

**LYNN STEPHEN**

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Department of Anthropology  
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**EDUCATION:** Doctorate of Philosophy, Brandeis University, Anthropology Department, 1987. Ph. D. Dissertation, Weaving Changes: Economic Development and Gender Roles in Zapotec Ritual and Production. Carleton College, B.A. in Anthropology/Sociology, Magna Cum Laude, 1979.

**TEACHING AREAS:** local/global connections and transnationalism; race; human rights; qualitative methods; comparative Latino/a and Latin American Studies; ethnicity; gender and sexuality; social policy making; feminist theory; Mexico, Latin America, U.S. Latinos/as; social movements and politics; ethnography, testimonials and historical methods; social and cultural theory; political economy; feminist anthropology; Mexican migration to the U.S.; language and culture; indigenous cultures, U.S. Ethnic Studies.

**RESEARCH AREAS:** claiming rights (human, indigenous, women's,) gender; race, ethnicity, autonomy, and nationalism; globalization; inter-legalities; historical memory and symbols; testimony and self-representation; construction of sexual identities and culture; cultural and political relations of power; social movements; Mexican migration and farm labor in the U.S.; Native peoples; transnational/transborder cultures, movements, communities; Latino/a and Latin American Studies. Research carried out in Mexico, El Salvador, Guatemala, Brazil, Chile, Paraguay and the U.S.

**ACADEMIC APPOINTMENTS:**

1/18- present, Philip H. Knight Chair, College of Arts and Sciences, University of Oregon  
 9/07 – 7/16 Founder and Director, Center for Latino/a and Latin American Studies, University of Oregon  
 9/07 – 7/10, Associate Director for Program Development, Center for the Study of Women in Society, UO  
 6/03-present, Distinguished Professor of Arts and Sciences, University of Oregon  
 7/01-7/04 Chair, Department of Anthropology, University of Oregon  
 9/08 – 6/11, Professor of Ethnic Studies, University of Oregon  
 9/98-present, Professor of Anthropology, University of Oregon  
 7/97 - 12/98, Professor of Anthropology, Northeastern University  
 5/92 - 6/97, Associate Professor of Anthropology, Northeastern University  
 9/87 - 5/92, Assistant Professor of Anthropology, Northeastern University

**HONORS AND AWARDS:** Latin American Perspectives Lecturer, Center for Latin American Studies, Stanford University, March 2019. Alfonso Aguirre Beltrán Chair, la Universidad Veracruzana (UV) y el Centro de Investigaciones y Estudios Superiores en Antropología Social (CIESAS), September 2017; President Elect/President Latin American Studies Association (12,000 members), June 2017-June 2019; Society for the Anthropology of North America (SANA) 2015 Delmos Jones and Jagna Scharff Memorial Book Award for We are the Face of Oaxaca; Latin American Studies Association (LASA)/Oxfam America 2015 Martin Diskin Memorial Lectureship/Award for an outstanding individual who combines commitments to advocacy and rigorous scholarship; Society for Applied Anthropology 2015 Michael Kearney Memorial Lectureship/Award for an outstanding scholar of migration, human rights, and transnationalism; 2014 Award for Faculty Excellence, University of Oregon; Department of Anthropology Teaching Award 2014, University of Oregon; Martin Luther King Jr. Award for contributions to equity and diversity, University of Oregon, 2010; Co-winner, Book Prize of the Association for Latino and Latina Anthropologists for Transborder Lives, 2008; Society for the Anthropology of North America (SANA) Prize for Distinguished Achievement in the Critical Study of

North America, 2007; Honorary keynote lecture, Society for Caribbean and Latin American Anthropology, 2006; Joseph T. Criscenti Prize for the Best Article, New England Council of Latin American Studies, for “Pro-Zapatista and Pro-PRI: Resolving the Contradictions of Zapatismo in Rural Oaxaca,” Latin American Research Review, 1998; Merit Award, Latin American Studies Association Film Festival, for Mayordomía: Ritual, Gender, and Cultural Identity in a Zapotec Community, 1992; Honorable Mention Award, Women’s Caucus of the Popular Culture Association for Zapotec Women, 1992.

**LANGUAGES:** Speak, write, and read fluent Spanish and Dutch; less fluent Portuguese. Reading knowledge of German, French, and Italian. Conversational Zapotec.

**BOOKS:**

Somos La Cara de Oaxaca: Testimonio y Movimientos Sociales. Instituto de Investigaciones Antropológicas (IIA), Universidad Autónoma de México (UNAM/CIESAS Mexico City), 2017

We are the Face of Oaxaca: Testimony and Social Movements. Durham and London: Duke University Press, 2013.

Otros Saberes: Collaborative Research on Indigenous and Afro-Descendent Cultural Politics, edited by Charles R. Hale and Lynn Stephen. Santa Fe: School of American Research Press, 2013.

Transborder Lives: Indigenous Oaxacans in Mexico, California, and Oregon. Durham and London: Duke University Press, 2007.

Dissident Women: Gender and Cultural Politics in Chiapas. Co-edited with Aida Hernández Castillo and Shannon Speed. Austin: University of Texas Press, 2006.

Zapotec Women: Gender, Class, and Ethnicity in Globalized Oaxaca. Durham and London: Duke University Press, 2005 (50 percent rewritten and updated second edition of 1991 book).

Perspectives on Las Américas: A Reader in Culture, History, and Representation, edited by Matt Gutmann, Felix Matos Rodríguez, Lynn Stephen & Pat Zavella. Oxford, United Kingdom: Blackwell Publishers Limited, 2003.

Zapata Lives! Histories and Cultural Politics in Southern Mexico. Berkeley: University of California Press, 2002.

Women and Social Movements in Latin America: Power From Below. Austin: University of Texas Press, 1997.

Hear My Testimony: María Teresa Tula, Human Rights Activist of El Salvador. Boston: South End Press, 1994. Spanish Edition, Este es mi testimonio: María Teresa Tula, luchadora pro-derechos humanos de El Salvador. Boston: South End Press, 1996.

Zapotec Women. Austin: University of Texas Press, 1991. Spanish Edition, Mujeres Zapotecas. Oaxaca, México: Instituto Oaxaqueño de Cultura, 1998.

Class, Politics, and Popular Religion in Mexico and Central America, edited by Lynn Stephen and James Dow. Washington, D.C.: American Anthropological Association, 1990.

**BOOKS IN PROCESS:**

Heightened States of (In)justice: Settler Colonialism and Gender Violence in Indigenous América, edited by Lynn Stephen and Shannon Speed. Under contract with University of Arizona Press.

Remembering Mexico: Emotion and Testimony in Elena Poniatowska's Crónicas. Under contract with Duke University Press.

**DIGITAL ETHNOGRAPHY**

Making Rights a Reality: The Oaxaca Social Movement 2006 – Present. May 28, 2009 launch.

<http://www.mraroaxaca.uoregon.edu/>

This website documents the 2006 social movement of Oaxaca, Mexico and its relationship to the global discourse on human, women's and indigenous rights. With more than 35 video testimonials supplemented with text, photographs and reproduction of documents, it offers the public—students, teachers, researchers, activists and other interested parties—direct access to the story of this social movement as told by those who participated in it and others who observed it first-hand.

Updated website to accompany We are the Face of Oaxaca: Testimony and Social Movements. Launched 2013.

<http://facefoaxaca.uoregon.edu/introduction/>

Website: Latino Roots in Oregon. June 6, 2011 launch. This website features 50 student-produced short documentaries highlighting different stories of Latino and Latin American immigration and settlement in the state of Oregon. Films include experiences from Guatemala, Peru, Paraguay, Mexico, and the U.S.

<http://latinoroots.uoregon.edu/our-course/>

**EDITED JOURNALS:**

Autonomy in the Age of Globalization: The Vision of June Nash. Critique of Anthropology 25(3). Co-edited with Florence Babb, Fall 2005.

Ethnicity, Identity, and Citizenship in the Wake of the Zapatista Rebellion. Co-edited with George Collier. Journal of Latin American Anthropology vol. 3, no. 1, 1997.

Indigenous Rights and Self-Determination in Mexico. Co-edited with Jonathan Fox and Gaspar Rivera. Cultural Survival Quarterly, April 1999.

**DOCUMENTARY FILMS:** Mayordomía: Ritual, Gender, and Cultural Identity in a Zapotec Community, 1991. Writer and Producer. Distributed by University of Texas Press. Winner of Merit Award, Latin American Studies Association Film Festival, 1992.

Triste Alegría: el viaje transfronterizo de Cinthya/ Sad Happiness: Cinthya's Transborder Journey, 2015. Director, writer, co-producer. Bilingual documentary. 2015.

<https://player.vimeo.com/video/154235511> (English)

<https://vimeo.com/154083697> (Spanish)

**SHORT MONOGRAPHS:** Building Alliances: An Ethnography of Collaboration between Rural Organizing

Project (ROP) and CAUSA in Oregon. Leadership for a Changing World Project. Robert F. Wagner Graduate School of Public Service. New York University. New York, NY. 2005.

<http://leadershipforchange.org/insights/research/files/ROP.pdf>

The New Pluralism in Woodburn, Oregon: A Community Study Conducted in 2003-2004. Co-authored with Ed Kissam. Aguirre Division, JBS International, Burlingame, CA, 2006.

[http://csws.uoregon.edu/wp-content/docs/InitiativeArticles/ImmigrationPDFs/ShortWoodburnFinal9\\_15.pdf](http://csws.uoregon.edu/wp-content/docs/InitiativeArticles/ImmigrationPDFs/ShortWoodburnFinal9_15.pdf)

Published in Spanish as “El Nuevo Pluralismo en Woodburn, Oregon: Un Estudio Comunitario llevado a cabo en 2003-2004.

[http://csws.uoregon.edu/wp-content/docs/InitiativeArticles/ImmigrationPDFs/NuevoPluralism\\_9\\_15.pdf](http://csws.uoregon.edu/wp-content/docs/InitiativeArticles/ImmigrationPDFs/NuevoPluralism_9_15.pdf)

The Story of PCUN and the Farmworker Movement in Oregon. Department of Anthropology, University of Oregon, 2012. New, expanded and updated edition.

[http://cllas.uoregon.edu/wp-content/uploads/2010/06/PCUN\\_story\\_WEB.pdf](http://cllas.uoregon.edu/wp-content/uploads/2010/06/PCUN_story_WEB.pdf)

Viva Zapata!: Generation, Gender, and Historical Consciousness in the Reception of Ejido Reform in Oaxaca. Transformation of Rural Mexico, Number 6. The Ejido Reform Project, Center for U.S.-Mexican Studies, University of California, San Diego. March 1994. Published in Spanish as "Generación, género y conciencia histórica en la recepción de la reforma ejidal en Oaxaca." Cuadernos del Sur.

## REFEREED JOURNAL ARTICLES

Gendered Violence and Indigenous Mexican Asylum Seekers: Expert Witnessing as Ethnographic Engagement. Anthropological Quarterly, 91(1): 321-358, Winter, 2018.

Guatemalan Immigration to Oregon: Indigenous Transborder Communities. Oregon Historical Quarterly 118 (4): 64-93, fall 2017.

Violencia de Género y Refugiadas Indígenas Guatemaltecas. CIDOB Revista d'Afers, n.117, 2017, p. 29-50, [doi.org/10.24241/rcai.2017.117.3.29](http://doi.org/10.24241/rcai.2017.117.3.29).

Mexico, Immigration, and Trump: Towards Transborder Thinking. Konturen, Vol. 9 (2017): 13-27. Special Issue titled, “Triumph of the Will? A New Era in American Politics.”

DOI: <http://dx.doi.org/10.5399/uo/konturen.9.0.3974>

Bearing Witness: Testimony in Latin American Anthropology and Related Fields. Journal of Latin American and Caribbean Anthropology, 23 March 2017, 22: 85–109, DOI: 10.1111/jlca.1226.

Creating Pre-Emptive Suspects: National Security, Border Defense and U.S. Immigration Policy, 1980-present. Latin American Perspectives, March-20-2017. DOI:

[10.1177/0094582X17699907](http://doi.org/10.1177/0094582X17699907)

Gendered Transborder Violence in the Expanded United States-Mexico Borderlands. Human Organization: Summer 2016, Vol. 75, No. 2, pp. 159-167.

Comment on Shannon Speed’s Article Women’s Rights and Sovereignty/Autonomy: Negotiating Gender in Indigenous Justice Spaces. Journal of Legal Anthropology 1(3):379-382, 2014.

Mexican indigenous migrants in the United States: Labor, politics, culture, and transforming identities Migration Studies 2014; doi: 10.1093/migration/mnu041

Transborder/Transnational Citizenships: Migrants and Anthropologists. Latin American Perspectives 41 (3): 47-53, May 2014.

Indigenous Transborder Citizenship: FIOB Los Angeles and the Oaxaca Social Movement of 2006. Latin American and Caribbean Ethnic Studies Journal (LACES) 9 (2): 1-23, June 2014.

Towards a Transborder Perspective: U.S.-Mexico Relations. Iberoamericana, Año XII (2012) No. 48: 85-99, 2012.

Testimony and Human Rights Violations in Oaxaca. Latin American Perspectives 38(6): 52-68, November, 2011.

Murallas y fronteras: El desplazamiento de la relación entre Estados Unidos - México y las comunidades transfronterizas. Cuadernos de Antropología Social 30:7-38, Julio/Dic. 2011.

Karen Brodtkin and the Study of Social Movements: Lessons for the Social Movement of Oaxaca, Mexico. Critique of Anthropology, 30(1): 1-29, 2010.

Expanding the Borderlands: Recent Studies on the U.S.-Mexico Border. Latin American Research Review 44(1): 266-277, 2009.

Building Social Movement Alliances: Defending Immigrant and Gay Rights in Rural Oregon. Journal of Rural Studies, 24 (2): 197-208, May 2008.

Discussion: Engendering Mexican Migration. Latin American Perspectives, 35(2): 99-103, March 2008.

La reconceptualización de América Latina: Antropologías de Las Américas. Journal of Latin American and Caribbean Anthropology 12(1): 44-75, March 2007.

“We are brown, we are short, we are fat... We are the face of Oaxaca”: Women Leaders in the Oaxaca Rebellion. Socialism and Democracy 21(2): 1-15, July 2007.

Negotiating Global, National, and Local Rights in a Zapotec Community. Political and Legal Anthropology Review 28(1):13-150, May 2005.

Women’s Weaving Cooperatives in Oaxaca: An Indigenous Response to Neoliberalism. Critique of Anthropology 25(3): 253-278, September 2005.

The Gaze of Surveillance in the Lives of Mexican Immigrant Workers. Development 47(1), March 2004.

Cultural Citizenship and Labor Rights for Oregon Farmworkers: the Case of Pineros y Campesinos Unidos del Noroeste (PCUN). Human Organization 62(1): 27-38, 2003.

Genders and Sexualities in Zapotec Oaxaca. Latin American Perspectives 29(2): 41-59, 2002.

Gender, Citizenship, and the Politics of Identity. Latin American Perspectives 28(5): 97-112, 2001.

Globalization, the State, and the Creation of Flexible Indigenous Workers: Mixtec Farmworkers in Oregon. Urban Anthropology and Studies of Cultural Systems and World Economic Development 30(2-3): 189-214, 2001. Published in Spanish as Globalización, El Estado, y la Creación de Trabajadores Indígenas flexibles: Trabajadores Agrícolas Mixtecos en Oregon. Relaciones 90, primavera 2002, Vol. XXIII: 89-114.

The Construction of Indigenous Suspects: Militarization and the Gendered and Ethnic Dimensions of Human Rights Abuses in Southern Mexico. American Ethnologist 26(4): 1-22, 2000.

Reconfiguring Ethnicity, Identity, and Citizenship in the Wake of the Zapatista Rebellion (co-authored with George Collier). Journal of Latin American Anthropology 3(1): 2-13, 1997.

Redefined Nationalism in Building a Movement for Indigenous Autonomy in Mexico: Oaxaca and Chiapas Journal of Latin American Anthropology 3(1): 72-101, 1997.

The Zapatista Opening: The Movement for Indigenous Autonomy and State Discourses on Indigenous Rights in Mexico, 1970-1996. Journal of Latin American Anthropology 2(2): 2-39, 1997.

Pro-Zapatista and Pro-PRI: Resolving the Contradictions of Zapatismo in Rural Oaxaca. Latin American Research Review 31(2): 41-70, 1997. Winner of the 1998 Joseph T. Criscenti Prize for the Best Article, New England Council of Latin American Studies.

The Creation and Recreation of Ethnicity: The Zapotecs and Mixtecs of Oaxaca, Mexico. Latin American Perspectives, 23 (2): 17-37, Spring 1996. Reprinted in The Politics of Ethnicity in Southern Mexico, Howard Campbell (ed.), Vanderbilt University Publications in Anthropology, 1996.

Women's Rights are Human Rights: The Merging of Feminine and Feminist Interests Among El Salvador's Mothers of the Disappeared (CO-MADRES). American Ethnologist, 22(4): 807-827, 1995.

The Zapatista Army of National Liberation and the National Democratic Convention. Latin American Perspectives 22(4): 88-99, Fall 1995.

Accommodation and Resistance: Ejidatario, Ejidataria, and Official Views of Ejido Reform. Studies of Cultural Systems and World Economic Development, 23(2-3): 233-265. 1994. Reprinted in Crossing Currents: Continuity and Change in Latin America, Michael B. Whiteford and Scott B. Whiteford (eds.). pp. 354-367. Upper Saddle River, New Jersey: Prentice Hall, 1998.

On the Politics and Practice of Testimonial Literature: The Story of María Teresa Tula and the CO-MADRES of El Salvador. Latino Studies Journal 4 (1): 55-79, 1993.

Challenging Gender Inequality: Grassroots Organizing Among Women Rural Workers in Brazil and Chile. Critique of Anthropology 13(1): 33-55, 1993.

Women in Mexico's Popular Movements: Survival Strategies Against Ecological and Economic Impoverishment. Latin American Perspectives 19(1):73-96, Winter 1992.

Culture as a Resource: Four Cases of Self-Managed Indigenous Craft Production in Latin America. Economic Development and Cultural Change 40(1):101-130. October, 1991. Published in Spanish as "La

cultura como recurso: Cuatro casos de autogestión en la producción de artesanías indígenas en América Latina." América Indígena 4: 118-158, 1990.

Anthropology and the Politics of Facts, History, and Knowledge. Dialectical Anthropology 14 :259-269. 1989 (Printed 1990). Published in Spanish as "La antropología y la política de los hechos del conocimiento y de la historia." Cuadernos del Sur 2(4):45-62. Mayo-Agosto, 1993.

### **PEER REVIEWED ARTICLES/CHAPTERS IN SPANISH AND PORTUGUESE**

Martin Diskin Memorial Lecture, San Juan, Puerto Rico, 29 de Mayo de 2015. Sobre Testimonio. LASA Forum XLVI (3): 4-14.  
<https://lasa.international.pitt.edu/forum/files/vol46-issue3/MartinDiskinMemorialLecture.pdf>

### **REFEREED PAPERS**

Redefining Gender Relations: A Comparison of Two Women's Organizations in Mexico and Brazil. Paper #252. Women and International Development Program, Michigan State University. Refereed paper series. February, 1995.

Zapotec Gender Politics: Gender and Class in the Political Participation of Indigenous Mexican Peasant Women. Paper #216. Office of Women in International Development, Michigan State University. September, 1990. Refereed paper series.

### **WORKING PAPER**

Aftermath: Women's Organizations in Post-conflict El Salvador. Co-authored with Serena Cosgrove, Kelley Ready. Center for Development Information and Evaluation, U.S. Agency for International Development. Working Paper No. 309. October, 2000. Washington, D.C.

### **REFEREED BOOK CHAPTERS:**

Testimony, Social Memory and Strategic Emotional/Political Communities in Elena Poniatowska's Crónicas. In Emotional Communities, Resisting Violence in Latin America, Natalia de Marinis and Morna MacLeod (eds.). New York: Palgrave MacMillan, 2018, pp. 53-76.

Asserting Indigeneity in Contemporary Mexico and Central America: Autonomy, Rights, and Confronting Nation States. In Hemispheric Sovereignities: Indigeneity in the Andes, Mesoamerica, and Canada, Meléna Santoro and Erick Lange (eds.). Forthcoming, University of Nebraska Press.

Indigenous Suspects: Militarization and the Gendered and Ethic Dynamics of Human Rights Abuses in Southern Mexico (updated and abridged). In Gender, Culture and Power Reader, Dorothy Hodgson (ed.), Oxford University Press, 2015, pp. 426-435.

Introduction. Otros Saberes: Collaborative Research on Indigenous and Afro-Descendent Cultural Politics. Co-edited with Charles R. Hale. Santa Fe: School for Advanced Research Press, 2013, pp. 1-29.

Broadening Participatory Democracy through Indigenous and other Community Radio in Oaxaca: Testimony, Rights, and Public Space. In Radio Fields: The Anthropology of Radio in the 21<sup>st</sup> Century, Danny Fischer and Lucas Bessire (eds.). New York: New York University Press, 2012, pp. 124-131.

Testimony in Truth Commissions and Social Movements in Latin America. In Pushing the Boundaries of Latin American Testimony: Meta-morphoses and Migrations, Louise Detwiler and Janice B. Breckenridge. Palgrave McMillan, 2012, pp. 109-130.

Conceptualizing Transborder Communities. In The Handbook of International Migration, Marc Rosenblum and Daniel Tichernor (eds.). New York: Oxford University Press, 2012, pp. 456-477.

The Rights to Speak and to be Heard: Women's Interpretations of Rights Discourses in the Oaxaca Social Movement. In Gender at the Limits of Rights, Dorothy Hodgson (ed). Philadelphia: Penn University Press, 2011, pp. 161-179.

Women and Social Movements in Transborder Communities: Mexico and The United States. In Rural Social Movements in Latin America, Carmen Diana Deere and Frederick S. Royce (eds.) Gainesville: University of Florida Press, 2009, pp. 291-320.

Latinos in Oregon, first author, co-authored with Marcela Mendoza. In Latino America: State-by-State, Mark Overmyer-Velázquez, ed., Westport: Greenwood Press, 2008, 667-686.

Los Nuevos Desaparecidos: Immigration, Militarization, Death, and Disappearance on Mexico's Borders. In Security Disarmed: Critical Perspectives on Gender, Race, and Militarization, Barbara Sutton, Sandra Morgen, and Julie Novkov (eds.). New Brunswick: Rutgers University Press, 2008, pp. 79-100.

Reconceptualizing Latin America. In A Companion to Latin American Anthropology, Deborah Poole (ed.). Malden: Blackwell Publishing, 2008, pp. 426-446.

Women's Land Rights and Indigenous Autonomy in Chiapas: Interlegality and the Gendered Dynamics of National and Alternative Popular Legal Systems. In Decoding Gender: Law and Practice in Contemporary Mexico, Helga Baitenmann, Victoria Chenaut, and Ann Varley (eds.). New Brunswick: Rutgers University Press, 2007, pp. 93-108. Published in Spanish in Los códigos del género: Prácticas del derecho en el México contemporáneo. México D.F.: Universidad Autónoma de México: Programa Universitario de Estudios de Género (PUEG-UNAM), 2010.

Mixtec Farmworkers in Oregon: Linking Labor and Ethnicity through Farmworker Unions, Hometown Associations, and Pan-Indigenous Organizing. In Seeing Color: Indigenous Peoples and Racialized Minorities in Oregon, edited by Jun Xing, Erlinda Gonzalez-Berry, Patti Sakurai, Robert D. Thompson, Jr., and Kurt Peters, Lanham: University Press of America, 2007, pp. 136-150. Also published in Indigenous Mexican Migrants in the United States, Jonathan Fox and Gaspar Rivera-Salgado (eds.). Center for U.S.-Mexican Studies, University of California, San Diego. La Jolla, Ca. 2004, pp. 179-204.

Preface: Indigenous Organizing and the EZLN in the Context of Neoliberalism in Mexico, with Shannon Speed, and Aida Hernández Castillo. In Dissident Women: Gender and Cultural Politics in Chiapas, co-edited with Aida Hernández Castillo and Shannon Speed. Austin: University of Texas Press, 2006, pp. xi-xxi.

Indigenous Women's Activism in Mexico: Oaxaca and Chiapas. In Dissident Women: Gender and Cultural Politics in Chiapas, co-edited with Aida Hernández Castillo and Shannon Speed. University of Texas Press, 2006, pp. 157-175.

Introduction, with Shannon Speed and Aida Hernández Castillo. In Dissident Women: Gender and Cultural Politics in Chiapas, co-edited with Aida Hernández Castillo and Shannon Speed. University of Texas Press,



2006, pp. 33-56.

Rural Women's Activism, 1980-2000. Reframing the Nation From Below. In Sex in Revolution: Gender, Politics, and Power in Modern Mexico, edited by Jocelyn Olcott, Mary Kay Vaughn, and Gabriela Cano, pp. 241-260. Duke University Press, 2006. Published in Spanish in Género, poder y política en el México posrevolucionario. México D.F.: el Fondo de Cultura Económica (FCE) y la Universidad Autónoma Metropolitana (UAM), 2010.

Zapotec. In Encyclopedia of Sex and Gender: Men and Women in the World's Cultures Carol R. Ember and Melvin Ember, eds. New York: Kluwer Academic/Plenum. 2003, pp. 1006-1015.

The Américas Reader: Introduction, first author with Patricia Zavella, Felix Matos Rodríguez, and Matthew Gutmann. In The Américas Reader: Culture, History, and Representation. Edited with Matt Gutmann, Felix Matos Rodríguez, and Patricia Zavella, pp. 1-30. Malden, MA: Blackwell Publishers, 2003.

Militarization, gender, and ethnicity in Southern Mexico. In Global Issues: Women and Justice, Sharon Pickering and Caroline Lambert (eds.). Sydney: Sydney Institute of Criminology/Federation Press, pp. 59-97.

Indigenous Autonomy in Mexico. In At the Risk of Being Heard: Identity, Indigenous Rights, and Post-Colonial States, Bartholomew Dean & Jerome Levi (eds.), pp. 191-216. University of Michigan Press, 2003.

In the Wake of the Zapatistas: U.S. Solidarity Work Focused on Militarization, Human Rights, and Democratization in Chiapas. In Cross-Border Dialogues: U.S.-Mexico Social Movement Networking, David Brooks and Jonathan Fox (eds.), pp. 303-328. La Jolla: University of California, San Diego, Center for U.S.-Mexican Studies, 2002.

Women in Mexico's Popular Movements: Survival Strategies against Ecological and Economic Impoverishment. In Rereading Women in Latin America and the Caribbean: The Political Economy of Gender, Jennifer Abbassi and Sheryl L. Lutjens (eds.), pp. 91-111. Boulder: Rowman & Littlefield Publishers, Inc., 2002.

Women's Organizations in El Salvador: History, Accomplishments, and International Support. Second author with Kelley Ready, Serena Cosgrove. In Women and Civil War: Impact, Organizations, and Action, Krishna Kumar (ed.), pp. 183-204. Boulder: Lynne Rienner Publishers, 2001.

Sweet and Sour Grapes: The Struggle of Seasonal Women Workers in Chile. In Women Farmers and Commercial Ventures: Increasing Food Security in Developing Countries, Anita Spring (ed.), pp. 363-383. Boulder: Lynne Rienner Publishers, 2000.

Between NAFTA and Zapata: Responses to Restructuring the Commons in Chiapas and Oaxaca, Mexico. Reinventing the Commons, Michael Goldman (ed.), pp. 76-101. London: Pluto Press, 1998.

Gender and Grassroots Organizing: Lessons From Chiapas. In Women's Participation in Mexican Political Life, Victoria Rodríguez (ed.), pp. 146-163. Westview Press, 1998.

The Cultural and Political Dynamics of Agrarian Reform in Oaxaca and Chiapas. In The Future Role of the Ejido in Rural Mexico. Richard Snyder & Gabriel Torres (eds.), pp. 7-30. La Jolla: Center for U.S.-

Mexican Studies, University of California, San Diego, 1998.

Differentiation, History, and Identity in the Interpretation of Agrarian Reform: Two Oaxaca Case Studies. In The Transformation of Rural Mexico: Reforming the Ejido Sector, Wayne Cornelius and David Mhyre (eds.), pp.125-143. La Jolla: Center for U.S.-Mexican Studies, University of California, San Diego, 1998. Also published in Spanish as, Interpretación de la reforma agraria en dos ejidos en Oaxaca: Diferenciación, historia e identidades. In Política Agraria en México: Fines del Siglo, Julio Moguel (ed), pp.73-100, Mexico City: UNAM, CONACYT, JP, Agapa, 1998.

Democracy for Whom?: Womens' Grassroots Political Activism in the 1990s, Mexico City and Chiapas. In Neoliberalism Revisited: Economic Restructuring and Mexico's Political Future, Gerardo Otero (ed.), pp. 167- 187. Boulder: Westview Press, 1996.

Too Little Too Late: The Impact of Article 27 on Women in Oaxaca. In The Reform of the Mexican Agrarian Reform, Laura Randall (ed.), pp. 289-305. New York: M.E. Sharpe, Inc., 1996. Also published in Spanish as Demasiado poco, demasiado tarde? El impacto del Artículo 27 en las mujeres de Oaxaca, en Reformando La Reforma Agraria Mexicana, Laura Randall (ed.), pp.381-404. Mexico City: Universidad Autónoma Metropolitana, Casa Abierta Al Tiempo, El Ataja Ediciones, 1999.

Export Markets and Their Effects on Indigenous Production. In Textile Traditions of Mesoamerica the Andes. M. Schevill, J. Berlo, and E. Dwyer (eds.), pp. 381-399 (in Texas edition). Oakland: Garland Press, 1991. Reprinted by University of Texas Press, 1996.

Weaving in the Fast Lane: Class, Ethnicity, and Gender in Zapotec Craft Commercialization.” In Crafts in the World Market: The Impact of Global Exchange on Middle American Artisans, June Nash (ed.), pp. 25-57. Albany: State University of New York Press, 1993.

Anthropological Research on Latin American Women: Past Trends and New Directions for the 1990s. In Perspectives and Resources: Integrating Latin American and Caribbean Women into the Curriculum and Research. E. Acosta-Belen and Christine Bose (eds.), pp. 25-37. Albany: State University of New York, Center for Latin America and the Caribbean/Institute for Research on Women, 1991.

The Politics of Ritual: The Mexican State and Zapotec Autonomy, 1926-1989. In Class, Politics, and Popular Religion in Mexico and Central America. L. Stephen and J. Dow (eds.), pp. 48-62. Washington D.C.: American Anthropological Association, 1990.

Introduction. In Class, Politics, and Popular Religion in Mexico and Central America, pp .1-26. Coauthored with James Dow, 1990.

Conclusions. Class, Politics, and Popular Religion in Mexico and Central America, pp. 207-214. Coauthored with James Dow, 1990.

## **REFEREED CHAPTERS IN SPANISH AND PORTUGUESE**

Género, etnicidad y migración: lecciones de los mixtecos y zapotecos. In Poder, políticas e inmigración en América Latina. Débora Betrisey Nadali (ed.). Barcelona: Ediciones Bellaterra, S.I., 2014, pp. 151-174.

Investigación en colaboración y su aplicación a la investigación de género en organizaciones transfronterizas. In Métodos de colaboración e investigación participativa. Marina Ariza y Laura Velasco

(eds.). Tijuana, México: El Colegio de la Frontera Norte/Miguel Ángel Porrúa, 2012, pp. 187-239.

Vigilancia e invisibilidad en la vida de los inmigrantes indígenas mexicanos que trabajen en Estados Unidos. In Migración, fronteras, e identidades étnicas transnacionales, Laura Velasco Ortiz (ed.). Tijuana, México: El Colegio de la Frontera Norte/Miguel Ángel Porrúa, 2008, pp. 197-238.

Campeños Mixtecos en Oregon: trabajo y etnicidad en sindicatos agrícolas y asociaciones de pueblos. En Indígenas Mexicanos Migrantes en los Estados Unidos. Jonathan Fox y Gaspar Rivera Salgado (eds.), pp. 203-227. México D.F.: H. Cámara de Diputados, LIX Legislatura, Universidad de California, Santa Cruz, Universidad Autónoma de Zacatecas, Miguel Ángel Porrúa, 2005.

Ejidatarios y los Patrimonios Arqueológicos en Oaxaca: Contexto Cultural y Tenencia de Tierra. En Sociedad y patrimonio arqueológico en el valle de Oaxaca. Memoria de la Segunda Mesa Redonda de Monte Albán. Nelly M. Robles García (ed.), pp. 326-335. Mexico, D.F.: CONACULTA, Instituto Nacional de Antropología e Historia, 2002.

Género y la Democracia: Lecciones de Chiapas. In Mujeres, Democracia y Ciudadanía. Maria Luisa Tarres (ed.), pp. 311-334. Mexico City: PIEM, Colegio de Mexico, 1998.

Hegemonía fracturada: interpretaciones múltiples del Zapatismo y de la política agraria en ejidos Oaxaqueños (co-autora con Rosaria Pisa). En Las Disputas por el Mexico Rural, Volumen II; Historias y Narrativas. Sergio Zendejas y Pieter de Vries (eds.), pp. 125-164. Zamora: Colegio de Michoacán, 1998.

Relações de genero: um estudo comparativo sobre organizações de mulheres rurais no México e no Brasil. In Política, protesto e cidadanía no campo. Zander Navarro (ed.), pp. 29-61. Porto Alegre: Editora da Universidade Federal do Rio Grande do Sul, 1996.

## **EXTERNAL FELLOWSHIPS AND GRANTS**

Latin American Perspectives Lectureship, Center for Latin American Studies, Stanford University. IN residence March 4-18, 2018.

Center for U.S.-Mexican Studies, University of California, San Diego. Project titled “Remembering Mexico: Emotion and Testimony in Elena Poniatowska’s Crónicas.” September 2018- May, 2019.

Harvard University, Radcliffe Institute for Advanced Studies, Exploratory Seminar Grant. Project titled “Indigenous Peoples, Gender Justice and Legal Pluralism in the United States, Mexico and Guatemala.” Funds a three-day seminar for 10 people in September of 2016.

National Institute on Minority Health and Health Disparities. “Developing a Community empowered Intervention to Promote Latino Family Health. Co-I with Josh Snodgrass, Heather McClure, Deanna Linville, Chad Cheriell, Carlos Crespo. . PIs-Charles Martinez and Roberto Jiménez. May 1, 2013-April 30, 2015.

U.S. Department of Education. “Enhancing Latin American Studies at the University of Oregon,” Co-PI with Carlos Aguirre. Sept. 2011 – June 2015.

Mexican Academy of Sciences (Academia Mexicana de Ciencias, AMC) and Mexican-U.S. Foundation for Sciences (Fundación Mexico-Estados Unidos para la Ciencia, FUMEC), fellowship as Visiting

Distinguished Professor to the National Autonomous University of Mexico (Universidad Nacional Autónoma de Mexico, UNAM), August, 2012.

Center for U.S.-Mexican Studies for project titled Testimony, Identities, and Rights: Oaxaca, Mexico and Beyond.” Visiting Fellow, 9/2011 – 06/2012.

National Council for Research on Women, for project titled, “Women of Color, Borders, and Power: Mentoring and Leadership Development.” Co-authored with Lynn Fujiwara, Daniel Hosang. 3/08 – 3/09

National Endowment for the Humanities Fellowship for project titled, “Cultural Difference and Globalization: Indigenous Migrants in the U.S. and Mexico.” 7/05-4/06

Latin American Studies Association, Inter-American Foundation, Ford Foundation, Mexico, Open Door Society, co-author of grant for Otros Saberes/Otras Americas project administered through the Latin American Studies Association, 7/05 – 2014.

Radcliffe Institute for Advanced Study. Fellowship. Harvard University for project titled “Cultural Difference and Globalization: Indigenous Mexican Migrants in the U.S. and Mexico.” 9/04 – 7/05

Ford Foundation. Leadership for a Changing World Project. Awarded for Ethnography of Collaboration between CAUSA (Oregon Immigrant Rights Coalition) and The Rural Organizing Project (ROP). Administered through the Robert F. Wagner Graduate School of Public Service, New York University. New York, NY. 5/04-5/05.

U.S. Department of Agriculture, dispersed through Aguirre International. Ethnographic research in Woodburn, Oregon for USDA (U.S. Department of Agriculture) project titled, “Towards a New Pluralism: Strategies for Rural Communities Impacted by Immigration.” 6/03-12/03.

Center for U.S.-Mexican Studies/Center for Comparative Immigration Studies, University of California, San Diego, Visiting Research Fellowship for project titled, ”Migrant Struggles: Gender, Ethnicity, and Labor Relations in a Global Economy.” Full-year fellowship offered, declined. 9/02-8/03.

National Endowment for the Humanities Fellowship for project titled, ” Between NAFTA and Zapata: Nationalism, History, and Indigenous Identity in Southern Mexico.”4/99- 12/99.

Wenner-Gren Foundation for Anthropological Research field research grant for project titled, “Nationalism, History, and Identity in the Reception and Reconfiguration of Agrarian Restructuring Policy in Southern Mexico.” 7/97-12/98.

Center for U.S.-Mexican Studies at the University of California, San Diego and Centro de Investigaciones y Estudios Superiores en Antropología Social del Occidente (CIESAS, Guadalajara) field research grant for project titled, “Responses to Agrarian Reform in Oaxaca and Chiapas: Rebellion, Resistance and Identity Creation.” 7/96-6/97.

Center for U.S. - Mexican Studies, University of California at San Diego, Post-Doctoral Research Fellowship, 3/95 – 8/95.

Research Grant. Wenner-Gren Foundation for Anthropological Research field research grant for project titled, "Historical Memory and Agrarian Reform in Oaxaca, Mexico." 7/94-7/95.

National Science Foundation research planning grant for project titled "The Impact of Agrarian Restructuring on Mexican Gender and Family Relations: 1993-1998." 7/93 - 1/95.

Field Research Grant. Ejido Reform Program, Center for U.S.-Mexican Studies, University of California, San Diego. Project titled, "The Impact of Agrarian and Economic Restructuring on Gender and Family Relations in Mexico." 7/93 - 7/94

Project Grant, Foundation for a Compassionate Society. Project titled, "Testimonials of Salvadoran Women." 7/93 - 7/94

Young Faculty Fellowship, Project on Governance of Nonprofit Organizations, Indiana University Center on Philanthropy. Project titled "The Gendered Dynamics of Women in Popular Movements and in Nongovernmental Organizations." 7/93 - 7/94

Research Award, The Whiting Foundation. For research on women's leadership and participation in peasant movements, Mexico and Brazil. 6/90 - 6/91

Research Award, The Inter-American Foundation, Washington, D.C. Project titled "The Gendered Dynamics of Accountability: Women's Participation in Regional Peasant Organizations in Brazil, Paraguay, and Mexico." 1/90- 6/91.

Visiting Research Fellow, Center for U.S. Mexican studies, University of California, San Diego, La Jolla, California, 1/89 - 8/89

Project Grant, Cultural Survival, Inc. 10/86-9/87

Doctoral Fellowship, Wenner-Gren Foundation for Anthropological Research, 9/85 – 6/86

#### **INTERNAL GRANTS AND FELLOWSHIP 1994- PRESENT**

Vice President for Research and Innovation, University of Oregon, "Gendered Justice: Addressing Violence Against Women in Guatemala and the U.S." 2018-2020, Incubating Interdisciplinary Initiatives Award (I3).

Vice President for Research and Innovation, University of Oregon. "Achieving Justice: Gendered Violence, Displacement, and Legal Access in Guatemala and the U.S." July 1, 2018 - June 30, 2019.

Center for the Study of Women and Society. "Intersectional Gender Justice: From Guatemala to Oregon." Project Leaders: Erin Beck, Assistant Professor of Political Science; Gabriela Martínez, Associate Professor of Journalism and Communication; Lynn Stephen, Professor of Anthropology. July 1, 2016- June 30, 2019.

Center for Latino/a and Latin American Studies. "Intersectional Gender Justice: From Guatemala to Oregon" with Erin Beck. July 1, 2016-June 30, 2017.

Wayne Morse Center for Law and Politics. Project grant for "Immigration Education: Curriculum on

Citizen Children with Undocumented Parents.” Curriculum development project with high-school teachers from Eugene, Portland, and Woodburn. July 1, 2016-June 30, 2017.

Oregon Humanities Center. For project titled, “Writing Testimony and Expanding the Public Sphere: Elena Poniatowska in Mexico.” September 15 – December 30, 2015.

Center for the Study of Women in Society, Faculty Fellowship. For project titled *Tristeza/Alegria: Citizen Children of Undocumented Parents*. July 1, 2014 – June 30, 2015.

Office of the Provost, University of Oregon. Funding for “The Americas in a Globalized World: Linking Diversity and Internationalization. AY 2009-2010. 2010-2011. Co-authored with Carlos Aguirre, Michael Hames-García.

Tom and Carol Williams Council Instructional Grant, University of Oregon. For development of Latino Roots in Oregon project (courses plus website), with Gabriela Martínez. 7/10 – 6/11

Office of Institutional Equity and Diversity (OEID) grant for development of Latino Roots in Oregon Project (courses). 7/10 – 6/11

College of Arts and Sciences. Grant for course development and website, with Gabriela Martínez, Latino Roots in Oregon. 7/10 – 6/11

Wayne Morse Center for Law and Politics. Grant for Conference, Gender, Families, and Latino Immigration in Oregon. Conference in May, 2008. 9/07- 6/08

Wayne Morse Center for Law and Politics. Grant for team-taught course and speaker series, “Indigenous Immigrants in Oregon.” 9/06 – 6/07

Summer Research Award for Faculty, University of Oregon. For project titled, “Transborder Immigrant Youth in Mexico and Oregon.” 6/06- 8/06

Oregon Humanities Center Teaching Fellowship and Sherl K. Coleman and Margaret E. Guitteau Professorship in the Humanities. University of Oregon. 6/02-3/03

Research Grant. Center for the Study of Women in Society Summer Research Award for faculty, University of Oregon. For project titled “Zapotec Women in the Global Economy.” 6/02-3/03

William Morse Chair Vision Grant. For project titled, “ The Life of the Strawberry: Labor and Consumer Relations From Field to Dinner Plate.” Collaborative project with Pineros y Campesinos Unidos PCUN)/MEChA. 6/02-3/03

Oregon Humanities Center Research Fellowship. Project titled, *Between NAFTA and Zapata: History, Nationalism, and Indigenous Identity in Southern Mexico*. 6/02-3/03

William Morse Chair Vision Grant. For project titled, “American Politics and the Farmworker Experience: A Community-Based Research and Teaching Proposal. “ Collaborative Project with Pineros y Campesinos Unidos del Noroeste ( Northwest Treeplanters and Farmworkers United, PCUN), and MECHA (Movimiento Estudiantil Chicano de Aztlan, Chicano Student Movement of Aztlan), 1999-2000.

Research and Scholarship Development Fund. Northeastern University. Project titled, *New Indians*

on the Western Frontier: Work, Family, and Community Life Among Indigenous Mexican Farmworkers in the Pacific Northwest, 1998-1999.

Instructional Development Grant. Northeastern University. 1993-1995 (co-authored). Project titled "Curriculum Development in Latino Studies." 1993-1995.

Strategic Initiative Planning Grant. Office of the Provost, Northeastern University. Project titled, "Latino, Latin American and Caribbean Programming at Northeastern University." 1993-1994.

## BOOK/FILM REVIEWS

Review of Compañeras: Zapatista Women's Stories by Hilary Klein. Indigenous Rights and Women's Rights Together. Women's Review of Books 52(4):12-13, July/August 2015.

Review of Shaping the Motherhood of Indigenous Mexico by Vania Smith-Oka. Hispanic American Historical Review 95(1): 183-185, February, 2015.

Review of Indigenous Media in Mexico: Culture, Community, and the State by Erica Cusi-Wortham. Journal of Latin American Studies 46(4): 815-817, November, 2014.

An FMLN Woman's Story of Courage and Conviction, 20 Years Later. Review of Maria's Story: A Documentary Portrait of Love and Survival in El Salvador's Civil War, a documentary film by Monona Wali and Pamela Cohen (1990, rereleased 2010). North American Congress on Latin America, Report on the Americas, Sept/Oct. 2010, Vol. 43 (5). <https://nacla.org/node/6750>

Review of The Latino Threat: Constructing Immigrants, Citizens, and the Nation by Leo R. Chavez. Journal of International Migration and Integration 10 (2): 213-215, 2009.

Review of From Revolution to the Maquiladoras Gender, Labor, and Globalization in Nicaragua, by Jennifer Bickman Méndez. American Ethnologist 33(2): May 2006. Electronic Review. [http://www.aaanet.org/aes/bkreviews/result\\_details.cfm?bk\\_id=3658](http://www.aaanet.org/aes/bkreviews/result_details.cfm?bk_id=3658)

Review of Mayan lives, Mayan utopias: the indigenous peoples of Chiapas and the Zapatista rebellion. Jan Rus, Rosalva Hernández Castillo, and Shannan L. Mattiace (eds.). In The Journal of the Royal Anthropological Institute 11(4):864-866. 2005.

Review of Gender's Place: Feminist Anthropologies of Latin America. Rosario Montoya, Lessie Jo Frazier, Janise Hurtig (eds.). In The Journal of the Royal Anthropological Institute 11(1):177-178.2005.

Review of To See with Two Eyes: Peasant Activism and Indian Autonomy in Chiapas, Mexico by Shannan Mattiace. In Journal of Anthropological Research 60: 575-577, 2004.

Review of Crafting Tradition: The Making and Marketing of Oaxacan Wood Carvings, by Michael Chibnik. In Hemisphere: A Magazine of The Americas Vol. 13: 31-33, spring 2004.

Review of The Romance of Democracy: Compliant Defiance in Contemporary Mexico by Matthew C. Gutmann. Berkeley: University of California Press. In The Americas: A Quarterly Review of Inter-American Cultural History 60(2): 286-288, 2003.

Review of Histories and Stories from Chiapas. Border Identities in Southern Mexico by R. Aída Hernández Castillo. In American Anthropologist 105(2): 425-426., 2003.

Review of Radical Women in Latin America: Left and Right. Edited by Victoria González and Karen Kampwirth. In The Americas: A Quarterly Review of Inter-American Cultural History 59(2):254-256. 2002.

Review of Women and Alcohol in a Highland Town by Christine Eber (second edition) and After Revolution: Mapping Gender and Cultural Politics in Neoliberal Nicaragua by Florence Babb. NACLA Report on the Americas 36(5):50-52, March/April 2001.

Review of The Chiapas Rebellion, by Neil Harvey. American Political Science Review 93(4):998-999, 1999.

Review of Indigenous Women: The Right to a Voice, Diana Vinding, ed. In American Ethnologist 26(4): 1006-1007. 1999.

Review of Crazy for Democracy: Women in Grassroots Movements by Temma Kaplan. In Political Science Quarterly, 113(2):348-349, 1998.

Review of Between Reform and Revolution: Political Struggles in the Peruvian Andes, 1969-1991 by Linda Seligmann. In American Ethnologist 24(3):687-688. 1997.

Review of In the Museum of Mayan Culture: Touring Chichén Itzá by Quetzil E. Castañeda. In Contemporary Sociology 26(6):781-782, November 1997.

Review of Women and Alcohol in a Highland Maya Town: Water of Hope, Water of Sorrow, by Christine Eber. In Journal of the Royal Anthropological Institute 3(3): 626-627, 1997.

Review of The Quest for the Other: Ethnic Tourism in San Cristóbal, Mexico by Pierre L. van den Berghe. In Contemporary Sociology 26(6):781-782, 1997.

Review of Making the World Safe for Existence, by Lauren Slade. Man 29(2):521-532, 1994.

Review of Ethnicity and Class Conflict in Rural Mexico by Frans J. Schryer. The Latin American Anthropology Review 3(2):74-75, 1991.

Review of the Crossroads of Class and Gender by L. Benería and R. Roldán. Women's Studies International Forum 12(2):479, 1989.

### **INVITED SEMINARS, LECTURES, AND COLLOQUIA (2008-present)**

12/18 Violencia Interseccional: Lecturas de Refugiadas Mames Buscando Justicia en Guatemala y EEUU. Seminario Permanente sobre Migración Internacional, Ciclo 2018. Colegio de la Frontera Sur, Tijuana, Mexico.

2/18 Gender Violence, Specialized Courts and Guatemalan Asylum Cases in the United States. Keynote talk. Fairhaven College of Interdisciplinary Studies, University of Western Washington, Bellingham, WA



<https://vimeo.com/257167593>

9/17 Alfonso Aguirre Beltrán Conferencia Magistral, “Hacia una imaginación transfronteriza en los tiempos de Trump”, la Universidad Veracruzana (UV) y el Centro de Investigaciones y Estudios Superiores en Antropología Social (CIESAS). (Towards a transborder imagination in the times of Trump.” University of Veracruz, CIESAS Golfo, Xalapa, Veracruz.

2/17 Keynote Talk. Lessons from Making “Sad Happiness: Cinthya’s Transborder Journey.” Childhoods in Motion: Children, Youth, Migration, and Education Conference. UCLA Center for the Study of International Migration. March 3-5, 2017.

9/2016 Contested Masculinities, Gender Violence and Legal Pluralism: Implications for Mam Female Refugees Seeking Gendered Asylum. Paper presented at Advanced Seminar on Indigenous Peoples, Gender Justice and Legal Pluralism in the United States, Mexico and Guatemala. Radcliffe Institute, Harvard University, Cambridge, MA.

11/15 Elena Poniatowska, Testimony, and Social Memory in Mexico: The 1985 Earthquake. Oregon Humanities Center, University of Oregon, Eugene, OR

10/15 Antropología Colaborativa. Seminario. Centro de Investigaciones y Estudios Superiores en Antropología Social (CIESAS), Mexico City, Mexico.

6/15 Violencia de Genero en Perspectivo Comparativo. Presentacion en Seminario Internacional “Memoria Colectiva y Derechos Humanos en Guatemala: Lecciones del pasado y desafíos del presente.” Archivo Histórico de la Policía Nacional, Paraninfo, Universidad de San Carlos, Ciudad de Guatemala,

5/15 Bearing Witness/Siendo Testigo. 2015 LASA/Oxfam Martin Diskin Lecture, presented at the 2015 Annual Meetings of the Latin American Studies Association (LASA), San Juan, Puerto Rico.

3/15 Creating Pre-Emptive Suspects: National Security, Border Defense, and Immigration Policy. Michael Kearney Memorial Lecture, Society for Applied Anthropology Annual Meeting, March 24-28, 2015, Pittsburgh, PA.

10/14 Militarization and Transborder Gender Violence: Lessons from Mexican Indigenous Female Asylum Seekers. Keynote speech. Conference sponsored by Society for Applied Anthropology, CIESAS, University of Baja California. Ensenada, Mexico, Sept. 10-14, 2014.

4/14 Collaborative Ethnography with Social Movements. The Studio for Ethnographic Design. University of California, San Diego.

4/14 We are the Face of Oaxaca: Testimony and Social Movements. Center for U.S.-Mexican Studies University of California, San Diego.

4/14 Testimony and Social Movement: The Oaxaca Movement of 2006. Latin American Studies, Lewis and Clark College. Portland, Oregon.

6/12 Testimony, Ethnography, and Human Rights. Presentation to ANSC Human Rights II: Contemporary Issues. Department of Anthropology, University of California, San Diego, June 5, 2012.

5/12 Testimony, Identities, and Rights in Oaxaca: Ethics, Methods, and Findings. Keynote speaker. Graduate Student Workshop on Research Methods and Design Sponsored by Latin American Graduate Student Organization in collaboration with the Anthropology Graduate Student Association Latin American Studies Program, San Diego State University, San Diego, CA

3/12 Etnografía y Testimonio: Metodos para el Estudio de Derechos Humanos y Movimientos Sociales. Keynote talk. El Instituto de Investigaciones Antropológicas de la Universidad Nacional Autónoma de México. Mexico City, Mexico.

2/12 Testimony and Collaborative Methods in Researching Social Movements: Lessons from Oaxaca. Department of Anthropology, University of California, San Diego.

11/11 Testimony and Human Rights in Mexico. School of Law, University of San Diego, CA. Invited Lecture.

11/11 Otros Saberes: Insights from Afro-Descendent and Indigenous Peoples in Latin America. Keynote Address. Second Conference on Ethnicity, Race, and Indigenous Peoples in Latin America and the Caribbean. University of California, San Diego, CA.

10/11 Testimony, Identity and Rights. Keynote Speaker. Pacific Coast Council of Latin American Studies 2011 Conference. California State University, Los Angeles, CA.

7/11 Graduate Seminar titled, Testimonio, Identidades y Derechos: Oaxaca, Mexico y más allá. Seminario Permanente de Estudios Chicanos y de Fronteras. Instituto Nacional de Antropología e Historia (INAH), July 28, 2011. Mexico City.

7/11 Three invited lectures. National Endowment for the Humanities NEH Summer Institute for K-12 Teachers. Topics included: Zapotec religion and weaving; Pottery Production; The Mexican Revolution and the Politics of Land in the 20<sup>th</sup> Century. Mesoamerican Cultures and their History: Spotlight on Oaxaca. Institute held in Oaxaca, Mexico.

6/11 Keynote Lecture, Testimony, Identities, and Rights: Oaxaca, Mexico and Beyond. Delivered as part of a summer institute, titled, Between Spaces: Movements, Actors, and Representations of Globalization. International Research Training Group, Freie Universität, Berlin, Germany. Also given at the Department of Anthropology, University of North Carolina, March, 2011.

3/11 Invited Lecture, Walls and Borders: The Shifting U.S.-Mexico Relationship and Transborder Communities. Hall Center for the Humanities, Latin American Studies, and History, University of Kansas, Lawrence, Kansas.

2/11 Invited Lecture. Towards a Transborder Perspective: Place, Space, People, and Race in U.S.-Mexico Relations. Latin American and Latino Studies, University of California, Santa Cruz.

08/10 Graduate Seminar titled Migración e inmigración indígena, México, EU. El Instituto de Investigaciones Antropológicas de la Universidad Nacional Autónoma de México. Mexico City, Mexico.

08/10 Keynote Lecture, Murallas y Fronteras: Comunidades Transfronterizas. Instituto de Investigaciones

Antropológicas de la Universidad Nacional Autónoma de México/El Instituto de Ciencias Sociales y Humanidades de la Benemérita Universidad Autónoma de Puebla.

8/10 Inaugural Lecture. Murallas y Fronteras: La Relación Histórica Entre Estados Unidos y México y Comunidades Transfronterizas. VI Jornadas de Investigación en Antropología Social, Instituto de Ciencias Antropológicas. Universidad de Buenos Aires, Ciudad autónoma de Buenos Aires, Argentina.

7/10 Three lectures on craft production in Oaxaca. NEH Summer Institute for K-12 teachers. Mesoamerican Cultures and their History: Spotlight on Oaxaca. Institute held in Oaxaca, Mexico.

1/10, 2/10 Walls and Borders: The Shifting U.S.-Mexico Relationship and Transborder Communities. Diversity Research Institute and other sponsors, University of Washington. Latin American Studies, University of Puget Sound, WA.

10/09 Zapotec and Mixtec Migration to the Pacific Northwest. Lecture in Symposium on Patterns of Indigenous Mobility: Guatemala, Mexico, and the U.S. Department of American Ethnic Studies, University of Washington and Universidad Autónoma de México (UNAM), Seattle.

9/09 Retos en teorizar comunidades transfronterizas: nación, género e etnicidad. Lecture. Seminario Permanente de Migración Internacional. Colegio de la Frontera Norte, Tijuana, Mexico.

7/09 Mexican Migration to Oregon and Transnational Family Life. Lecture as part of Oregon Council for the Humanities Summer Teacher Institute, "The Unfinished Nation: Immigration and American Life." Southern Oregon University, Ashland, OR.

4/09 Culture and Politics in Latin America: Lessons from the Take-over of Public Media in the Oaxaca Uprising of 2006. Lecture sponsored by the Research Center for Leadership in Action, New York University.

5/09 Mexican Immigration in Oregon." Keynote talk. American Leadership Forum, University of Portland.

2/09 Testimony, Political Culture, and Claims for Rights: The Oaxaca Social Movement 2006-present. Lecture sponsored by Latin American Studies, University of Washington, Seattle.

11/08 Digital Ethnography in the Oaxaca Social Movement. Lecture as part of symposium on "Anthropology in Latin America: Ethnography, Theory, Politics." Hemispheric Institute of the Americas, University of California, Davis.

10/08 Keynote Address, Brodtkin Keywords in the Study of Social Movements, at conference on Race, Class, Gender, and Sexuality: A Cross Generational Examination of Politics, Theory and Activism. Department of Anthropology, University of California, Los Angeles.

#### **ACADEMIC CONFERENCE PAPER PRESENTATIONS (2007- present)**

11/18 Fragmentation and Reassembling the Individual and Social Body in Guatemalan Mam Migration Through Mexico to the U.S. Paper presented at the annual meeting of the American Anthropological Association, San Jose, California.

5/18 Central American Migrations. Comments/Paper delivered at Latin American Studies Association Annual Conference, Barcelona, Spain.

5/18 Attacking Family Unity and Racial and Economic Diversity: Ending TPS Status for Central Americans and Haitians and Beyond, paper presented at Writing Migration Conference. University of Oregon.

3/18 Searching for Gendered Justice: Settler Colonialism, Biopolitics, and Mam Women's Reconstitution of Fragmented Bodies and Territories, paper presented at conferences titled, Justice Across Borders: Gender, Race, and Migration in the Americas. Center for Latino/a and Latin American Studies, University of Oregon.

2/18. Future Directions for Immigration Law and Policy, roundtable presentation at Lorwin-O'Connell Conference: Immigration Law and Policy 2018, Wayne Morse Center for Law and Politics, University of Oregon.

11/17 Searching for Gendered Justice in Guatemalan Femicide Courts and U.S. Asylum Courts. Paper presented at Annual Meeting of the American Anthropological Association, November 29-December 3, 2017, Washington D.C.

7/17 Inmigración guatemalteca a Oregón: Comunidades transfronterizas indígenas y violencia de género. Conferencia Internacional de Guatemala Scholars Network, La Antigua Guatemala y la Ciudad de Guatemala, 13 al 15 de Julio de 2017. (Guatemalan Migration to Oregon: Transborder Indigenous Communities and Gender Violence).

4/17 Testimony, Social Memory, and Emotional Communities in Elena Poniatowska's crónicas. Paper Presented at the Annual Meeting of the Latin American Studies Association (LASA), April 29-May1, 2017. Lima, Peru.

3/17 Towards a Transborder Imagination in the Times of Trump. Paper presented at "Walls Bridges, and the future of Transborder Community," II International Workshop on Transborder governance and Cooperation. March 23, 24, 2017, School of Transborder Studies, Arizona State University, Tempe, AZ.

11/16 Cartel Colonialism and Intersectional Gender Violence. Paper Presented at the Annual Meeting of the American Anthropological Association, November 16-20, 2016, Minneapolis.

11/16 Guatemalan Mam Refugees in Oregon: Women and Children Finding a New Life in the Northwest. Paper presented at Oregon Migrations Symposium, University of Oregon, November 16-18, 2016.

5/2016 Gendered Analysis with and about Indigenous Women. Gender and Feminist Studies Section of LASA, Pre-conference, A historical Perspective on Feminism in Contexts of Change and Crisis: A dialogue between Activists and Academic. Saint John's University, Manhattan Campus. May 26, 2016.

5/2016 State/Transborder Justice: Mam and Akateco Women Seeking Asylum in the U.S. in the Context of Transborder (Guatemala, Mexico, U.S.) Gendered Violence. Annual Meeting of the Latin American Studies Association, New York City, May 25-30, 2015.

4/2016 Time and Testimony: Elena Poniatowska's Crónica and Social Memory of the 1985 Mexican

Earthquake. first Congress of LALISA, Latin American, Latino, & Iberian Studies of the Pacific Northwest held at Reed College. Conference Them: New Temporal Regimes in Literature, History, and the Social Sciences.

11/2015 The Anthropolitics of Expert Witnessing: Complicating Culture, Comparing Ethnography and Expert Witness Reports. Annual Meetings of the American Anthropological Association, November 18-22, 2015, Denver.

11/20/15 Impetus and main points of *We are the Face of Oaxaca*. Symposium on Lynn Stephen's *We are the Face of Oaxaca*, Winner of 2015 Society for the Anthropology of North America Book Award. Annual Meeting of the American Anthropological Association, November 18-22, 2015. Denver.

10/2015 Mujeres Indígenas Inmigrantes, Cortes de Inmigración y Asilo Político en EEUU. IV Congreso Latinoamericano de Antropología. October 7-10, 2015, Mexico City, Mexico.

5/15 Transborder Gender Violence: Lessons from Mexican and Central American Asylum Seekers. Presented at the 2015 Annual Conference of the Latin American Studies Association, San Juan, Puerto Rico.

3/15 Public Engagement and Scholarship: How to Combine Them. Presented at the Annual Meetings of The Society for Applied Anthropology. Pittsburgh. March 24-28, 2015.

1/15 Female Indigenous Asylum Seekers and Transborder Violence. Paper presented at Conference on Citizenship, Security, and Human Rights in Mexico and Central American. Center for U.S.-Mexican Studies, University of California, San Diego. January 25-16, 2015.

5/14 Reconceptualizing justice and safety for Mexican indigenous immigrant women receiving U.S. gendered asylum. Paper presented at the annual meeting of the Latin American Studies Association. Chicago, Illinois, May 20-24, 2014.

2/14 Transborder violence and nation-based asylum: transcending essentialized victim narratives. Paper Presented at the Annual Meetings of the Society for Applied Anthropology. Albuquerque, New Mexico March 18-22, 2014

2/14 Indigenous Mexican Workers in the U.S.: Labor Conditions, Health, and Identity. Paper Delivered at Conference on Race, Labor, and the Law. Institute for Research on Labor and Employment. UCLA. February 28-March 1, 2014. Los Angeles.

10/13 Asilo político y violencia de género entre inmigrantes mexicanas en los EU. Paper presented at the Bi-annual Meeting of the Ethnicity, Race and Indigenous Peoples Association, Oaxaca, Mexico, October 23-28, 2014.

5/13 Political Asylum and Gendered Violence among Indigenous Immigrants in the U.S. Paper presented at the Annual Meeting of the American Anthropological Association, May 29-31, 2013 Washington D.C.

3/13 Asserting Indigeneity in Contemporary Mexico and Central America: Autonomy, Rights, and Confronting Nation States. Paper Presented at conference titled "Becoming Indigenous/Asserting Indigeneity," Americas Initiative Conference, Georgetown University, March 14-16, 2013, Washington D.C.

11/2012. Shifting Borders: Conceptualizing, Researching and Teaching on Mexican Roots in Oregon. Paper presented at the Annual Meetings of the American Anthropological Association, November 14-18, 2012, San Francisco, Ca.

10/2012 Testimony in Latin American Truth Commissions and Social Movements. Paper presented at conference titled, "War and Memory: Bearing Witness to Loss in Everyday Life. University of Oregon School of Law. Eugene, OR.

5/12 Testimony in Truth Commissions and Social Movements in Latin America. Paper presented at the Annual Congress of the Latin American Studies Association (LASA). May 23-26, 2012. San Francisco, CA.

5/12 Testimony and Oral Performance in Indigenous Movements and Practices of Autonomy: Codices, Asambleas, Radio, and Rap. Paper presented at Decolonization and Indigenous Resistance in Transnational Mexico: Workshop and Celebration, Center for U.S.-Mexican Studies, University of California, San Diego. May 11, 2012.

3/12 Transborder Communities and the Legacy of Michael Kearney. Keynote commentary. Annual Meetings of the Association for Applied Anthropology. Baltimore, MA.

05/11 Immigration and Regional Racial History in Oregon. Paper presented at Conference titled "Investing in Newcomers and Our Shared Future in the Pacific Northwest. Grantmakers Concerned with Refugees and Immigrants. May 10-11, 2011, Portland Oregon.

11/10 Michael Kearney and Indigenous Mexican Transnationality. Paper presented at the Annual Meetings of the American Anthropological Association. Nov.16 – 21, 2010. New Orleans, Louisiana.

10/10 Oaxaca Community Radio: Testimony and New Forms of Politics. Paper Presented at the 2010 Latin American Studies Association Congress, Toronto, Canada.

12/09 Women's Interpretations of Rights Discourses in the Oaxaca Social Movement. Paper presented at The Annual Meetings of the American Anthropological Association, Dec. 2 – 6, 2009. Philadelphia, PA.

11/09 Walls and Borders: Transborder Communities. Paper Presented at the Conference, "Up Against the Wall," University of Oregon, November 12-13, 2009.

2/09 The Rights to Speak and Be Heard: Women's Interpretations of Rights Discourses in the Oaxaca Social Movement. Paper presented at a Conference titled, "The Culture of Rights/The Rights of Culture" sponsored by the Institute for Research on Women (IRW), Rutgers University.

11/08 Negotiating Racial hierarchies and Promoting Indigenous Culture: Oaxacan Immigrant Youth in California and Oregon. Paper presented at the American Society for Ethnohistory, Eugene Oregon. Also presented the 2007 Congress of the Latin American Studies Association, Sept. 4 – 8, 2007, Montreal, Canada.

11/08 Brodtkin Keywords in the Study of Social Movements. Paper presented at the Annual Conference of The American Anthropological Association, San Francisco.

4/08 Rights, Testimony, and Collaboration in the Oaxaca Rebellion. Paper presented at conference titled “After the Barricades: The Oaxaca Rebellion and the Future of Mexico,” at Simon Fraser University, Vancouver, Canada.

1/08 Making Rights a Reality in the Oaxaca. Paper for Conference on “Violence and Reconciliation in Latin America: Memory, Human Rights and Democracy.” Latin American Studies Program, University of Oregon.

11/07 Researching the Oaxaca Rebellion. Paper presented at the annual meetings of the American Anthropological Association, Washington, D. C.

5/07 Transborder Ethnic Identity Construction in Life and on the Net. Paper Presented at conference titled, “On Community and the Poor in Latin America: History, Culture, and Representation.” Latin American & Caribbean Studies Program, Northwestern University, May 24-25, 2007.

5/07 Gender, Race, and Immigration in the Expansion of U.S. Empire. Paper presented at a conference titled, “Empires in the Twenty-First Century: Emergence, Contestation, and Gender. University of Oregon, May 18, 2007.

#### **MANUSCRIPTS REVIEWED FOR:**

American Ethnologist, American Anthropologist, Mexican Studies, Urban Anthropology, Social Science and Medicine, Policy Studies Journal, Latin American Research Review, Journal of Latin American and Caribbean Anthropology, Identities, Sociological Inquiry, Human Ecology, Sociological Theory, Latin American Politics and Society, Latino Studies Journal, National Women’s Studies Association Journal, Gender, Place, and Society, Journal of Legal Anthropology, Political and Legal Anthropology Review, Temple University Press, University of Texas Press, Brooks Cole Publishing Company, University of New Mexico Press, University of Arizona Press, Westview Press, South End Press, Duke University Press, University of Florida Press, University of California Press, Stanford University Press, Rutgers University Press, SUNY Press, University of New Mexico Press, New York University Press.

#### **EDITORIAL BOARDS:**

Critique of Anthropology, 2003-2008; Journal of Latin American Anthropology, 1995-2002; Journal of Peasant Studies, 2008 –present

#### **GRANT PROPOSAL REVIEWING FOR:**

National Science Foundation, The Inter-American Foundation, Center for U.S.-Mexican Studies, National Research Council, National Endowment for Humanities, Canadian Endowment for Humanities. ACLS Panelist 2004-2006, Wenner-Gren Foundation Panelist 2006-2008, Radcliffe Institute for Advanced Studies, 2008 – present, NSF Cultural Anthropology panelist 2010-2011, ongoing proposal reviewing, ACLS Full Professor finalist panelist, 2015-present.

#### **PROGRAM REVIEWS**

Graduate Program Reviews: Latin American Studies UCSD (2014), Latin American Studies UCLA (2016)

#### **COMMUNITY ORGANIZATON ADVISORY BOARD MEMBER:**

Amigos de los Sobrevivientes de Tortura y Violencia Política, Eugene, OR, 2002 to 2014  
 Cultural Survival 1998 to 2003  
 CAPACES Leadership Institute Advisory Council, Woodburn, OR, 2010 to present

**PROFESSIONAL ASSOCIATION MEMBERSHIP AND SERVICE:**

American Anthropological Association, Member Planning Committee for Public Education Project on Migration, Immigration, and Diaspora (December 2012-present)  
 American Association for the Advancement of Science (2014-present)  
 Latin American Studies Association, Gender Section Program Chair, 1997, Executive Committee 2004-2007.  
 Latin American Studies Association, Co-Coordinator, Otros Saberes I Project with Charles R. Hale, 2004-2014.  
 American Ethnological Association  
 Society for Latin American Anthropology, Councilor, 1995-1997  
 Association for Applied Anthropology  
 Society for Feminist Anthropology  
 New England Council of Latin American Studies, Executive Committee 1994-1996  
 Society for the Anthropology of Work  
 Society for Cultural Anthropology

**UNIVERSITY/DEPARTMENTAL SERVICE:**

***At the University of Oregon.***

2001-2004	Chair, Department of Anthropology, University of Oregon.
2002-2004	Advisory Committee of Dept. Heads to Deans of College of Arts and Sciences, University of Oregon.
2002-2006	Morse Center Advisory Board, University of Oregon
2002-2004	Committee on Lesbian, Gay, Bisexual, and Transgender Concerns
2000-2003	Member, Herman and Ersted Teaching Award Committee,
7/2009 – 6/2011	Co-Coordinator Americas in a Globalized World “Big Idea,” Strategic Initiative.
2006- 2008	Member, Advisory Board, Women’s and Gender Studies
2007 – 2009	Senator, University of Oregon Senate
2005 – 2011	Member, Ethnic Studies Executive Committee
2001-present	Member, University Committee on International Studies
9/98-present	Member, Latin American Studies Committee
9/2013 –06/2016	University-wide Diversity Committee
9/98-6/2000	Executive Board Member, Personnel Committee Center for the Study of Women and Society
09/2015- Present	UO Dreamer’s Committee
09/2014 Present	Participating Faculty member, Ethnic Studies Department
9/2014-06/2016	Research Advisory Board (RAB)
9/2015-06/2017	Faculty Advisory Committee (FAC, elected position)
09/2006- 07/2017	Member, Anthropology Dept. Executive Committee
9/2012 –06/2017	Chair, Community Committee, Anthropology Dept.
9/2004 – 1/2010	Member Graduate Committee, Anthropology Dept.



9/2015-3/2016 Member, Cultural Anthropology Search Committee  
 1/2010 – 6/2011 Member, Undergraduate Committee, Anthropology Dept.  
 2007 – 6/2010, Member, Advisory Board, Center for the Study of Women in  
 09/2016-present Society (CSWS)  
 9/00-6/00 Personnel Committee, Anthropology, chair of  
 tenure committee, member of promotion committee  
 9/99 - 6/2000 Co-Chair, Cultural Search Hiring Committee  
 9/99 - 6/2000 Co-Chair, Post-tenure Review  
 9/98-6/1999 Chair, Third year Review Committee  
 Committee Member, Post Tenure Review Committee  
 Committee Member: One-Year Hiring Committee

***At Northeastern University***

9/87-9/90 Member, Undergraduate Committee, Department  
 9/91-6/92 of Sociology and Anthropology  
 9/90- 6/92 Member, Graduate Committee, Department of  
 1/93- 6/98 Sociology and Anthropology  
 9/96- 6/98 Member, Curriculum Committee, College of Arts and Science  
 9/97- 6/98 Member, Tenure and Promotion Committee, College of  
 Arts and Sciences  
 9/87- 6/98 Member, Women's Studies Executive Board,  
 9/89-9/91 Member, College Council, College of Arts and Science  
 9/91-6/94 Member, Faculty Senate  
 9/93-6/98 Member, Interdisciplinary Center, College of Arts and  
 9/89- 6/98 Sciences  
 9/89- 6/98 Founder, Interdisciplinary Group on Latin  
 American and Caribbean Studies  
 9/91-5/92 Member, Committee on General Education, College of  
 Arts and Sciences  
 9/92-6/93 Member, University-wide Strategic Planning Committee on Faculty

Please contact me for a list of Ph.D., MA. and honor's thesis committees I have chaired and served on and for a list of where my Ph.D. students have been placed.

References available on request.