkeley, California, July 4-6, 2014.
- “Nembutsu Journey & Narrativity: The Non-Structure of the Primal Vow.” Ryukoku University. Kyoto, June 4, 2014.
- “Shin Buddhist Transformations.” American Buddhist Study Center. New York City, April 27, 2014.
- “Buddhism and Psychotherapy Across Cultures.” Mary Washington University. Fredericksburg, VA, April 16, 2014.
- “Shinran and Dōgen.” Seattle University. April 11, 2014.
- Convener and Respondent, “Buddhist Self, No-Self, and Narrativity.” AAR Annual Meeting. Baltimore, Nov 24, 2013.
- “Buddhist Narrativity in Comparative Context.” Georgetown University. October 23, 2013.
- “Discipleship, Fellowship, and the Therapeutic Alliance.” AAR Annual Meeting. Chicago, November 17, 2012.
- “The Storied Self: Shin Buddhism in Comparative Context.” Ryukoku University. Kyoto, Japan, April 18, 2012.
- “The Karma of Bodhisattva Devadatta: The Story within the Story, the Sutra within the Sutra.” Lotus Sutra Conference, Risshō Kōseikai. Tokyo, Japan, March 6-10, 2012.
- Panelist. “Critical Reflections on *Japanese Philosophy: A Sourcebook*.” Japanese Religions Group. AAR Annual Meeting. San Francisco, November 19-22, 2011.

“Kujō Takeko: Shin Buddhist Extraordinaire.” American Buddhist Study Center. New York City. October 29, 2011.

“Shin Buddhism in Global Context.” Public Lecture and Faculty Seminar. Seattle University. May 13, 2011.

“To Mission or Not to Mission: Mission Theology from the Perspective of History of Religions.” Participatory Mission Theology: A Lily Foundation Symposium. Louisville Presbyterian Theological Seminary. May 8-10, 2011.

“Participatory Mission Theology.” AAR Annual Meeting, Atlanta, October 2010.

“Vow Power.” Keynote Presentation. Shinran Shōnin 750th Memorial Conference. University of British Columbia. September 23, 2010.

“Climate Change: A Karmic Revolution.” Eco-Sangha: Buddhism & Sustainability Conf. Seattle Univ, May 7, 2010.

Respondent to Keynote. Cynthia Bogel, “Why So Blue?: Transforming Mandala and Mandala Concepts in Early Heian Japan.” Heijokyo Intl Symposium on Early Japanese Art and Literature. University of Oregon, April 30, 2010.

“The Bull in the China Shop: The Oxen at the Intersection of Nature, Society, and East Asian Religions.” Work-in-Progress Presentation. Oregon Humanities Center, University of Oregon, April 16, 2010.

Panel Presentation. Art and Ritual: An Intl Symposium. Dept. of Art History, University of Oregon, April 15, 2010.

Panel Presentation. “Atonement Reconsidered: A Christian-Buddhist Conversation.” With S. Mark Heim, Andover Newton; John Makransky, Boston College; Francis Clooney, Harvard. Buddhist Critical Constructive Reflections Group, Comparative Theology Group. AAR Annual Meeting. Montreal, November 7, 2009.

Templeton Foundation Forum on The Boundaries of Knowledge in Buddhism, Christianity, and Science. Society for Buddhist-Christian Studies. AAR Annual Meeting. Montreal, November 6, 2009.

Panel Presentation. “Responses to Paul Ingram’s *Buddhist-Christian Dialogue in an Age of Science*.” AAR Annual Meeting. Montreal, November 6, 2009.

Respondent to Keynote. Bernard Faure, “Remapping Japanese Religion: The View from Medieval Japan.” Tracing the Study of Japanese Buddhism: An Intl Conference. University of California, Berkeley, September 25, 2009.

Keynote Speaker. “Eastern Buddhist League: Shinran Shōnin 750th Memorial Conference.” Toronto, Sept 5, 2009.

“The Nembutsu World of Unhindered Light.” Ryukoku University 370th Anniversary Lecture. Kyoto, June 4, 2009.

“Healing East & West: Buddhism, Judaism, & Psychotherapy.” With Jonathan Seidel. Univ. of Oregon. April 27, 2009.

“What Happened So Suddenly? Gradual within Sudden Awakening in China and Japan.” *Buddhist Studies Forum*. Harvard University, September 22, 2008.

“Comparative Theology with a Difference: A Shin Buddhist View in Pedagogical Perspective.” *Dialogue and Discernment: Comparative Theology*. Connors Conference Center, Boston College, September 20-21, 2008.

“Sudden and Gradual: Paradigms of Awakening in Chinese and Japanese Buddhism.” *Buddhist Studies Forum*. Brown University, September 18, 2008.

Panelist, Plenary Session, *Beyond Ego Psychology: Journeys of the Heart East & West*, Ryukoku University, April 12, 2008.

Respondent to Pauline Lee, “The Virtue of Desire.” *Confucian Virtues at Work*, University of Oregon, March 3, 2008.

“Embodying Life and Death: Shin Buddhism and Contemporary Philosophy.” Symposium: Shin Buddhist Thought and Issues in Contemporary Philosophy. BCA National Council. Portland, Oregon, February 28, 2008.

“The Letter of the Law and the Splendor of the Pure Land: The Artistry of Images and Character Calligraphy.” Jordan Schnitzer Museum of Art, March 27, 2008.

“Why Compare? Adventures in the Study of Religious Ideas.” Oregon State University, Corvallis, Oregon, Feb 22, 2008.

“Shin Buddhism as a Process of Self-Transformation.” Futaba Memorial Lecture. Honpa Honganji Mission, Honolulu, Hawaii, December 8, 2007.

Co-lecturer, Shin Buddhism, BCBS, July 20-22, 2007.

Co-interviewee with Richard P. Sloan, *UO Today*. Oregon Humanities Center, May 1, 2007.

“The Role of Spirit in Healing,” a conversation with Richard P. Sloan, Humanities Center, UO, May 1, 2007.

Workshop: Sourcebook on Japanese Philosophy. Techny Conference Center, Chicago, April 27-29, 2007.

“Buddhist No-self and Narrative: A Story of Nobody in Religion and Religious Studies.” *Ideas Matter Lecture Series in Commemoration of Marcus Borg*. Oregon State University, March 15, 2007.

“(Mis)interpretations East and West: Representations of China, Japan, and the West.” University of Alabama, February 15-16, 2007.

“Deep Listening, Deep Hearing,” Centennial Celebration, Honpa Hongwanji Betsuin, Honolulu, November 12, 2006.

“Crossing Boundaries in Religious Studies,” a panel presentation for “Teaching in the Contact Zone,” a conference of the Composition Program of the Department of English, University of Oregon, September 21, 2006.

“Buddhism and Psychotherapy Across Cultures.” Barre Center for Buddhist Studies (BCBS), September 17, 2006.

Panelist, “BCBS Forum: Buddhist Responses to Collective Delusion.” BCBS, September 16, 2006.

Co-lecturer, Shin Buddhism, BCBS, July 14-16, 2006.

Keynote Speaker, NW District Buddhist Conference, Spokane, WA, February 11, 2006.

“Method and Madness in Buddhism and Psychotherapy,” *Exploring the Mind*, a conference at the University of Toronto, October 15-16, Toronto, Canada, 2005.

“The Particle *Yi* in the Butterfly Episode from the *Zhuangzi*.” Classical East Asian Buddhist Texts Workshop. University of Oregon, July 1, 2005.

“Three Levels of Interpretation: Socio-Historical, Religious-Theological, Spiritual-Personal.” Classical East Asian Buddhist Texts Workshop. University of Oregon, July 4, 2005.

Program Co-Chair and Co-President. “Buddhist-Christian Dialogue with the Natural Sciences.” Pacific Northwest Regional AAR. Seattle University, Seattle, Washington, April 29-May 1, 2005.

“Shin Buddhism and Meditation: Center and Periphery.” Symposium: Shin Buddhism and Meditation. IBS and Stanford University. February 25, 2005.

“Ambiguity and Diversity in Asian Religions.” Symposium Panel: Conflict, Harmony, Unity: Asian Perspectives. University of Oregon. January 24, 2005.

“Buddhism and Psychotherapy in the Context of Religious Diversity.” Eighth International Congress on Philosophy and Culture: Unity and Diversity in Religion and Culture. Antioch University Seattle, January 27-30, 2005.

“The Borderline Between Buddhism and Psychotherapy.” Conference: Between Cultures: Buddhism and Psychotherapy in the 21st Century. Boston University, September 10, 2004.

Panel Organizer and Presenter. “The Mantra of Light: Purity and Defilement in Medieval Japanese Buddhism.” *Panel: Bodies in Pre-modern Japanese Religion*. ASPAC 2004. University of Oregon. June 16-18, 2004.

Program Co-Chair and Co-President. “Buddhist-Christian Dialogue with the Natural Sciences.” Pacific Northwest Regional AAR. University of British Columbia, Vancouver, Canada, May 7-9, 2004.

Special Lecture. “Psychology of Religion and Contemporary Society.” Osaka University. December 16, 2003.

Special Guest Lecture. “Shinran and Zhuangzi.” Ryūkoku University-Fukakusa Campus. December 16, 2003.

Special Lecture. “Psychology of Religion: Issues in Intercultural Context.” Ryūkoku University. November 28, 2003.

Special Lecture. “Religion & the Problem of the Mind-Heart in Contemporary Society.” Kyoto Univ, October 5, 2003.

Respondent, Psychology of Religion. Symposium: Contemporary Society and Clinical Psychology. Twenty-Second Annual Meeting of the Association of Japanese Clinical Psychology. Kyoto International Conference Center, September 15, 2003.

Program Co-Chair. “Buddhist-Christian Dialogue with the Natural Sciences.” Pacific NW Regional AAR, May 5, 2003.

Presenter. Symposium: Japanese Buddhism in America. Co-sponsored by UCLA and the Buddhist Churches of America. Los Angeles, February 2003.

Panelist. “Asian American Sacred Texts in a Pluralistic Context.” Asian American North American Religions, Culture, and Society Group. Annual Meeting of the American Academy of Religion. Toronto, Canada, November 2002.

Panelist. “Discourse and Rhetoric in Medieval Japanese Buddhism.” Buddhism Section. Annual Meeting of the AAR, Toronto, November 2002.

“Buddhism and Science: The Past Reconfigured.” Western Oregon University, May 24, 2002.

Interviewee. *UO Today*. Oregon Humanities Center, April 10, 2002.

President. Special Topics Session: “Interreligious Dialogue With the Natural Sciences,” Pacific Northwest Regional AAR, University of Oregon, May, 2002.

“The The Anthropoc Principle: Mind and Matter,” Pacific Northwest Regional AAR, Univ. of Oregon, May 6, 2002.

“Foolish Being and True Self - Buddhism and Jungian Psychology,” Department of Psychology, Stanford University, October 16, 2001.

Featured Speaker. “World Engulfed in Beauty and Suffering,” *Federation of Buddhist Women's National Conference*, San Jose, California, October 13, 2001.

“The Body of Time and the Discourse of Precepts,” *Language and Discourse in the Formation of Medieval Japanese Buddhism*, Institute of Buddhist Studies, Graduate Theological Union, September 22, 2001 (discussed in absentia due to events of Sept 11, 2001).

“The Lotus and the Pure Land.” *Lotus Sutra Conference*, Bandaiso, Japan, July 12-17, 2001.

Keynote Speaker. Buddhist Women’s Association Conference, Kushiro, Japan, June 13-14, 2001.

Special Lecture. Buddhist Study Center, Honolulu, April 23, 2001.

Guest Speaker. *Memorial for Professor Masatoshi Nagatomi*. Harvard University, October 20, 2000.

Respondent. *Panel: The Significance of Shinran's Religious Thought*. Japanese Religions Section, *AAR Annual Meeting*. Boston, November 22, 1999.

“Refractions of Light - Myōe Kōben and the Mantra of Light.” Columbia University Buddhist Studies Seminar. November 10, 1999.

“The Anthropoc Principle-A Mahayana Buddhist Perspective.” *Panel: Buddhist and Christian Perspectives on Mind, Self, and Nature*. Religion and Science Group, *American Academy of Religion (AAR) Annual Meeting*. Orlando, Florida, November 23, 1998.

“The Butterfly and the Mushrooms-Zhuangzi and Myōe Kōben.” *Panel: Rationalities and Their Limits*. Philosophy of Religion Section, *AAR Annual Meeting*. November 22, 1998

Respondent. *Panel: 'Shame' and 'Guilt' as Conceptual Lenses for Comparative Understanding*. Comparative Studies in Religion Section, *AAR Annual Meeting*. November 21, 1998.

- Panelist. *Buddhist Perspectives on the Twenty-First Century: A Panel Discussion with George Tanabe, David Chappell, Alfred Bloom, Roland Tatusuguchi, and Mark Umno*. University of Hawaii, August 6, 1998.
- "Foolish Being in Pure Land Buddhism: Religious and Social Processes in Light of Depth Psychological Concerns." International Symposium on Comparative Religion. East-West Center, Honolulu, June 6-7, 1998.
- "Buddhist-Christian Dialogue: By Whom and for Whom?" *Panel: Interreligious Dialogue as Religious Practice. Buddhist-Christian Dialogue: Promises and Pitfalls*. University of San Francisco, May 8, 1998.
- Convener and Presenter. *Panel: Ritual Practices in Asian Religions*. ASIANetwork Annual Conference. Hickory Ridge Conference Center, April 23-26, 1998
- "Shin Buddhist Social Thought in Modern Japan." Ryukoku University, Kyoto, Japan, Dec. 4, 1997
- "An Unexpected Encounter in Religious Studies: The Case of K." Department of Clinical Psychology, Faculty of Education, Kyoto University, Kyoto, Japan, December 2, 1997.
- "Beyond Religion—Nembutsu as Life, Life as Nembutsu." Eighth Biennial IASBS Conference. University of Calgary, July 26, 1997.
- Moderator. "Understanding Shinran by Hee-Sung Keel, A Panel Discussion." Eighth Biennial IASBS Conference. University of Calgary, July 26, 1997.
- Respondent. "Bhakti as the Culmination of Religious Experience—Some Reflections from Ramanuja and Kierkegaard." *International Kierkegaard Conference*. St. Olaf College, June 9, 1997.
- "The Case of 'I. M.'—An Unexpected Encounter in Religious Studies." Department of Clinical Psychology, Kyoto University, November 26, 1996.
- "The Future of Shin Buddhist Studies in North America." Ryukoku University, November 21, 1996.
- Chair and Interpreter. "Buddhist-Christian Issues in Nishitani Keiji's Thought." Society for Buddhist-Christian Studies Conference. DePaul University, July 30-31, 1996.
- "Four Modes of Knowledge—A Problem of Depth Psychology and Academic Discourse." Faculty of Education, Kyoto University, Japan, October 25, 1995.
- "The Nembutsu as the Path of the Sudden Teaching." Seventh Biennial IASBS Conference, Honolulu, August, 1995.
- "The Buddhist Monk Myōe—Dreams of Pilgrimage in Medieval Japan." Department of Religion, Carleton College, January 12, 1995.
- "Myōe Kōben and the *Kōmyō Shingon dosha kanjinki*: The Ritual of Sand and the Mantra of Light." *Rethinking Kamakura Buddhism: The Case of Myōe Kōben*, a panel presentation at the *AAR Annual Meeting*. Chicago, November 20, 1994.
- "Ritualization and Realization in East Asian Religion: The Case of Myōe Kōben and the Confucian Xunzi." Department of East Asian Studies, Princeton University, November 9, 1994.
- "The Problem of the Vinaya in Early Kamakura Buddhism: The Case of Myōe Kōben." Third Annual Japan Foundation Symposium on Contemporary Issues in Japanese Buddhism, Institute for Buddhist Studies, Graduate Theological Union, April 30, 1994.
- "The Ritual of Sand and the Mantra of Light." *Panel: Practice in Medieval East Asian Buddhism*. Western Regional Meeting of the American Academy of Religion, University of Santa Clara, March, 1994.
- "Anti-rationality and Myōe Kōben." *The Sense of Anti-rationality*, a panel presentation of the Society for Asian and Comparative Philosophy. In conjunction with the *AAR Annual Meeting*. Washington D. C., Nov. 19, 1993.
- "The Problem of Genres in the Writings and Statements of Gutoku Shinran." The Sixth IASBS Conference. Otani University, Kyoto, August 3, 1993.
- Respondent, *Women in Japanese Religion*, Second Annual Japan Foundation Symposium on Japanese Buddhism, Institute for Buddhist Studies, Graduate Theological Union, April 3, 1993.
- "Divine Madness - Exploring the Boundaries of Modern Japanese Religion," The Tenth Kyoto Zen Symposium, Kyoto, Japan, March 11 - March 18, 1993.
- "The Buddhist Priest Myōe: Dreams of Pilgrimage in Medieval Japan." Asian Studies on the Pacific Coast Conference, California Polytechnic State University, June 20, 1992.
- "Dreams of Pilgrimage: Myōe Kōben as Tantric Figure." Society for Tantric Studies, Vallombrosa Conference Center, May 31, 1992.
- "Shin Buddhism and Post-modern Hermeneutics," *Panel 4: State-of-the-Art in Shin Buddhist Studies*. 5th IASBS Conference. Institute of Buddhist Studies, Graduate Theological Union, August 5, 1991.
- "The Concept of Taste: Philosophical Possibilities in the Way of Tea." *Panel: Japanese Religion and Culture*. Asian Studies on the Pacific Coast Conference, Stanford University, June 30, 1990.
- "The Nembutsu as the Teaching of No-teaching: The Natural Unfolding of Compassion-Wisdom," Fourth IASBS Conference, August, 1989.
- "Jinen' to 'nature': ibunka no ketsugō." (*Jinen* and Nature: the Fusion of Two Cultures) Research Association of Comparative Culture, Ritsumeikan University, May 20, 1987.

Manuscript Reviews

Books and Special Issues

- Sarah Horton. *Genshin and the Ojōyosbu in Late Heian*. Honolulu: University of Hawai'i Press, 2009.
- To Die and Not Decay: Autobiography and the Pursuit of Immortality in Early China*. Ann Arbor, Michigan: Association for Asian Studies Publications, 2008.
- Paul Ingram. *Buddhist-Christian Dialogue in an Age of Science*. Lanham, MD: Rowman and Littlefield Publishers, 2007.
- Kenmyō Satō. *The Tannishō: A New Interpretation*. Boston: Wisdom Publications, 2007.
- Gautama and the Galilean: Their Lives, Teachings, and Their Interpreters*. Oxford: Blackwell, 2005.
- Anthropos and Ethica* (a special four-article segment with introduction). *Journal of Religious Ethics*. June 2005.
- Kenneth Doo Young Lee. *The Importance of Shōtoku Worship in Shinran's Amida Buddhism*. Albany, SUNY Press, 2003.
- Buddhism - An Overview*. Boston: Wisdom Publications, 1997.

Articles

- "Twenty-First Century Buddhist Nuns & Empowerment: A Biographical Approach." *Women's Studies Intl Forum*. 2017.
- "Xunzi, Moral Cultivation, Fanaticism, and the Student's Dilemma." *Journal of Religious Ethics*. 2016.
- "How Could We Get Over the Monotheistic Paradigm of Interreligious Dialogue." *Buddhist-Christian Studies*. 2014.
- "Confucian Cosmopolitanism." *Journal of Religious Ethics*. 2012.
- "A Passionate Buddhist Life." *Journal of Religious Ethics*. 2010.
- Four article submission on comparative religious ethics. *Journal of the American Academy of Religion*. 2009.
- "Zhuangzi's Great Understanding: Responding to Intolerance." *Journal of Religious Ethics*. 2009.
- "The Propriety of Confucius: A Sense-of-Ritual." Review and Re-review. *Journal of Religious Ethics*. 2007-08.
- Resubmission: "Why Be Moral? Cheng Brother's Neo-Confucian Response." *Journal of Religious Ethics*. 2007.
- "Why Be Moral? Cheng Brother's Neo-Confucian Response." Review & Re-review. *Journal of Religious Ethics*. 2006-07.
- "An Engaged Buddhist Response to John Rawls, *The Law of Peoples*." *Journal of Religious Ethics*. 2005.
- "The Significance of Einstein's Theory of Relativity in Nishida's 'Logic of field.'" *Philosophy East & West*. 2005.
- "Bhagavad Gita as Duty and as Virtue Ethics: Some Reflections." *Journal of Religious Ethics*. 2005.
- "Toward a Description of Dōgen's Moral Virtues." *Journal of Religious Ethics*. 2005.
- "An Ethical and Psychological Analysis of the Buddhist Doctrine of Karma." *Journal of Religious Ethics*. 2005.
- "Compassion is the Base for Morality." *Journal of Religious Ethics*. 2003.
- "Warranted Neo-Confucian Belief." *Journal of Religious Ethics*. 2003.
- "The Way Time Consciousness Affects Ethical Thinking." *Journal of Religious Ethics*. 2003.
- "Buddhist Christian-Complementarity in the Perspective of Quantum Physics." *Buddhist-Christian Studies*. 2001.

Service to the Field

Tenure and Promotion Review

- Dr. Jessica Starling, Associate Professor, Department of Religious Studies, Lewis and Clark College, 2018.
- Dr. Michihiro Ama, Associate Professor, Dept of Modern & Classical Lang. and Lit., University of Montana, Missoula, 2017.
- Dr. Helen Baroni, Professor, Department of Religion, University of Hawai'i at Manoa, 2012.
- Dr. Michel Mohr, Associate Professor, Department of Religion, University of Hawai'i at Manoa, 2009.
- Dr. Eric Cunningham, Associate Professor, Department of History, Gonzaga University, 2008.

Ph.D. Dissertation, External Reviewer

- Dr. Jessica Main, Ph.D. in Religious Studies, McGill University, 2012.

Programming and Board Service

- Vice President, Society for Buddhist-Christian Studies, 2019-2021.
- Board Member, Society for Buddhist-Christian Studies, 2017-2019.
- Advisory Board, Center for East Asian and Comparative Philosophy, 2013-2018.
- Advisory Board, International Association for Shin Buddhist Studies, 2011-present.
- Editorial Board, *Journal of Religious Ethics*, 2009-2015.
- Editorial Board, Japanese-English Buddhist Dictionary. Hisao Inagaki, general editor, 2015-present.
- External Adjudicator, BDK Canada Fellowship in Buddhist Studies, 2016-present.
- Organizing Committee, Osaka Conference, University of Oregon, June 26-27, 2018.
- Co-Organizer, "Buddhist Experience in Modern Japanese Religion & Philosophy," an interdisciplinary conference, University of Oregon, April 21-22, 2017.
- Organizer, The Storied Self: Issues in Buddhist Narrativity, an international conference, University of Oregon, October 19-21, 2012.
- Co-Organizer, Translator, & Interpreter, Beyond Ego Psychology: Journeys of the Heart East and West, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; & the Institute of Buddhist Studies, held at Ryukoku University, Kyoto, Japan, April 11-12, 2008.

Conference Advisor, Confucian Virtues at Work, an international conference on Early Chinese Thought, University of Oregon, March 2-3, 2008.

Organizer, Presider, Translator, & Interpreter, Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures, an international conference co-sponsored by Ryukoku University, Kyoto, Japan; the University of Oregon; and the Institute of Buddhist Studies, held at the UO, July 29-31, 2006.

Organizer and Presider, Jeremiah Fund Lecture Series on Asian and Comparative Religious Thought, UO, 2005-06.

Organizer, Classical East Asian Buddhist Texts Workshop, University of Oregon, 6/30-7/4, 2005.

Organizer and Presider, "Conflict, Harmony, and Unity: Asian Perspectives," a module in the symposium on *Militant Words, Martial Metaphor* (2004-2006), University of Oregon, January 23-24, 2005.

Co-Organizer, Between Cultures: Buddhism & Psychotherapy in the 21st Century, Boston University, Sept 10-11, 2004.

Member, Steering Committee, Buddhist Critical-Constructive Thought Group, AAR, 2006-2012

Member, Open Research Center, Ryukoku University, 2003-

Member, Editorial Board, *Journal of Religious Ethics*, 2003-2009.

Member, Advisory Board, Society for Buddhist-Christian Studies, 2002-2006

Member, Executive Committee, ASIANetwork, 1997-1998.

Program Coordinator, Fifth Biennial Conference of the International Association of Shin Buddhist Studies, Institute of Buddhist Studies, Graduate Theological Union, August 3-5, 1991.

Interpreting

Tracing the Study of Japanese Buddhism: An International Conference. University of California at Berkeley, September 24-27, 2009.

Dr. David Rosen, "Inner and Outer Peace: The Ultimate Transformation." Ryukoku University 370th Anniversary Lecture. Kyoto, June 8, 2009.

Dr. David Rosen, "Haiku Poetry and Depth Psychology: Clinical Illuminations." Bunkyo University Special Lecture. Kyoto, June 3, 2009.

Conference on Manase Dōsan, Department of History, University of Oregon, August 27, 2008.

International Conference: Deep Listening, Deep Hearing: Buddhism and Psychotherapy Across Cultures, University of Oregon, July 29-31, 2006.

Symposium: Religion and Science in the Nuclear Age, Ryukoku University, June 21, 23, 2005.

International Conference: Between Cultures: Buddhism and Psychotherapy in the 21st Century, Boston University, Sept 10-11, 2004.

"Buddhist Priests, Kings, and Marginals," Evans-Wentz Conference. Stanford University, May 28-29, 1999.

International Symposium on Comparative Religion, East-West Center, Honolulu, June 6-7, 1998.

Buddhism and Science-An International Symposium, Ryukoku University, Kyoto, Japan, November 20, 1996.

International Conference on Comparative Religious Thought, Ryukoku University, October 28, 1995.

Sixth Biennial IASBS Conference, Otani University, Kyoto, Japan, August 4-5, 1993.

Fifth Biennial IASBS Conference, Institute of Buddhist Studies, Graduate Theological Union, August 5, 1991.

The Fifth, Sixth, and Seventh Kyoto Zen Symposium, Kyoto, March 7-12, 1987; March 11-16, 1988; March 9-14, 1989.

Service to the Institution

University of Oregon

University Service

Oregon Humanities Center Advisory Board, 2018-2021

Clark Honors College Advisory Council, 2018-

Williams Council, 2016-2019

UO Teaching Academy, 2016-

Lead & Liaison, UO Dalai Lama Project, 2015-

Org. Lectures: Robert Thurman; José Cabézon; Sara Shneiderman & Sienna Craig; Karen Wegela & Polly Young-Eisendrath

Promotion & Tenure Committee, Luke Habberstad, East Asian Languages & Literatures and Religious Studies, 2019.

Promotion & Tenure Committee, Glynne Walley, East Asian Languages & Literatures, 2017.

Co-Chair, Distinguished Teaching Award Committee, 2013-16.

Post-tenure Sixth-year Review Committee, Steven Brown, Comparative Literature, 2015-16.

Moderator, Traditional Korean Religion & Art in East Asia Perspective, JSMA, October 16, 2015.

Strategic Planning Task Force, 2014-15.

Search Committee, Associate Dean for the Humanities, College of Arts & Sciences, 2014-15.

Search Committee, External Head, Dept of East Asian Languages & Literatures, 2014-15.

Merit pay external reviewer, Dept of Classics, 2014.

Search Committee, Early China, Joint EALL-REL, 2013-14

Co-Chair, Dalai Lama Event Steering Committee, 2012-2013.
 Chair, Post-Promotion Sixth Year Review Committee: Maram Epstein, EALL, 2012.
 Chair, Third-Year Review Committee: Jason Webb, EALL, Spring 2011.
 Post-Promotion Sixth Year Review Committee: Bryna Goodman, Winter 2011.
 Advisory Board, Title VI National Resource Center, Center for Asian and Pacific Studies, 2010-12.
 Executive Committee, East Asian Languages and Literatures, 2010-
 Research Working Group: Sustainable Livelihood, Global Oregon, 2010-2011
 Post-tenure Six-year Review Committee, Kathie Carpenter, College of Arts and Sciences, 2010.
 Chair, Promotion & Tenure Committee, EALL: Yugen Wang, 2010.
 FLAS Fellowship Committee, CAPS, 2010.
 Oregon Humanities Center Advisory Board, 2009-2011.
 Executive Committee, Asian Studies Program, University of Oregon, 2009-2011
 Search Committee for Assistant Director, Center for Intercultural Dialogue, 2009.
 Internal Advisory Board, Center for Intercultural Dialogue, 2008-2011
 Promotion Committee, Steven Brown, College of Arts and Sciences, 2009.
 Dean's Advisory Committee, College of Arts and Sciences, 2007-09.
 Affiliate Faculty, Department of Women's and Gender Studies, 2008-
 Affiliate Faculty, Department of Philosophy, 2007-
 Lecturer, UO Insight Seminars: Wisdom in Japan, May 2006 (four lectures).
 Committee on the State of the Humanities at the University of Oregon, 2005-06.
 Search Committee: Kerns Chair in Japanese Art History, Department of Art History, 2005-06.
 Executive Board, Center for Asian and Pacific Studies, 2004-2007
 Executive Committee, Asian Studies Program, University of Oregon, 2003-2007
 Affiliate, Center for Asian and Pacific Studies, University of Oregon, 2000-
 Member, Gaston Bequest Committee, University of Oregon, 2000-06
 Member, Asian Studies Program Committee, University of Oregon, 2000-03.
 Member, Asian Studies Curriculum Committee, University of Oregon, 2001-02.

Departmental Service

Departmental Diversity Committee, 2018-19.
 Jack Sanders Outstanding Undergraduate Achievement Award Committee, 2018-19.
 Chair, Departmental Third-Year Review Committee, Jeff Schroeder, Religious Studies, 2019-20.
 Chair, Departmental Promotion & Tenure Committee, David Hollenberg, Religious Studies, 2015-16.
 Acting Head, Religious Studies, Spring 2015.
 Head, Religious Studies, 2011-14.
 Undergraduate Advisor, Religious Studies, 2014-16.
 Departmental Library Liaison, 2014-16, 2019-20.
 Departmental Graduate School Liaison, 2014-16.
 Departmental Undergraduate Career Advisor, 2014-16.
 Departmental Diversity Officer, 2014-16.
 GTF/GE Selection Committee, Religious Studies, 2011-16, 2019.
 GTF Training Coordinator, Religious Studies, 2014-16.
 Undergraduate Advisor, Religious Studies, Winter 2009, Fall 2009.
 Tenure and Promotion Committee, Deborah Green, College of Arts and Sciences, 2009.
 Chair, Sixth-Year Review Committee for Deborah Green, Dept. of Religious Studies, 2008-09.
 Search Committee: Chinese Religion and Philosophy, Depts. of Philosophy & Religious Studies, 2005-06.
 Third-year Review Committee for Deborah Green, Dept. of Religious Studies, 2005-06.
 Promotion and Tenure Committee for Stephen Shoemaker, Dept. of Religious Studies, 2005-06.
 Organizer and Presider, GTF Training, Religious Studies, 2002, 2004-2010.
 Organizer and Presider, Distinguished Visiting Lecturer in Religious Studies, University of Oregon, 2000-
 Organizer and Presider, Special Lectures in Religious Studies, 2000-
 Web Site and Computing Coordinator, Religious Studies, University of Oregon, 2000.
 Undergraduate Advisor, Religious Studies, 2001-2003.
 Departmental Representative to IntroDUCkTion and all other undergraduate advising and major-related functions, 2001-2003.
 Departmental Campaign Coordinator for Religious Studies, Oregon Charitable Fund Drive, 2001-02.

Other Institutions

Web Site and Computing Coordinator, Religious Studies, Brown University, Fall 1999.

Member, Faculty Judiciary Committee, Carleton College, 1998-2000.

Departmental Career Advisor, Carleton College, 1997-1999.

International Faculty Mentor, Carleton College, 1997-1999.

Member, Asian Studies Program Committee, Carleton College, 1996-2000.

Departmental Liaison to Academic Computing, Carleton College, 1996-2000.

Leighton Classroom Technology Subcommittee, Carleton College, 1998.

Member, Disability Access Awareness Committee, Carleton College, 1997-98.

Member, Japan Centennial Planning Committee, Brown University, 8/94-10/94.

Member, Reappointment and Promotion Committee, Departments of Philosophy and Religious Studies, Stanford University, 1/94-2/94.

Consultant, Center for Teaching and Learning, Stanford University, 9/92-6/94.

Writing Tutor, Center for Teaching and Learning, Stanford University, 12/93-3/94

Coordinator, TA Orientation & Teaching Colloquium, Dept of Religious Studies, Stanford University, 9/92-3/93.

Member, Graduate Admissions Committee, Department of Religious Studies, Stanford University, Winter 1992.

Coordinator, Buddhist Studies Seminar, Dept. of Religious Studies, Stanford University, Winter 1991.

Academy Membership

American Academy of Religion

International Association of Shin Buddhist Studies

Society for Buddhist-Christian Studies